

City Council Regular Session Meeting Agenda

Municipal Complex 311 Burton Hill Road Westworth Village, TX 76114 cityofwestworth.com

June 13, 2023 7:00 PM Council Chambers

CALL TO ORDER

INVOCATION & PLEDGE OF ALLEGIANCE

REGULAR SESSION:

1. Approval of the Agenda

2. Approval of the Consent Agenda:

All matters listed as Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.

a) Approval of the Minutes:

• Council Meeting – May 9, 2023

b) Approval of the Financial Reports:

- TexPool Report
- TexStar Report
- A/P Disbursements

| BALANCES | GENERAL | WATER | CAPITAL | CRIME | DEBT | WRA | HCGC | STREET | GAS |
|----------------|-------------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|
| May 2023 | | | PROJECTS | CONTROL | SERVICE | | | | ROYALTIES |
| Revenue * | \$213,345 | \$152,465 | \$0 | \$67,742 | \$0 | \$33,871 | \$251,263 | \$33,871 | 0 |
| Disbursement * | \$222,928 | \$122,936 | \$0 | \$32,308 | \$0 | \$17,484 | \$155,740 | \$30,399 | 0 |
| Cash on Hand | \$228,416 | \$350,929 | \$131,099 | \$335,900 | \$3,349 | \$74,499 | \$485,912 | \$215,428 | \$46,965 |
| TexPool | \$3,563,166 | \$148,333 | \$251,014 | 0 | \$560,098 | \$356,529 | 0 | 0 | 0 |
| TexStar | \$713,650 | \$1 718 862 | \$401 982 | \$150 743 | \$129 673 | \$218 096 | \$602 973 | 0 | \$2,009,986 |

^{*} Month end postings/JEs and bank reconciliation pending.

3. Staff Updates:

- A. Kevin Reaves, Chief of Police
- B. Cody Cooke-Morse, Public Works Director
- C. Brandy Barrett, Hawk Creek Golf Report
- D. Brandy Barrett, City Administrator
- **4.** Mayor's Report (A recap of the mayors previous 30 days in office.)
- **5.** Committee Updates (A recap of the meetings held in the previous 30 days.)

6. Public Information:

A. Announcements and Proclamations

• City offices will be closed on July 4th in observance of Independence Day.

B. Meetings

- CCPD/Public Safety July 6th at 6pm
- Golf and Parks Committee, July 6th at 7pm
- WRA Board meeting, July 11th at 6pm
- Regular Council meeting, July 11th at 7pm

C. Citizen Comments

This is an opportunity for citizens to address the Council on any matter, whether it is or is not posted on the agenda. The Council is not permitted to discuss or take action on any presentations made to the Council concerning an item not listed on the agenda. To address the Council, submit a Public Comment Form to the City Secretary prior to the Citizen Comments portion of the meeting, and you will be called to the podium to speak up to three (3) minutes or the time limit determined by the mayor or presiding officer. Topics of presentations should be limited to matters over which the Council has authority. Public Comment Forms are located in the lobby and online.

7. Public Hearings, Briefings and Action Items:

A. Public Hearing

To received citizen comments and input regarding the proposal to add a second pickleball court in Melva Campbell Park, at an estimated cost of \$27,000.

B. Mayor Jones

Discuss and take action to authorize up to \$27,000 of reserve funds to add a second pickleball court in Melva Campbell Park.

EXECUTIVE SESSION:

Convene in closed executive session to deliberate the following items:

A. Deliberation of personnel matters pursuant to Texas Government Code Section 551.074

• Discuss board, committee, and commission appointments.

Re-convene in Regular Session and take any action necessary based upon Executive Session discussion.

C. Mayor Jones

Discuss and take action to appoint the Mayor Pro tem. (This is an annual action following the election.)

D. Mayor Jones

Discuss and take action to appoint committee members to Planning & Zoning Commission, Long Range Planning Advisory Board, and Golf & Parks Committee. (The council makes appointments annually to fill one- and two-year terms ending in May.)

E. Mayor Jones

Discuss and take action on Ordinance 498 adding Article 3.09 Registration of Short-term Rentals and Long-term Rentals and Article 3.10 Vacant Buildings: regulating the annual registration, occupancy inspections and contact information on all short- and long-term residential rental properties and vacant residential and commercial buildings within the city limits. (This is the fourth review of this topic, in response to citizen concerns about on-going issues at rental and vacant properties.)

F. Mayor Jones

Discuss and take action on Ordinance 499 amending section 3.05.002 and 3.05.003 regarding Certificate of Occupancy and Inspections. (This amendment is needed to update Certificate of Occupancy requirements to be in line with Ordinance 498. If Ordinance 498 is not approved this action will not be needed.)

G. Mayor Jones

Review and discuss the preliminary CCPD, WRA and Hawks Creek budgets.

H. Mayor Jones

Discuss and take action to authorize up to \$60,000, using Hawks Creek Golf Course reserve funds, to replace approximately 275 feet of collapsing sewer line at Hawks Creek Golf Course. (This action is recommended before the line fully collapses, causing an emergency repair and temporary closure of the golf course. The Public Works staff has repaired several breaks in the last 12 months.)

I. Mayor Jones

Discuss and take action to authorize up to \$330,000 of CLFRF (COVID) grant funds for the city engineers to complete the construction plans for Kay Lane Street Project. (The Long-Range Planning Committee has identified Kay Lane as a top priority this fiscal year. This action is recommended as the CLFRF funds must be spent by the end of 2025.)

J. Mayor Jones

Discuss and take action to authorize spending up to \$50,000, using reserve funds, to clean out the storm sewer drainage ditch at Ansley Drive and replace the chain link fence while Burton Hill Elementary School on summer break. (This action is recommended to keep the storm sewer lines flowing efficiently; it will also clean up and repair the damaged fence line, improving safety in the area.)

EXECUTIVE SESSION:

Convene in closed executive session to deliberate the following items:

- B. Consultation with attorney pursuant to Texas Government Code Section 551.072.
 - Receive legal advice and discuss current status of the Burgess property condemnation.
 - Receive legal advice regarding the requested privatization of a city street and the purchase, exchange, lease or value of the same.

Re-convene in Regular Session and take any action necessary based upon Executive Session discussion.

ADJOURN

The Council reserves the right to retire into executive session concerning any of the items listed on this Agenda, whenever it is considered necessary and legally justified under the Open Meetings Act. A quorum of other committee, board and commission members may be present at this meeting; no action will be taken by them.

This facility is wheelchair accessible and handicapped parking spaces are available. Requests for accommodations for the hearing impaired must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (817) 710-2526 for assistance.

I certify that the above notice was posted on the bulletin board at the Westworth Village City Hall, 311 Burton Hill Road, Westworth Village, Texas, and city website, on this, the 9th day of June 2023, at 5pm, in accordance with Chapter 551 of the Texas Government Code.

Brandy G. Barrett, TRMCCity Administrator/City Secretary

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City Council Regular Session Meeting Minutes

Municipal Complex 311 Burton Hill Road Westworth Village, TX 76114 cityofwestworth.com

May 9, 2023 7:00 PM Council Chambers

ATTENDEES: Mayor L. Kelly Jones

Council Member Phillip Poole Council Member **Brian Libbey** Council Member Michael Dingman Council Member Robert Fitzgerald Halden Griffith Council Member City Administrator/Sec **Brandy Barrett** Police Chief **Kevin Reaves** City Attorney Will Pruitt

ABSENT:

CALL TO ORDER by Mayor Jones at 7:01 PM

INVOCATION was given by Councilman Libbey.

PLEDGE OF ALLEGIANCE was led by Mayor Jones.

REGULAR SESSION:

- 1. MOTION to approve the agenda.
 - MADE BY: Phillip Poole. SECOND: Michael Dingman.
 - **Motion passed** by a vote of 5 Ayes and 0 Nays.

2. Approval of the Consent Agenda:

All matters listed as Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.

- a) Approval of the Minutes:
 - Council Meeting April 11, 2023

b) Approval of the Financial Reports:

- TexPool Report
- TexStar Report
- A/P Disbursements

| BALANCES | GENERAL | WATER | CAPITAL | CRIME | DEBT | WRA | HCGC | STREET | GAS |
|----------------|-------------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|
| March 2023 | | | PROJECTS | CONTROL | SERVICE | | | | ROYALTIES |
| Revenue * | \$205,427 | \$148,112 | \$982 | \$56,100 | \$2,190 | \$43,771 | \$218,275 | \$42,125 | 0 |
| Disbursement * | \$155,045 | \$95,674 | \$48,045 | \$32,494 | \$2,750 | \$7,756 | \$84,474 | \$7,234 | 0 |
| Cash on Hand | \$300,318 | \$335,810 | \$194,099 | \$289,497 | \$3,349 | \$50,711 | \$407,922 | \$205,550 | \$46,500 |
| TexPool | \$3,533,988 | \$147,705 | \$249,951 | 0 | \$555,727 | \$353,021 | 0 | 0 | 0 |
| TexStar | \$710,604 | \$1,711,526 | \$400,266 | \$150,100 | \$129,120 | \$217,165 | \$600,399 | 0 | \$2,001,407 |

^{*} Month end postings/JEs and bank reconciliation pending.

MOTION to approve the Consent Agenda.

- MADE BY: Michael Dingman. SECOND: Phillip Poole.
- **Motion passed** by a vote of 5 Ayes and 0 Nays.

3. Action Items:

A. Mayor Jones

Discuss and take action to adopt Ordinance 497, Canvassing Returns and Declaring Results of a General Elections held on May 6, 2023, for Council Places 1, 5, and Mayor.

Ms. Barrett announced the election results, Phillip Poole in Place 1, Kelly Jones as Mayor, and Halden Griffith in Place 5.

MOTION to adopt Ordinance 497 Canvassing Returns and Declaring Results of a General Elections held on May 6, 2023, for Council Places 1, 5, and Mayor.

- MADE BY: Brian Libbey. SECOND: Michael Dingman.
- **Motion passed** by a vote of 5 Ayes and 0 Nays.

B. Mayor Jones

Administer the Oath of Office, issuing Certificates of Election to the elected.

Ms. Barrett administered the Oath of Office to Councilmen Poole and Griffith; Judge Nelms administered the Oath to Mayor Jones.

Mayor Jones following a 5-minute recess to allow for photos & reset, Mayor Jones called the meeting back to order in Regular Session at 7:13pm.

- **4. STAFF UPDATES:** *The Department Directors recapped their monthly reports.*
- **5.** MAYOR'S REPORT (A recap of the mayor's previous 30 days in office)
- **6. COMMITTEE UPDATES** (A recap of the meetings held in the previous 30 days).

7. PUBLIC INFORMATION/ANNOUNCEMENTS

A. Announcements and Proclamations

- Declaring the month of May 2023, as Military Appreciation Month
- Declaring National Police Week, May 11-17, 2023
- Declaring National Emergency Medical Services Week, May 15-21, 2023
- Declaring National Public Works Week, May 16-22, 2023
- Volunteer Committee Service applications are available online or at city hall.

B. Meetings

- CCPD/Public Safety May 9th at 6pm
- Long Range Planning meeting, tentative scheduled May 16th at 6pm
- CCPD/Public Safety meeting, June 8th at 6pm
- WRA Board meeting, June 8th at 7pm
- Regular Council meeting, June 13th at 7pm

C. Citizen Comments

• Virginia Zwick, 305 Kenshire, Benbrook

There were no other comments.

8. Public Hearings, Briefings and Action Items:

A. Mayor Jones reopened the public hearing from the April 11th meeting, at 7:43pm, to receive citizen comment and input on Ordinances regulating the annual registration, occupancy inspections and contact information on all short- and long-term residential rental properties and vacant residential and commercial buildings within the city limits.

Ms. Barrett provided a detailed overview of the ordinance changes since the prior meeting based on feedback from landlords and council members.

Comments were received from the following:

- Tom Purvis, 222 W Exchange Ave
- Christina Cowden, 3848 Sarra Lane
- Geordan Strain, 5601 Twin Lane
- Virgina Zwick, 305 Kenshire Drive

Based on comments, the council requested staff to review the ordinance again and make additional changes including:

- 1. Review the fee structure for landlords with more than one rental property in the city.
- 2. Consider application requirements that are not burdensome to the landlords.

Mayor Jones closed the public hearing at 8:01, noting the council consider action on this item until the June meeting.

B. Mayor Jones

Discuss and take action on Ordinance 497 adding Article 3.09 Registration of Short-term Rentals and Long-term Rentals and Article 3.10 Vacant Buildings; regulating the annual registration, requiring proof of insurance, occupancy inspections and contact information on all short- and long-term residential rental properties and vacant residential and commercial buildings within the city limits. (This is the second review of this topic, in response to citizen concerns about on-going issues at rental and vacant properties.)

No action was taken as the council is considering additional changes, this will be on the June meeting agenda.

C. Mayor Jones

Discuss and take action on Ordinance 498 amending section 3.05.002 and 3.05.003 regarding Certificate of Occupancy and Inspections. (This amendment is needed to update Certificate of Occupancy requirements to be in line with Ordinance 497. If Ordinance 497 is not approved this action will not be needed.)

No action was taken as the council is considering additional changes, this will be on the June meeting agenda.

D. Mayor Jones

Mayor Jones opened the public hearing at 8:06pm, to receive citizen comment and input regarding changes in solid waste removal (trash/recycling) services. The city's current solid waste removal contract expires on August 31, 2023. A request for proposals was published on January 26, 2023, and bids for services were received from three companies: Waste Connection, CWD and Frontier. *Ms. Barrett provided a detailed recap, included staff's recommendation to stay with the current provider. Under the new contract the service days would change to Tuesday and Friday, the fee would increase by \$1.26 per month per account and recycling would be 95 gallon bins and picked up by an automated truck.*

Comments were received from the following:

- Shannon Hart, 114 Koldin, submitted a statement.
- Geordan Strain, 5601 Twin Lane
- Melva Campbell, 124 Smallwood

Mayor Jones closed the public hearing at 8:40

E. Mayor Jones

Discuss and take action to authorize the mayor to negotiate and execute a contract for solid waste removal services.

MOTION to authorize the mayor to negotiate and execute a contract for solid waste removal services with Waste Connections.

• MADE BY: Phillip Poole. SECOND: Halden Griffith.

Motion passed by a vote of 5 Ayes and 0 Nays

F. Mayor Jones

Review and discus the FY2024 Budget process and timeline.

Mayor Jones, provided a recap of the budget process and scheduled committee review meetings.

Mayor Jones called for an Executive Session at 8:46pm.

EXECUTIVE SESSION:

- A. Consultation with attorney pursuant to Texas Government Code Sections 551.071
 - Regarding the legal representation of individual members of the council, boards and committees in pending or contemplated litigation.

Mayor Jones closed the Executive Session at 9:21pm and reconvened in Regular Session.

No further action was taken, and the meeting was adjourned at 9:21 PM by Mayor Jones.

| | MINUTES APPROVED BY: | |
|-----------------------------------|-----------------------|---|
| SIGNATURE ATTESTED BY: | L. Kelly Jones, Mayor | _ |
| Brandy G. Barrett, TRMC | | |
| City Administrator/City Secretary | | |

TexPool Participant Services 1001 Texas Avenue, Suite 1150 Houston, TX 77022





Summary Statement

CITY OF WESTWORTH VILLAGE ATTN BRANDY BARRETT 311 BURTON HILL RD WESTWORTH VLG TX 76114-4298 Statement Period 05/01/2023 - 05/31/2023 Customer Service 1-866-TEX-POOL Location ID 000078220

WATER AND SEWER FUND - 02203100001

| Pool Name | Beginning Balance | Total Deposit | Total Withdrawal | Total Interest | Current Balance | Average Balance |
|--------------------|-------------------|---------------|------------------|----------------|-----------------|-----------------|
| TexPool | \$147,705.49 | \$0.00 | \$0.00 | \$627.67 | \$148,333.16 | \$147,725.74 |
| Total Dollar Value | \$147,705.49 | \$0.00 | \$0.00 | \$627.67 | \$148,333.16 | |

GENERAL FUND - 02203100002

| Pool Name | Beginning Balance | Total Deposit | Total Withdrawal | Total Interest | Current Balance | Average Balance |
|--------------------|-------------------|---------------|------------------|----------------|-----------------|-----------------|
| TexPool | \$3,533,988.38 | \$14,125.49 | \$0.00 | \$15,052.19 | \$3,563,166.06 | \$3,542,516.52 |
| Total Dollar Value | \$3,533,988.38 | \$14,125.49 | \$0.00 | \$15,052.19 | \$3,563,166.06 | |

CAPITAL PROJECTS - 02203100004

| Pool Name | Beginning Balance | Total Deposit | Total Withdrawal | Total Interest | Current Balance | Average Balance |
|--------------------|-------------------|---------------|------------------|----------------|-----------------|-----------------|
| TexPool | \$249,951.64 | \$0.00 | \$0.00 | \$1,062.15 | \$251,013.79 | \$249,985.90 |
| Total Dollar Value | \$249,951.64 | \$0.00 | \$0.00 | \$1.062.15 | \$251.013.79 | |

DEBT SERVICING - 02203100006

| Pool Name | Beginning Balance | Total Deposit | Total Withdrawal | Total Interest | Current Balance | Average Balance |
|--------------------|-------------------|---------------|------------------|----------------|-----------------|-----------------|
| TexPool | \$557,727.72 | \$0.00 | \$0.00 | \$2,370.06 | \$560,097.78 | \$557,804.17 |
| Total Dollar Value | \$557,727,72 | \$0.00 | \$0.00 | \$2,370.06 | \$560.097.78 | |

WRA - 02203100007

| Pool Name | Beginning Balance | Total Deposit | Total Withdrawal | Total Interest | Current Balance | Average Balance |
|--------------------|-------------------|---------------|------------------|----------------|-----------------|-----------------|
| TexPool | \$355,020.93 | \$0.00 | \$0.00 | \$1,508.69 | \$356,529.62 | \$355,069.60 |
| Total Dollar Value | \$355,020,93 | \$0.00 | \$0.00 | \$1,508.69 | \$356,529,62 | |

ACCOUNT TOTALS

| Pool Name | Beginning Balance | Total Deposit | Total Withdrawal | Total Interest | Current Balance |
|--------------------|--------------------------|---------------|------------------|----------------|-----------------|
| TexPool | \$4,844,394.16 | \$14,125.49 | \$0.00 | \$20,620.76 | \$4,879,140.41 |
| Total Dollar Value | \$4,844,394.16 | \$14,125.49 | \$0.00 | \$20,620.76 | \$4,879,140.41 |



MONTHLY STATEMENT OF ACCOUNT

ACCOUNT: 2204011110

ACCOUNT NAME: GENERAL FUND

STATEMENT PERIOD: 05/01/2023 - 05/31/2023

TEXSTAR MONTHLY SUMMARY: THE AVERAGE MONTHLY RATE WAS 5.0471%. THE AVERAGE WEIGHTED AVERAGE MATURITY WAS 20 DAYS AND THE NET ASSET VALUE FOR 5/31/23 WAS 0.999847.

| MONTHLY | ACTIVITY DETAIL | | | |
|------------------|-------------------|------------------------|-----------------------|------------|
| TRANSACTION DATE | DESCRIPTION | CONFIRMATION NUMBER | TRANSACTION AMOUNT | BALANCE |
| | BEGINNING BALANCE | | | 710,604.17 |
| 05/31/2023 | MONTHLY POSTING | 9999888 | 3,046.07 | 713,650.24 |
| | ENDING BALANCE | | | 713,650.24 |

| MONTHLY ACCOUNT SUMMARY | | | | | | |
|-------------------------|------------|--|--|--|--|--|
| BEGINNING BALANCE | 710,604.17 | | | | | |
| TOTAL DEPOSITS | 0.00 | | | | | |
| TOTAL WITHDRAWALS | 0.00 | | | | | |
| TOTAL INTEREST | 3,046.07 | | | | | |
| ENDING BALANCE | 713,650.24 | | | | | |
| AVERAGE BALANCE | 710,604.17 | | | | | |
| | | | | | | |

| ACTIVITY SUMMARY (YEAR-TO-DATE) | | | | | | |
|---------------------------------|--------------|--------------|-----------|--|--|--|
| ACCOUNT NAME | DEPOSITS | WITHDRAWALS | INTEREST | | | |
| GENERAL FUND | 4,913,929.00 | 4,232,632.00 | 32,353.24 | | | |



MONTHLY STATEMENT OF ACCOUNT

ACCOUNT: 2204045070

ACCOUNT NAME: WRA FUND

STATEMENT PERIOD: 05/01/2023 - 05/31/2023

TEXSTAR MONTHLY SUMMARY: THE AVERAGE MONTHLY RATE WAS 5.0471%. THE AVERAGE WEIGHTED AVERAGE MATURITY WAS 20 DAYS AND THE NET ASSET VALUE FOR 5/31/23 WAS 0.999847.

| MONTHLY ACTIVITY DETAIL | | | | | |
|-------------------------|-------------------|------------------------|-----------------------|------------|--|
| TRANSACTION DATE | DESCRIPTION | CONFIRMATION NUMBER | TRANSACTION AMOUNT | BALANCE | |
| | BEGINNING BALANCE | | | 217,165.43 | |
| 05/31/2023 | MONTHLY POSTING | 9999888 | 930.89 | 218,096.32 | |
| | ENDING BALANCE | | | 218,096.32 | |

| MONTHLY ACCOUNT SUMMARY | | | | |
|-------------------------|------------|--|--|--|
| BEGINNING BALANCE | 217,165.43 | | | |
| TOTAL DEPOSITS | 0.00 | | | |
| TOTAL WITHDRAWALS | 0.00 | | | |
| TOTAL INTEREST | 930.89 | | | |
| ENDING BALANCE | 218,096.32 | | | |
| AVERAGE BALANCE | 217,165.43 | | | |
| | | | | |

| ACTIVITY SUMMARY (YEAR-TO-DATE) | | | | |
|---------------------------------|------------|-------------|----------|--|
| ACCOUNT NAME | DEPOSITS | WITHDRAWALS | INTEREST | |
| WRA FUND | 215,703.00 | 0.00 | 2,393.32 | |



MONTHLY STATEMENT OF ACCOUNT

ACCOUNT: 2204052800

ACCOUNT NAME: GAS ROYALTY FUND

STATEMENT PERIOD: 05/01/2023 - 05/31/2023

TEXSTAR MONTHLY SUMMARY: THE AVERAGE MONTHLY RATE WAS 5.0471%. THE AVERAGE WEIGHTED AVERAGE MATURITY WAS 20 DAYS AND THE NET ASSET VALUE FOR 5/31/23 WAS 0.999847.

| MONTHLY ACTIVITY DETAIL | | | | |
|-------------------------|-------------------|------------------------|-----------------------|--------------|
| TRANSACTION DATE | DESCRIPTION | CONFIRMATION NUMBER | TRANSACTION AMOUNT | BALANCE |
| | BEGINNING BALANCE | | | 2,001,407.13 |
| 05/31/2023 | MONTHLY POSTING | 9999888 | 8,579.19 | 2,009,986.32 |
| | ENDING BALANCE | | | 2,009,986.32 |

| MONTHLY ACCOUNT SUMMARY | | | | |
|-------------------------|--------------|--|--|--|
| BEGINNING BALANCE | 2,001,407.13 | | | |
| TOTAL DEPOSITS | 0.00 | | | |
| TOTAL WITHDRAWALS | 0.00 | | | |
| TOTAL INTEREST | 8,579.19 | | | |
| ENDING BALANCE | 2,009,986.32 | | | |
| AVERAGE BALANCE | 2,001,407.13 | | | |
| | | | | |

| ACTIVITY SUMMARY (YEAR-TO-DATE) | | | | | |
|---------------------------------|--------------|-------------|-----------|--|--|
| ACCOUNT NAME | DEPOSITS | WITHDRAWALS | INTEREST | | |
| GAS ROYALTY FUND | 1,987,929.00 | 0.00 | 22,057.32 | | |



MONTHLY STATEMENT OF ACCOUNT

ACCOUNT: 2204010310

ACCOUNT NAME: WATER SEWER FUND

STATEMENT PERIOD: 05/01/2023 - 05/31/2023

TEXSTAR MONTHLY SUMMARY: THE AVERAGE MONTHLY RATE WAS 5.0471%. THE AVERAGE WEIGHTED AVERAGE MATURITY WAS 20 DAYS AND THE NET ASSET VALUE FOR 5/31/23 WAS 0.999847.

| MONTHLY ACTIVITY DETAIL | | | | |
|-------------------------|-------------------|------------------------|-----------------------|--------------|
| TRANSACTION DATE | DESCRIPTION | CONFIRMATION NUMBER | TRANSACTION AMOUNT | BALANCE |
| | BEGINNING BALANCE | | | 1,711,525.95 |
| 05/31/2023 | MONTHLY POSTING | 9999888 | 7,336.56 | 1,718,862.51 |
| | ENDING BALANCE | | | 1,718,862.51 |

| MONTHLY ACCOUNT SUMMARY | | | | | |
|-------------------------|--------------|--|--|--|--|
| BEGINNING BALANCE | 1,711,525.95 | | | | |
| TOTAL DEPOSITS | 0.00 | | | | |
| TOTAL WITHDRAWALS | 0.00 | | | | |
| TOTAL INTEREST | 7,336.56 | | | | |
| ENDING BALANCE | 1,718,862.51 | | | | |
| AVERAGE BALANCE | 1,711,525.95 | | | | |
| | | | | | |

| ACTIVITY SUMMARY (YEAR-TO-DATE) | | | | | |
|---------------------------------|--------------|-------------|-----------|--|--|
| ACCOUNT NAME | DEPOSITS | WITHDRAWALS | INTEREST | | |
| WATER SEWER FUND | 1,700,000.00 | 0.00 | 18,862.51 | | |



MONTHLY STATEMENT OF ACCOUNT

ACCOUNT: 2204011050

ACCOUNT NAME: CCPD

STATEMENT PERIOD: 05/01/2023 - 05/31/2023

TEXSTAR MONTHLY SUMMARY: THE AVERAGE MONTHLY RATE WAS 5.0471%. THE AVERAGE WEIGHTED AVERAGE MATURITY WAS 20 DAYS AND THE NET ASSET VALUE FOR 5/31/23 WAS 0.999847.

| MONTHLY ACTIVITY DETAIL | | | | |
|-------------------------|-------------------|------------------------|-----------------------|------------|
| TRANSACTION DATE | DESCRIPTION | CONFIRMATION NUMBER | TRANSACTION AMOUNT | BALANCE |
| | BEGINNING BALANCE | | | 150,099.73 |
| 05/31/2023 | MONTHLY POSTING | 9999888 | 643.38 | 150,743.11 |
| | ENDING BALANCE | | | 150,743.11 |

| MONTHLY ACCOUNT SUMMARY | | | | |
|-------------------------|------------|--|--|--|
| BEGINNING BALANCE | 150,099.73 | | | |
| TOTAL DEPOSITS | 0.00 | | | |
| TOTAL WITHDRAWALS | 0.00 | | | |
| TOTAL INTEREST | 643.38 | | | |
| ENDING BALANCE | 150,743.11 | | | |
| AVERAGE BALANCE | 150,099.73 | | | |
| | | | | |

| ACTIVITY SUMMARY (YEAR-TO-DATE) | | | | |
|---------------------------------|------------|-------------|----------|--|
| ACCOUNT NAME | DEPOSITS | WITHDRAWALS | INTEREST | |
| CCPD | 150,000.00 | 0.00 | 743.11 | |



MONTHLY STATEMENT OF ACCOUNT

ACCOUNT: 2204011890

ACCOUNT NAME: CAPITAL PROJECTS

STATEMENT PERIOD: 05/01/2023 - 05/31/2023

TEXSTAR MONTHLY SUMMARY: THE AVERAGE MONTHLY RATE WAS 5.0471%. THE AVERAGE WEIGHTED AVERAGE MATURITY WAS 20 DAYS AND THE NET ASSET VALUE FOR 5/31/23 WAS 0.999847.

| MONTHLY | ACTIVITY DETAIL | | | |
|---------------------|-------------------|------------------------|-----------------------|------------|
| TRANSACTION DATE | DESCRIPTION | CONFIRMATION NUMBER | TRANSACTION AMOUNT | BALANCE |
| | BEGINNING BALANCE | | | 400,265.93 |
| 05/31/2023 | MONTHLY POSTING | 9999888 | 1,715.75 | 401,981.68 |
| | ENDING BALANCE | | | 401,981.68 |

| MONTHLY ACCOUNT SUMMARY | | | | | | |
|-------------------------|------------|--|--|--|--|--|
| BEGINNING BALANCE | 400,265.93 | | | | | |
| TOTAL DEPOSITS | 0.00 | | | | | |
| TOTAL WITHDRAWALS | 0.00 | | | | | |
| TOTAL INTEREST | 1,715.75 | | | | | |
| ENDING BALANCE | 401,981.68 | | | | | |
| AVERAGE BALANCE | 400,265.93 | | | | | |
| | | | | | | |

| ACTIVITY SUMMARY (YEAR-TO-DATE) | | | | |
|---------------------------------|------------|-------------|----------|--|
| ACCOUNT NAME | DEPOSITS | WITHDRAWALS | INTEREST | |
| CAPITAL PROJECTS | 400,000.00 | 0.00 | 1,981.68 | |



MONTHLY STATEMENT OF ACCOUNT

ACCOUNT: 2204009980

ACCOUNT NAME: HAWKS CREEK GOLF COURSE **STATEMENT PERIOD:** 05/01/2023 - 05/31/2023

TEXSTAR MONTHLY SUMMARY: THE AVERAGE MONTHLY RATE WAS 5.0471%. THE AVERAGE WEIGHTED AVERAGE MATURITY WAS 20 DAYS AND THE NET ASSET VALUE FOR 5/31/23 WAS 0.999847.

| MONTHLY A | ACTIVITY DETAIL | | | |
|------------------|-------------------|------------------------|-----------------------|------------|
| TRANSACTION DATE | DESCRIPTION | CONFIRMATION NUMBER | TRANSACTION AMOUNT | BALANCE |
| | BEGINNING BALANCE | | | 600,398.90 |
| 05/31/2023 | MONTHLY POSTING | 9999888 | 2,573.65 | 602,972.55 |
| | ENDING BALANCE | | | 602,972.55 |

| MONTHLY ACCOUNT SUMMARY | | | | | |
|-------------------------|------------|--|--|--|--|
| BEGINNING BALANCE | 600,398.90 | | | | |
| TOTAL DEPOSITS | 0.00 | | | | |
| TOTAL WITHDRAWALS | 0.00 | | | | |
| TOTAL INTEREST | 2,573.65 | | | | |
| ENDING BALANCE | 602,972.55 | | | | |
| AVERAGE BALANCE | 600,398.90 | | | | |
| | | | | | |

| ACTIVITY SUMMARY (YEAR-TO-DATE) | | | | | |
|---------------------------------|------------|-------------|----------|--|--|
| ACCOUNT NAME | DEPOSITS | WITHDRAWALS | INTEREST | | |
| HAWKS CREEK GOLF COURSE | 600,000.00 | 0.00 | 2,972.55 | | |



MONTHLY STATEMENT OF ACCOUNT

ACCOUNT: 2204010230

ACCOUNT NAME: DEBT SERVICE

STATEMENT PERIOD: 05/01/2023 - 05/31/2023

TEXSTAR MONTHLY SUMMARY: THE AVERAGE MONTHLY RATE WAS 5.0471%. THE AVERAGE WEIGHTED AVERAGE MATURITY WAS 20 DAYS AND THE NET ASSET VALUE FOR 5/31/23 WAS 0.999847.

| MONTHLY | ACTIVITY DETAIL | | | |
|---------------------|-------------------|------------------------|-----------------------|------------|
| TRANSACTION DATE | DESCRIPTION | CONFIRMATION NUMBER | TRANSACTION AMOUNT | BALANCE |
| | BEGINNING BALANCE | | | 129,120.01 |
| 05/31/2023 | MONTHLY POSTING | 9999888 | 553.46 | 129,673.47 |
| | ENDING BALANCE | | | 129,673.47 |

| MONTHLY ACCOUNT SUMMARY | | |
|-------------------------|------------|--|
| BEGINNING BALANCE | 129,120.01 | |
| TOTAL DEPOSITS | 0.00 | |
| TOTAL WITHDRAWALS | 0.00 | |
| TOTAL INTEREST | 553.46 | |
| ENDING BALANCE | 129,673.47 | |
| AVERAGE BALANCE | 129,120.01 | |
| | | |

| ACTIVITY SUMMARY (YEAR-TO-DATE) | | | | |
|---------------------------------|------------|--------------|----------|--|
| ACCOUNT NAME | DEPOSITS | WITHDRA WALS | INTEREST | |
| DEBT SERVICE | 129,000.00 | 0.00 | 673.47 | |

My Budget Report

Account Summary

For Fiscal: 2022-2023 Period Ending: 05/31/2023

| • | | Original | Current | Period | Fiscal | Variance Favorable Percent |
|---------------------------------------|--|------------------------|----------------------|--------------|-------------------|--|
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) Remaining |
| Fund: 01 - GENERAL FUND | | | | | | |
| Revenue | | | | | | |
| <u>01-500-510001</u> | Waste Coll. Franchise | 15,000.00 | 15,000.00 | 1,939.92 | 11,866.53 | -3,133.47 20.89 % |
| <u>01-500-510002</u> | Electric Franchise | 245,000.00 | 245,000.00 | 0.00 | 72,471.97 | -172,528.03 70.42 % |
| <u>01-500-510003</u> | Gas Franchise | 31,000.00 | 31,000.00 | 0.00 | 52,046.02 | 21,046.02 167.89 % |
| <u>01-500-510004</u> | Telecom Franchise | 20,000.00 | 20,000.00 | 2,445.11 | 5,968.92 | -14,031.08 70.16 % |
| <u>01-500-510006</u> | Charter Cable | 15,000.00 | 15,000.00 | 2,859.58 | 10,795.96 | -4,204.04 28.03 % |
| 01-500-510007 | Towing Franchise | 4,000.00 | 4,000.00 | 0.00 | 710.00 | -3,290.00 82.25 % |
| 01-500-510008 | Water/sewer Franchise | 70,950.00 | 70,950.00 | 0.00 | 0.00 | -70,950.00 100.00 % |
| <u>01-500-510009</u> | Cell Tower Lease | 20,000.00 | 20,000.00 | 2,152.52 | 14,758.23 | -5,241.77 26.21 % |
| <u>01-500-515001</u> | Building Permits | 125,000.00 | 125,000.00 | 11,249.12 | 94,138.95 | -30,861.05 24.69 % |
| 01-500-515002 | Mechanical Permits | 10,000.00 | 10,000.00 | 621.21 | 4,210.52 | -5,789.48 57.89 % |
| 01-500-515003 | Grease Trap Fees | 3,000.00 | 3,000.00 | 272.00 | 1,088.00 | -1,912.00 63.73 % |
| <u>01-500-515004</u> | Electrical Permits | 10,000.00 | 10,000.00 | 599.14 | 3,756.71 | -6,243.29 62.43 % |
| <u>01-500-515005</u> | Plumbing Permits | 15,000.00 | 15,000.00 | 1,125.00 | 6,177.66 | -8,822.34 58.82 % |
| <u>01-500-515006</u> | Co Permits | 5,000.00 | 5,000.00 | 525.00 | 3,975.00 | -1,025.00 20.50 % |
| <u>01-500-515007</u> | Plat Fees | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 100.00 % |
| <u>01-500-515008</u> | Plan Review | 80,000.00 | 80,000.00 | 4,258.17 | 59,349.19 | -20,650.81 25.81 % |
| <u>01-500-515009</u> | Garage Sale / Misc Permits | 1,500.00 | 1,500.00 | 15.00 | 859.30 | -640.70 42.71 % |
| <u>01-500-515010</u> | Solicitor Permit | 100.00 | 100.00 | 0.00 | 0.00 | -100.00 100.00 % |
| <u>01-500-515012</u> | Contractor Registration | 15,600.00 | 15,600.00 | 500.00 | 8,600.00 | -7,000.00 44.87 % |
| <u>01-500-520000</u> | General Sales Tax | 1,304,665.00 | 1,304,665.00 | 135,941.27 | 987,333.23 | -317,331.77 24.32 % |
| <u>01-500-520003</u> | Econ. Dev. Sales Tax | 326,166.00 | 326,166.00 | 0.00 | 0.00 | -326,166.00 100.00 % |
| <u>01-500-520006</u> 01-500-525002 | Mixed Beverage Tax | 20,000.00 | 20,000.00 | 2,140.51 | 13,667.77 | -6,332.23 31.66 % |
| 01-500-525002 | CCPD DISBURSEMENT | 15,000.00 | 15,000.00 | 0.00 | 0.00 | -15,000.00 100.00 % |
| 01-500-525004 | Texpool Interest | 1,000.00 | 1,000.00 | 0.00 | 64,951.56 | 63,951.56 6,495.16 % |
| 01-500-525005 | Money Market Interest | 3,500.00 | 3,500.00 | 71.59 | 1,849.78 | -1,650.22 47.15 % |
| 01-500-525006 | HCGC DISBURSEMENTS | 20,000.00 | 20,000.00 | 0.00 | 0.00 | -20,000.00 100.00 % |
| 01-500-525009 | Street Maint/storm Wt Disburs | 18,200.00 | 18,200.00 | 0.00 | 0.00 | -18,200.00 100.00 % |
| 01-500-525011 | Water Dept Disbursement TexSTAR Interest | 130,401.00 1,000.00 | 130,401.00 | 0.00 0.00 | 0.00 56,658.25 | -130,401.00 100.00 % 55,658.25 5,665.83 % |
| 01-500-525012 | LOGIC Interest | 1,000.00 | 1,000.00 1,000.00 | 0.00 | 0.00 | -1,000.00 100.00 % |
| <u>01-500-530001</u> | Fines | 225,000.00 | 225,000.00 | 15,905.59 | 138,917.69 | -86,082.31 38.26 % |
| 01-500-530002 | Admin Fees | 10,000.00 | 10,000.00 | 567.75 | 4,371.75 | -5,628.25 56.28 % |
| 01-500-530003 | Capias Fees/warrants | 15,000.00 | 15,000.00 | 325.69 | 6,161.79 | -8,838.21 58.92 % |
| 01-500-530005 | Child Safety | 2,000.00 | 2,000.00 | 325.00 | 2,080.00 | 80.00 104.00 % |
| 01-500-530006 | Court - Time Pay (city) | 750.00 | 750.00 | 44.41 | 144.41 | -605.59 80.75 % |
| 01-500-530007 | Court-time Pay (court) | 1,500.00 | 1,500.00 | 41.39 | 589.29 | -910.71 60.71 % |
| 01-500-530008 | Court - Fta (city) | 1,000.00 | 1,000.00 | 26.80 | 298.80 | -701.20 70.12 % |
| 01-500-530009 | Court Security | 15,000.00 | 15,000.00 | 0.00 | 0.00 | -15,000.00 100.00 % |
| <u>01-500-530010</u> | Contract Court Fees Westover | 36,000.00 | 36,000.00 | 6,000.00 | 24,000.00 | -12,000.00 33.33 % |
| 01-500-530012 | Expunsions | 10,000.00 | 10,000.00 | 0.00 | 0.00 | -10,000.00 100.00 % |
| 01-500-550000 | Hc Apartment Payments | 135,000.00 | 135,000.00 | 0.00 | -1,368,157.50 | -1,503,157.50 1,113.45 % |
| 01-500-555000 | Ad Valorem Tax | 1,208,595.00 | 1,208,595.00 | 0.00 | 3,358,460.94 | 2,149,865.94 277.88 % |
| 01-500-560000 | Gas Well Royalties | 0.00 | 0.00 | 21,444.01 | 288,910.84 | 288,910.84 0.00 % |
| 01-500-565001 | Misc Revenue | 5,000.00 | 5,000.00 | 1,193.90 | 52,802.23 | 47,802.23 1,056.04 % |
| 01-500-565003 | Accident Reports | 500.00 | 500.00 | 756.00 | 1,116.97 | 616.97 223.39 % |
| 01-500-565004 | Pet Registration | 100.00 | 100.00 | 0.00 | 20.00 | -80.00 80.00 % |
| 01-500-565005 | Court Technology | 10,000.00 | 10,000.00 | 0.00 | 0.00 | -10,000.00 100.00 % |
| 01-500-565008 | Admin Reimbusement | 900.00 | 900.00 | 0.00 | 0.00 | -900.00 100.00 % |
| | Revenue Total: | 4,204,427.00 | 4,204,427.00 | 213,345.68 | 3,984,950.76 | -219,476.24 5.22 % |

6/9/2023 11:28:38 AM Page 1 of 11

| iviy buuget keport | | | FOI FISCAI. 2022-2023 Period Eliding. 03 | | | 3/31/2023 | |
|---------------------------------------|----------------------------------|----------------------|--|------------------|----------------------|-----------------------|---------------------|
| | | Original | Current | Period | Fiscal | Variance Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | |
| - | | | • | • | - | | _ |
| Expense 01-600-610001 | SALARIES | 244,250.00 | 244,250.00 | 21,522.50 | 170,273.82 | 73,976.18 | 30.29 % |
| 01-600-610002 | TMRS RETIREMENT | 30,717.00 | 30,717.00 | 2,601.62 | 21,355.83 | 9,361.17 | 30.48 % |
| <u>01-600-610003</u> | WORKERS' COMPENSATION | 620.00 | 620.00 | 0.00 | 500.00 | 120.00 | 19.35 % |
| 01-600-610004 | Unemployement Comp | 432.00 | 432.00 | 0.00 | 408.39 | 23.61 | 5.47 % |
| 01-600-610005 | Group Health Insurance | 36,000.00 | 36,000.00 | 3,717.88 | 31,540.02 | 4,459.98 | 12.39 % |
| 01-600-610006 | MEDICARE | 3,566.00 | 3,566.00 | 303.13 | 2,487.10 | 1,078.90 | 30.26 % |
| 01-600-610009 | Cell Phone Allowance | 1,680.00 | 1,680.00 | 175.00 | 1,400.00 | 280.00 | 16.67 % |
| 01-600-610013 | TUITION REIMBURSEMENT | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| 01-600-610014 | WRA Salary Offset | -20,000.00 | -20,000.00 | 0.00 | 0.00 | -20,000.00 | 100.00 % |
| 01-600-610025 | Retirement Stipend | 0.00 | 0.00 | 0.00 | 2,400.00 | -2,400.00 | 0.00 % |
| <u>01-600-615001</u> | OFFICE SUPPLIES | 6,000.00 | 6,000.00 | 471.81 | 3,112.40 | 2,887.60 | 48.13 % |
| 01-600-615003 | PRINTING | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 100.00 % |
| 01-600-615004 | POSTAGE | 2,500.00 | 2,500.00 | 0.00 | 2,941.40 | -441.40 | -17.66 % |
| 01-600-615005 | Election Expenses | 5,000.00 | 5,000.00 | 0.00 | 3,320.00 | 1,680.00 | 33.60 % |
| <u>01-600-620001</u> | TRAINING | 8,000.00 | 8,000.00 | 0.00 | 4,411.73 | 3,588.27 | 44.85 % |
| 01-600-620002 | DUES & MEMBERSHIPS | 3,000.00 | 3,000.00 | 0.00 | 2,005.00 | 995.00 | 33.17 % |
| <u>01-600-620003</u> | Notices & Publications | 3,000.00 | 3,000.00 | 0.00 | 2,061.22 | 938.78 | 31.29 % |
| 01-600-620005 | Community Activities | 2,500.00 | 2,500.00 | 0.00 | 739.00 | 1,761.00 | 70.44 % |
| 01-600-625002 | Equipment & Repair | 1,000.00 | 1,000.00 | 0.00 | 335.40 | 664.60 | 66.46 % |
| 01-600-625004 | Equipment Maintenance | 1,000.00 | 1,000.00 | 353.00 | 3,118.15 | -2,118.15 | -211.82 % |
| <u>01-600-630002</u> | Legal & Professional | 46,000.00 | 46,000.00 | 3,628.50 | 39,546.86 | 6,453.14 | 14.03 % |
| <u>01-600-630005</u> | Audit Expense | 48,000.00 | 48,000.00 | 0.00 | 21,099.32 | 26,900.68 | 56.04 % |
| <u>01-600-630006</u> | Inspection Expense | 102,500.00 | 102,500.00 | 7,293.52 | 62,718.65 | 39,781.35 | 38.81 % |
| 01-600-630011 | Emergency Management | 4,000.00 | 4,000.00 | 0.00 | 613.88 | 3,386.12 | 84.65 % |
| <u>01-600-635001</u> | Miscellaneous Expense | 14,000.00 | 14,000.00 | 2,597.86 | 37,584.82 | -23,584.82 | -168.46 % |
| <u>01-600-635002</u> | Mayor/Council Expense | 7,500.00 | 7,500.00 | 0.00 | 946.62 | 6,553.38 | 87.38 % |
| 01-600-635007 | Employee Bonds | 480.00 | 480.00 | 0.00 | 480.00 | 0.00 | 0.00 % |
| 01-600-635017 | FW Transportation Authority | 650.00 | 650.00 | 0.00 | 0.00 | 650.00 | 100.00 % |
| <u>01-600-635018</u> | Enviromental Cleanup | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00 % |
| <u>01-600-635019</u> | Sales Tax to WRA | 326,166.00 | 326,166.00 | 0.00 | 0.00 | 326,166.00 | 100.00 % |
| <u>01-600-635021</u> | WS 380 Agreement Payment | 337,500.00 | 337,500.00 | 26,780.26 | 211,045.87 | 126,454.13 | 37.47 % |
| <u>01-600-650003</u> | Equipment Rental | 7,000.00 | 7,000.00 | 576.65 | 4,227.51 | 2,772.49 | 39.61 % |
| <u>01-600-660004</u> 01-600-660005 | Thrid Party Provider | 24,000.00 | 24,000.00 | 6,030.98 | 58,897.83 | -34,897.83 | -145.41 % |
| 01-600-660006 | Maintenance Contracts | 30,000.00 | 30,000.00 | 0.00 | 5,761.24 | 24,238.76 | 80.80 % |
| 01-601-615005 | Equip/Software Purchase/Maint | 10,000.00 | 10,000.00 | 348.00 | 18,564.51 | -8,564.51 | -85.65 % |
| <u>01-601-615006</u> | Electric - General | 36,000.00 | 36,000.00 | 2,210.27 | 16,613.26 | 19,386.74 | 53.85 % |
| <u>01-601-615007</u> | Water - General Gas - General | 8,000.00 4,000.00 | 8,000.00 4,000.00 | 422.38 122.14 | 3,404.05 4,700.12 | 4,595.95 -700.12 | 57.45 % -17.50 % |
| 01-601-615008 | Telephone - General | 10,200.00 | 10,200.00 | 2,337.69 | 12,815.66 | -2,615.66 | -25.64 % |
| 01-601-615026 | STREET LIGHTING | 44,500.00 | 44,500.00 | 1,163.76 | 8,816.59 | 35,683.41 | 80.19 % |
| 01-601-625014 | Building Maintenance | 80,000.00 | 80,000.00 | 1,701.05 | 19,471.75 | 60,528.25 | 75.66 % |
| 01-601-630008 | Janitorial Service | 19,000.00 | 19,000.00 | 0.00 | 10,570.00 | 8,430.00 | 44.37 % |
| 01-601-635001 | Miscellaneous Expense | 1,000.00 | 1,000.00 | 0.00 | 547.36 | 452.64 | 45.26 % |
| 01-601-645001 | Error/Omission Insurance | 4,000.00 | 4,000.00 | 0.00 | 5,508.58 | -1,508.58 | -37.71 % |
| 01-601-645002 | General Liability Ins | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 100.00 % |
| <u>01-601-645003</u> | Vehicle Insurance | 10,000.00 | 10,000.00 | 0.00 | 9,366.84 | 633.16 | 6.33 % |
| 01-601-645004 | Real/Pers Prop Ins | 10,000.00 | 10,000.00 | 0.00 | 11,474.82 | -1,474.82 | -14.75 % |
| <u>01-601-645005</u> | MOBILE EQUIPMENT INS | 800.00 | 800.00 | 0.00 | 4,271.82 | -3,471.82 | -433.98 % |
| 01-601-660004 | Thrid Party Provider | 39,500.00 | 39,500.00 | 0.00 | 0.00 | 39,500.00 | 100.00 % |
| <u>01-601-660006</u> | Equip/Software Purchase/Maint | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 % |
| <u>01-603-610001</u> | SALARIES | 1,005,110.00 | 1,005,110.00 | 53,314.18 | 476,190.85 | 528,919.15 | 52.62 % |
| 01-603-610002 | TMRS RETIREMENT | 143,813.00 | 143,813.00 | 7,317.65 | 64,761.90 | 79,051.10 | 54.97 % |
| <u>01-603-610003</u> | WORKERS' COMPENSATION | 24,556.00 | 24,556.00 | 0.00 | 21,877.60 | 2,678.40 | 10.91 % |
| <u>01-603-610004</u> | Unemployement Comp | 2,448.00 | 2,448.00 | 0.00 | 1,488.04 | 959.96 | 39.21 % |
| 01-603-610005 | Group Health Insurance | 204,000.00 | 204,000.00 | 7,700.88 | 68,493.77 | 135,506.23 | 66.42 % |
| 01-603-610006 | MEDICARE | 16,757.00 | 16,757.00 | 800.84 | 7,215.34 | 9,541.66 | 56.94 % |
| <u>01-603-610007</u> | FICA - Social Security | 0.00 | 0.00 | 0.00 | 52.57 | -52.57 | 0.00 % |
| | | | | | | | |

6/9/2023 11:28:38 AM Page 2 of 11

| | | | | | | Variance | |
|---------------------------------------|---|------------------------|------------------------|------------------|-------------------------|--------------------------|----------------------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| 01-603-610008 | Overtime Pay | 43,479.00 | 43,479.00 | 2,907.04 | 19,214.22 | 24,264.78 | 55.81 % |
| 01-603-610009 | Cell Phone Allowance | 6,000.00 | 6,000.00 | 430.00 | 3,440.00 | 2,560.00 | 42.67 % |
| <u>01-603-610010</u> | Car Allowance | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 100.00 % |
| <u>01-603-610011</u> | Certification Pay | 66,300.00 | 66,300.00 | 2,492.34 | 21,840.12 | 44,459.88 | 67.06 % |
| 01-603-610015 | Step Program | 0.00 | 0.00 | 199.73 | 1,078.52 | -1,078.52 | 0.00 % |
| 01-603-610040 | Holiday Pay | 28,795.00 | 28,795.00 | 0.00 | 0.00 | 28,795.00 | 100.00 % |
| <u>01-603-615001</u> | Office Supplies | 5,000.00 | 5,000.00 | 0.00 | 2,455.30 | 2,544.70 | 50.89 % |
| 01-603-615002 | Supplies | 1,000.00 | 1,000.00 | 0.00 | 2,028.83 | -1,028.83 | -102.88 % |
| 01-603-615003 | Printing | 850.00 | 850.00 | 0.00 | 121.10 | 728.90 | 85.75 % |
| 01-603-615004 | Postage | 600.00 | 600.00 | 0.00 | 275.30 | 324.70 | 54.12 % |
| <u>01-603-620001</u> | TRAINING | 25,000.00 | 25,000.00 | 3,328.31 | 11,407.83 | 13,592.17 | 54.37 % |
| 01-603-620002 | Dues & Memberships | 3,000.00 | 3,000.00 | 357.00 | 2,479.00 | 521.00 | 17.37 % |
| 01-603-620003 | Notices & Publications | 150.00 | 150.00 | 0.00 | 159.00 | -9.00 | -6.00 % |
| 01-603-625002 | Equipment & Repair | 30,000.00 | 30,000.00 | 0.00 | 25,124.51 | 4,875.49 | 16.25 % |
| <u>01-603-625006</u> | Maintenance Contracts | 1,300.00 | 1,300.00 | 0.00 | 0.00 | 1,300.00 | 100.00 % |
| 01-603-625008 | Maint Radio/Radar | 3,500.00 | 3,500.00 | 0.00 | 3,414.91 | 85.09 | 2.43 % |
| 01-603-625009 | Jail Maint & Communication | 7,500.00 | 7,500.00 | 0.00 | 553.21 | 6,946.79 | 92.62 % |
| 01-603-630002 | Legal & Professional | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100.00 % |
| <u>01-603-635009</u> | Jail Food | 1,500.00 | 1,500.00 | 74.22 | 213.02 | 1,286.98 | 85.80 % |
| <u>01-603-635010</u> | Lab Charges | 24,000.00 | 24,000.00 | 900.00 | 10,594.50 | 13,405.50 | 55.86 % |
| <u>01-603-635011</u> 01-603-635029 | Animal Control | 5,500.00 | 5,500.00 | 0.00 | 5,000.00 | 500.00 | 9.09 % |
| <u>01-603-640001</u> | Contract Services | 25,000.00 | 25,000.00 | 11,891.67 | 86,241.69 | -61,241.69 | -244.97 % |
| 01-603-640002 | Gasoline | 54,000.00 | 54,000.00 | 3,197.33 | 18,186.07 | 35,813.93 | 66.32 % |
| 01-603-645007 | Vehicle/Equip Maint | 18,000.00 | 18,000.00 | 3,500.43 0.00 | 14,377.34 | 3,622.66 | 20.13 % 11.39 % |
| 01-603-660004 | Law Enforcement Liability Thrid Party Provider | 14,000.00 33,000.00 | 14,000.00 33,000.00 | 3,138.35 | 12,405.82 33,511.35 | 1,594.18 -511.35 | -1.55 % |
| 01-603-660006 | Equip/Software Purchase/Maint | 35,000.00 | 35,000.00 | 610.61 | 103,006.22 | -68,006.22 | -1.33 % |
| 01-604-610001 | SALARIES | 54,075.00 | 54,075.00 | 5,007.70 | 38,195.47 | 15,879.53 | 29.37 % |
| 01-604-610002 | TMRS RETIREMENT | 6,806.00 | 6,806.00 | 619.24 | 4,663.69 | 2,142.31 | 31.48 % |
| 01-604-610003 | WORKERS' COMPENSATION | 137.00 | 137.00 | 0.00 | 120.00 | 17.00 | 12.41 % |
| 01-604-610004 | Unemployement Comp | 144.00 | 144.00 | 0.00 | 175.62 | -31.62 | -21.96 % |
| 01-604-610005 | Group Health Insurance | 12,000.00 | 12,000.00 | 132.46 | 3,657.96 | 8,342.04 | 69.52 % |
| 01-604-610006 | MEDICARE | 790.00 | 790.00 | 73.12 | 533.45 | 256.55 | 32.47 % |
| 01-604-610009 | Cell Phone Allowance | 420.00 | 420.00 | 35.00 | 245.00 | 175.00 | 41.67 % |
| <u>01-604-615001</u> | OFFICE SUPPLIES | 1,000.00 | 1,000.00 | 0.00 | 452.15 | 547.85 | 54.79 % |
| <u>01-604-615003</u> | PRINTING | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 01-604-615004 | POSTAGE | 800.00 | 800.00 | 0.00 | 820.52 | -20.52 | -2.57 % |
| <u>01-604-620001</u> | TRAINING | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00 % |
| 01-604-620002 | DUES & MEMBERSHIPS | 600.00 | 600.00 | 0.00 | 0.00 | 600.00 | 100.00 % |
| 01-604-620004 | Judge Seminar Expense | 600.00 | 600.00 | 0.00 | 0.00 | 600.00 | 100.00 % |
| 01-604-625013 | Office Equipment | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| <u>01-604-630009</u> | Judge | 16,000.00 | 16,000.00 | 0.00 | 13,533.38 | 2,466.62 | 15.42 % |
| <u>01-604-630010</u> | Magistrate & Juror Fee | 7,200.00 | 7,200.00 | 0.00 | 0.00 | 7,200.00 | 100.00 % |
| <u>01-604-630011</u> | Prosecutor | 20,000.00 | 20,000.00 | 0.00 | 10,500.00 | 9,500.00 | 47.50 % |
| <u>01-604-630012</u> 01-604-650002 | Translator | 2,400.00 | 2,400.00 | 0.00 | 1,313.44 | 1,086.56 | 45.27 % |
| 01-604-660004 | Court Security | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 100.00 % |
| <u>01-604-660005</u> | Thrid Party Provider | 19,000.00 | 19,000.00 | 1,966.34 | 15,784.41 | 3,215.59 | 16.92 % |
| 01-604-660006 | Maintenance Contracts | 22,000.00 5,000.00 | 22,000.00 | 0.00 0.00 | 3,042.80 15,658.06 | 18,957.20 | 86.17 % -213.16 % |
| <u>01-605-635102</u> | Equip/Software Purchase/Maint CITY OF FT WORTH PYMNT | 372,415.00 | 5,000.00 372,415.00 | 28,410.25 | 15,658.06 227,282.00 | -10,658.06 145,133.00 | -213.16 % 38.97 % |
| <u>01-606-610003</u> | WORKERS' COMPENSATION | 0.00 | 0.00 | 0.00 | 1,000.00 | -1,000.00 | 0.00 % |
| 01-608-620002 | DUES & MEMBERSHIPS - LIBRARY | 500.00 | 500.00 | 165.68 | 165.68 | 334.32 | 66.86 % |
| 01-608-620006 | FW Library Card Reimbursement | 500.00 | 500.00 | 0.00 | 50.00 | 450.00 | 90.00 % |
| | Expense Total: | 3,983,606.00 | 3,983,606.00 | 222,928.37 | 2,175,858.98 | 1,807,747.02 | 45.38 % |
| | Fund: 01 - GENERAL FUND Surplus (Deficit): | 220,821.00 | 220,821.00 | -9,582.69 | 1,809,091.78 | | -719.26 % |
| Fund. 03 MATER EURO | . , , | 220,021.00 | 220,021.00 | -3,362.03 | 1,003,031.76 | 1,300,270.76 | 113.20 /0 |
| Fund: 02 - WATER FUND | | | | | | | |
| Revenue 02-500-525011 | Interest Earned | 1,000.00 | 1,000.00 | 0.00 | 2,925.76 | 1,925.76 | 292.58 % |
| | III.CI CSL LAITICU | 1,000.00 | 1,000.00 | 0.00 | 2,323.70 | 1,323.70 | 232.30 70 |

6/9/2023 11:28:38 AM Page 3 of 11

| | | | | | Variance | | |
|--------------------------------|---|--------------------------|-------------------------|--------------------|-----------------------|----------------------------|----------------------|
| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Favorable (Unfavorable) | Percent Remaining |
| 02-500-565012 | Misc Revenue | 500.00 | 500.00 | 0.00 | 16,233.13 | 15 722 12 | 3,246.63 % |
| 02-500-565038 | Return Check Charge | 100.00 | 100.00 | 0.00 | 30.00 | -70.00 | 70.00 % |
| 02-500-565050 | Water Turn On Fees | 4,500.00 | 4,500.00 | 455.00 | 3,655.00 | -845.00 | 18.78 % |
| 02-500-565051 | Late Fees | 12,500.00 | 12,500.00 | 1,036.68 | 9,170.26 | -3,329.74 | 26.64 % |
| 02-500-565052 | Water/sewer Setup Fees | 48,000.00 | 48,000.00 | 1,482.19 | 24,799.35 | -23,200.65 | 48.33 % |
| 02-500-565055 | Water Revenue | 711,000.00 | 711,000.00 | 71,377.17 | 417,616.59 | -293,383.41 | 41.26 % |
| 02-500-565056 | Sewer Revenue | 605,000.00 | 605,000.00 | 49,089.64 | 384,972.32 | -220,027.68 | 36.37 % |
| 02-500-565057 | Sanitation Revenue | 156,000.00 | 156,000.00 | 14,550.41 | 115,391.30 | -40,608.70 | 26.03 % |
| 02-500-565059 | Storm Sewer Fees | 174,000.00 | 174,000.00 | 14,473.84 | 115,134.72 | -58,865.28 | 33.83 % |
| | Revenue Total: | 1,712,600.00 | 1,712,600.00 | 152,464.93 | 1,089,928.43 | -622,671.57 | 36.36 % |
| Expense | | | | | | | |
| 02-620-610001 | SALARIES | 142,224.00 | 142,224.00 | 11,996.97 | 94,927.20 | 47,296.80 | 33.26 % |
| 02-620-610002 | TMRS RETIREMENT | 18,481.00 | 18,481.00 | 1,603.99 | 13,442.86 | 5,038.14 | 27.26 % |
| 02-620-610003 | WORKERS' COMPENSATION | 3,174.00 | 3,174.00 | 0.00 | 3,000.00 | 174.00 | 5.48 % |
| 02-620-610004 | Unemployement Comp | 432.00 | 432.00 | 46.51 | 613.83 | -181.83 | -42.09 % |
| <u>02-620-610005</u> | Group Health Insurance | 36,000.00 | 36,000.00 | 2,491.41 | 23,364.01 | 12,635.99 | 35.10 % |
| <u>02-620-610006</u> | MEDICARE - WATER | 2,146.00 | 2,146.00 | 174.78 | 1,466.34 | 679.66 | 31.67 % |
| 02-620-610008 | Overtime Pay | 4,905.00 | 4,905.00 | 785.34 | 9,626.88 | -4,721.88 | -96.27 % |
| 02-620-610009 | Cell Phone Allowance | 840.00 | 840.00 | 105.00 | 630.00 | 210.00 | 25.00 % |
| 02-620-610012 | Contract Services | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| <u>02-620-610013</u> | Holiday Pay | 180.00 | 180.00 | 0.00 | 0.00 | 180.00 | 100.00 % |
| <u>02-620-615001</u> | OFFICE SUPPLIES | 5,000.00 | 5,000.00 | 0.00 | 2,564.47 | 2,435.53 | 48.71 % |
| 02-620-615002 | SUPPLIES | 45,000.00 | 45,000.00 | 0.00 | 30,300.13 | 14,699.87 | 32.67 % |
| 02-620-615003 | PRINTING | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| <u>02-620-615004</u> | POSTAGE | 4,300.00 | 4,300.00 | 0.00 | 2,762.34 | 1,537.66 | 35.76 % |
| <u>02-620-615005</u> | Eletric | 3,000.00 | 3,000.00 | 151.76 | 1,298.29 | 1,701.71 | 56.72 % |
| <u>02-620-615006</u> | Water | 700.00 | 700.00 | 0.00 | 0.00 | 700.00 | 100.00 % |
| <u>02-620-615009</u> | Cable/Internet | 3,000.00 | 3,000.00 | 378.34 | 1,513.36 | 1,486.64 | 49.55 % |
| <u>02-620-620001</u> | Training | 8,000.00 | 8,000.00 | 0.00 | 4,253.49 | 3,746.51 | 46.83 % |
| <u>02-620-620002</u> | Dues & Memberships | 3,500.00 | 3,500.00 | 0.00 | 3,576.05 | -76.05 | -2.17 % |
| <u>02-620-625001</u> | Equipment | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| 02-620-625004 | Equipment Maintenance | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| 02-620-625014 | Building Maintenance | 5,000.00 | 5,000.00 | 48.91 | 5,556.89 | -556.89 | -11.14 % |
| <u>02-620-625021</u> | CONTINGENCY FUND | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| <u>02-620-630005</u> | Audit Expense | 6,500.00 | 6,500.00 | 0.00 | 0.00 | 6,500.00 | 100.00 % |
| 02-620-635001 | Miscellaneous Expense | 13,000.00 | 13,000.00 | 1,207.98 | 18,189.83 | -5,189.83 | -39.92 % |
| 02-620-635008 | Uniform Expense | 8,000.00 | 8,000.00 | 0.00 | 4,480.53 | 3,519.47 | 43.99 % |
| 02-620-635015 | ADMIN REIMBURSEMENT TO GF | 130,401.00 | 130,401.00 | 0.00 | 0.00 | 130,401.00 | 100.00 % |
| 02-620-635108 | FRANCHISE EXPENSE | 70,950.00 | 70,950.00 | 636.70 | 4,429.83 | 66,520.17 | 93.76 % |
| 02-620-635121 | SANITATION PAYMENTS | 132,000.00 | 132,000.00 | 12,097.23 | 84,210.40 | 47,789.60 | 36.20 % |
| <u>02-620-635125</u> | SEWER PAYMENTS | 324,000.00 | 324,000.00 | 32,326.37 | 364,195.10 | -40,195.10 | -12.41 % |
| 02-620-635126 | Water Purchases | 300,000.00 | 300,000.00 | 25,337.96 | 159,017.95 | 140,982.05 | 46.99 % |
| 02-620-635127 | Water Sample Testing | 9,000.00 | 9,000.00 | 568.40 | 5,216.46 | 3,783.54 | 42.04 % |
| 02-620-640000 | Gas | 1,000.00 | 1,000.00 | 66.80 | 824.66 | 175.34 | 17.53 % |
| <u>02-620-640001</u> | Gasoline | 5,400.00 | 5,400.00 | 510.30 | 2,237.27 | 3,162.73 | 58.57 % |
| 02-620-640002 02-620-650000 | Vehicle/Equip Maint | 3,000.00 | 3,000.00 | 0.00 | 746.73 | 2,253.27 | 75.11 % |
| 02-620-650003 | CAPITAL OUTLAY | 30,000.00 | 30,000.00 | 20,394.00 | 20,394.00 | 9,606.00 | 32.02 % |
| <u>02-620-655021</u> | Equipment Rental | 1,500.00 | 1,500.00 | 0.00 | 2,088.29 | -588.29 | -39.22 % |
| 02-620-660004 | BOND PAYMENTS Theid Party Provider | 25,382.00 | 25,382.00 | 0.00 | 0.00 | 25,382.00 | 100.00 % |
| 02-620-660005 | Thrid Party Provider Maintenance Contracts | 15,000.00 | 15,000.00 | 892.02 9 299 25 | 10,132.23 | 4,867.77 | 32.45 % |
| 02-620-660006 | Maintenance Contracts | 20,000.00 5,500.00 | 20,000.00 5,500.00 | 8,388.25 0.00 | 13,769.10 | 6,230.90 -15,610.12 | 31.15 % -283.82 % |
| <u>02-621-610001</u> | Equip/Software Purchase/Maint SALARIES | 42,457.00 | 5,500.00 42,457.00 | 1,771.20 | 21,110.12 1,771.20 | 40,685.80 | -283.82 % 95.83 % |
| 02-621-610002 | TMRS RETIREMENT | 5,770.00 | | 217.50 | 217.50 | | 96.23 % |
| 02-621-610003 | WORKERS' COMPENSATION | 1,474.00 | 5,770.00 1,474.00 | 0.00 | 1,000.00 | 5,552.50 474.00 | 32.16 % |
| <u>02-621-610005</u> | | 1,474.00 | 1,474.00 12,000.00 | 415.61 | 1,000.00 415.61 | | 96.54 % |
| <u>02-621-610006</u> | Group Health Insurance MEDICARE | 670.00 | 670.00 | 25.68 | 25.68 | 11,584.39 644.32 | 96.54 % 96.17 % |
| 02-621-610007 | FICA | 144.00 | 144.00 | 0.00 | 0.00 | 144.00 | 100.00 % |
| | IIOA | 144.00 | 144.00 | 0.00 | 0.00 | 144.00 | 100.00 % |

6/9/2023 11:28:38 AM Page 4 of 11

| | | | | | | Variance | |
|---------------------------------|---|--------------------------|-------------------------|--------------------|---------------------------|-----------------------------|----------------------|
| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Favorable (Unfavorable) | Percent Remaining |
| 02-621-610008 | Overtime Pay | 3,321.00 | 3,321.00 | 0.00 | 0.00 | 3,321.00 | 100.00 % |
| 02-621-610009 | Cell Phone Allowance | 420.00 | 420.00 | 0.00 | 0.00 | 420.00 | 100.00 % |
| 02-621-610013 | Holiday Pay | 399.00 | 399.00 | 0.00 | 0.00 | 399.00 | 100.00 % |
| 02-621-625001 | Equipment | 10,000.00 | 10,000.00 | 0.00 | 3,000.00 | 7,000.00 | 70.00 % |
| 02-621-625006 | Maintenance Contracts | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 100.00 % |
| <u>02-621-630001</u> | Engineering Fees | 25,000.00 | 25,000.00 | 0.00 | 33,522.05 | -8,522.05 | -34.09 % |
| <u>02-621-635015</u> | Admin Reimbursements | 18,200.00 | 18,200.00 | 0.00 | 0.00 | 18,200.00 | 100.00 % |
| <u>02-621-640001</u> | Gasoline | 1,000.00 | 1,000.00 | 0.00 | 1,570.00 | -570.00 | -57.00 % |
| 02-621-640002 | Vehicle/Equip Maint | 2,500.00 | 2,500.00 | 0.00 | 25.50 | 2,474.50 | 98.98 % |
| 02-621-650013 | CAPITAL IMPROVEMENTS | 65,000.00 | 65,000.00 | 0.00 | 0.00 | 65,000.00 | 100.00 % |
| | Expense Total: | 1,616,870.00 | 1,616,870.00 | 122,639.01 | 951,486.18 | 665,383.82 | 41.15 % |
| | Fund: 02 - WATER FUND Surplus (Deficit): | 95,730.00 | 95,730.00 | 29,825.92 | 138,442.25 | 42,712.25 | -44.62 % |
| Fund: 03 - CRIME CONTR | OL | | | | | | |
| Revenue 03-500-520010 | City Control Color To | CE2 222 00 | 652 222 00 | 67.742.00 | 404 442 45 | 464 400 05 | 24.74.0/ |
| 03-500-525003 | Crime Control Sales Tax | 652,333.00 | 652,333.00 | 67,742.09 | 491,142.15 | -161,190.85 | 24.71 % |
| 03-300-323003 | Texpool Interest | 0.00 | 0.00 | 0.00 | 2.29 491,144.44 | 2.29 - 161,188.56 | 0.00 % |
| _ | Revenue Total: | 652,333.00 | 652,333.00 | 67,742.09 | 491,144.44 | -101,188.50 | 24.71 % |
| Expense 03-630-610001 | SALARIES | 297,980.00 | 297,980.00 | 18,538.60 | 164,972.83 | 133,007.17 | 44.64 % |
| 03-630-610002 | TMRS RETIREMENT | 45,601.00 | 45,601.00 | 2,557.31 | 22,123.31 | 23,477.69 | 51.49 % |
| 03-630-610003 | WORKERS' COMPENSATION | 10,223.00 | 10,223.00 | 0.00 | 10,000.00 | 223.00 | 2.18 % |
| 03-630-610004 | Unemployement Comp | 720.00 | 720.00 | 0.00 | 694.08 | 25.92 | 3.60 % |
| 03-630-610005 | Group Health Insurance | 60,000.00 | 60,000.00 | 2,517.36 | 24,344.39 | 35,655.61 | 59.43 % |
| 03-630-610006 | MEDICARE | 5,294.00 | 5,294.00 | 296.51 | 2,609.32 | 2,684.68 | 50.71 % |
| 03-630-610008 | OVERTIME (CCPD) | 17,191.00 | 17,191.00 | 982.59 | 6,396.10 | 10,794.90 | 62.79 % |
| 03-630-610009 | Cell Phone Allowance | 2,220.00 | 2,220.00 | 150.00 | 1,165.00 | 1,055.00 | 47.52 % |
| 03-630-610011 | Certification Pay | 35,700.00 | 35,700.00 | 1,153.86 | 10,623.26 | 25,076.74 | 70.24 % |
| 03-630-610040 | Holiday Pay | 12,007.00 | 12,007.00 | 0.00 | 0.00 | 12,007.00 | 100.00 % |
| 03-630-625046 | Technology Replacement | 5,400.00 | 5,400.00 | 0.00 | 4,915.00 | 485.00 | 8.98 % |
| 03-630-625049 | Police Units/camera System | 63,000.00 | 63,000.00 | 0.00 | 29,443.30 | 33,556.70 | 53.26 % |
| 03-630-630014 | ADMIN SERVICES | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00 % |
| 03-630-635008 | Uniforms | 7,000.00 | 7,000.00 | 60.00 | 4,683.39 | 2,316.61 | 33.09 % |
| <u>03-630-635103</u> | COMMUNITY RELATIONS | 13,000.00 | 13,000.00 | 3,460.42 | 14,573.84 | -1,573.84 | -12.11 % |
| 03-630-635123 | SERVICE FEES (DATA CARD) | 6,000.00 | 6,000.00 | 1,122.76 | 4,437.62 | 1,562.38 | 26.04 % |
| 03-630-660004 | Thrid Party Provider | 7,400.00 | 7,400.00 | 892.02 | 7,511.48 | -111.48 | -1.51 % |
| <u>03-630-660005</u> | Maintenance Contracts | 61,500.00 | 61,500.00 | 576.64 | 64,651.31 | -3,151.31 | -5.12 % |
| | Expense Total: | 665,236.00 | 665,236.00 | 32,308.07 | 373,144.23 | 292,091.77 | 43.91 % |
| | Fund: 03 - CRIME CONTROL Surplus (Deficit): | -12,903.00 | -12,903.00 | 35,434.02 | 118,000.21 | 130,903.21 | 1,014.52 % |
| Fund: 04 - CAPITAL PROJ | ECTS | | | | | | |
| Revenue <u>04-500-525004</u> | Texpool Interest | 300.00 | 300.00 | 0.00 | 3,866.14 | 3 566 14 | 1,288.71 % |
| 04-500-565012 | Alleyway Reimbursements | 50,000.00 | 50,000.00 | 0.00 | 0.00 | -50,000.00 | 100.00 % |
| 04-500-565024 | STREET MAINT CAPITAL REPAIR | 71,000.00 | 71,000.00 | 0.00 | 0.00 | -71,000.00 | 100.00 % |
| 04-500-565052 | CIP STORM WATER FEES | 65,000.00 | 65,000.00 | 0.00 | 0.00 | -65,000.00 | 100.00 % |
| | Revenue Total: | 186,300.00 | 186,300.00 | 0.00 | 3,866.14 | -182,433.86 | 97.92 % |
| Expense | | | | | | | |
| 04-640-630001 | Engineering Fees | 60,000.00 | 60,000.00 | 0.00 | 0.00 | 60,000.00 | 100.00 % |
| 04-640-650024 | TAP PROJTRAIL SYSTEM | 0.00 | 0.00 | 0.00 | 48,045.95 | -48,045.95 | 0.00 % |
| 04-640-650038 | Pollard Meter Boxes | 65,000.00 | 65,000.00 | 0.00 | 50,715.00 | 14,285.00 | 21.98 % |
| | Expense Total: | 125,000.00 | 125,000.00 | 0.00 | 98,760.95 | 26,239.05 | 20.99 % |
| Fu | ınd: 04 - CAPITAL PROJECTS Surplus (Deficit): | 61,300.00 | 61,300.00 | 0.00 | -94,894.81 | -156,194.81 | 254.80 % |
| Fund: 05 - DEBT SERVICII | NG | | | | | | |
| Revenue | | | | | | | |
| 05-500-525003 | Texpool Interest | 1,000.00 | 1,000.00 | 0.00 | 13,070.73 | 12,070.73 | 1,307.07 % |
| 05-500-555000 | Ad Valorem Tax | 760,000.00 | 760,000.00 | 0.00 | 0.00 | -760,000.00 | 100.00 % |
| <u>05-500-565120</u> | WATER FUND PAYMENTS | 25,382.00 | 25,382.00 | 0.00 | 0.00 | -25,382.00 | 100.00 % |
| | | | | | | | |

6/9/2023 11:28:38 AM Page 5 of 11

| , | | | | | | Variance | |
|---------------------------------------|--|-------------------------------|-------------------------------|--------------------------|----------------------------|-------------------------------|---------------------------|
| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Favorable (Unfavorable) | Percent Remaining |
| 05-500-565125 | HCGC PAYMENTS | 109,715.00 | 109,715.00 | 0.00 | 0.00 | -109,715.00 | 100.00 % |
| | Revenue Total: | 896,097.00 | 896,097.00 | 0.00 | 13,070.73 | -883,026.27 | 98.54 % |
| Expense | | | | | | | |
| 05-650-655001 | Principal | 774,568.00 | 774,568.00 | 0.00 | 16,292.85 | 758,275.15 | 97.90 % |
| 05-650-655002 | Interest | 119,567.00 | 119,567.00 | 0.00 | 103,275.00 | 16,292.00 | 13.63 % |
| <u>05-650-655003</u> | Bank Fees | 1,500.00 | 1,500.00 | 0.00 | 2,750.00 | -1,250.00 | -83.33 % |
| | Expense Total: | 895,635.00 | 895,635.00 | 0.00 | 122,317.85 | 773,317.15 | 86.34 % |
| | Fund: 05 - DEBT SERVICING Surplus (Deficit): | 462.00 | 462.00 | 0.00 | -109,247.12 | -109,709.12 | 23,746.56 % |
| Fund: 06 - STREET FUND |) | | | | | | |
| Revenue | | | | | | | |
| <u>06-500-520005</u> | Street Maintenance Sales Tax | 326,166.00 | 326,166.00 | 33,871.05 | 245,571.08 | -80,594.92 | 24.71 % |
| | Revenue Total: | 326,166.00 | 326,166.00 | 33,871.05 | 245,571.08 | -80,594.92 | 24.71 % |
| Expense 06-606-610001 | CALARIEC | 74 500 00 | 74 500 00 | F 402.00 | 47.154.40 | 27 425 54 | 26.77.0/ |
| <u>06-606-610002</u> | SALARIES TMRS RETIREMENT | 74,580.00 | 74,580.00 | 5,483.08 | 47,154.49 | 27,425.51 | 36.77 % 37.80 % |
| 06-606-610003 | WORKERS' COMPENSATION | 9,420.00 2,403.00 | 9,420.00 2,403.00 | 681.92 0.00 | 5,859.35 0.00 | 3,560.65 2,403.00 | 100.00 % |
| 06-606-610004 | Unemployement Comp | 144.00 | 144.00 | 0.00 | 143.99 | 0.01 | 0.01 % |
| 06-606-610005 | Group Health Insurance | 12,000.00 | 12,000.00 | 933.08 | 7,931.18 | 4,068.82 | 33.91 % |
| 06-606-610006 | MEDICARE | 1,094.00 | 1,094.00 | 65.71 | 565.98 | 528.02 | 48.27 % |
| 06-606-610009 | Cell Phone Allowance | 840.00 | 840.00 | 70.00 | 560.00 | 280.00 | 33.33 % |
| 06-606-615002 | Supplies | 2,500.00 | 2,500.00 | 0.00 | 1,269.06 | 1,230.94 | 49.24 % |
| 06-606-625026 | Equipment Purchase | 5,000.00 | 5,000.00 | 4,725.08 | 7,083.12 | -2,083.12 | -41.66 % |
| 06-606-635012 | Street Signs | 15,000.00 | 15,000.00 | 0.00 | 6,082.10 | 8,917.90 | 59.45 % |
| <u>06-606-635013</u> | Street Maintenance | 10,000.00 | 10,000.00 | 18,440.00 | 19,396.17 | -9,396.17 | -93.96 % |
| 06-606-635014 | Trnsf To Capital St. Repairs | 71,000.00 | 71,000.00 | 0.00 | 0.00 | 71,000.00 | 100.00 % |
| <u>06-606-635015</u> | Admin Reimbursements | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| <u>06-606-640001</u> 06-606-640002 | Gasoline-maint/admin | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100.00 % |
| 00-000-040002 | Vehicle/Equip Maint | 5,000.00 221,981.00 | 5,000.00 221,981.00 | 0.00 30,398.87 | 464.75 96,510.19 | 4,535.25 125,470.81 | 90.71 % 56.52 % |
| | Expense Total: | <u> </u> | · | • | - | · | |
| | Fund: 06 - STREET FUND Surplus (Deficit): | 104,185.00 | 104,185.00 | 3,472.18 | 149,060.89 | 44,875.89 | -43.07 % |
| Fund: 08 - WRA FUND | | | | | | | |
| Revenue 08-500-520010 | Wra Sales Tax | 326,166.00 | 326,166.00 | 33,871.04 | 245,571.07 | -80,594.93 | 24.71 % |
| 08-500-525011 | Interest Earned | 1,000.00 | 1,000.00 | 0.00 | 12,034.68 | · · | 1,203.47 % |
| 08-500-565001 | Misc Revenue | 0.00 | 0.00 | 0.00 | 250.88 | 250.88 | 0.00 % |
| | Revenue Total: | 327,166.00 | 327,166.00 | 33,871.04 | 257,856.63 | -69,309.37 | 21.18 % |
| Expense | | | | | | | |
| 08-607-610001 | SALARIES | 64,079.00 | 64,079.00 | 3,600.00 | 31,353.75 | 32,725.25 | 51.07 % |
| 08-607-610002 | TMRS RETIREMENT | 6,431.00 | 6,431.00 | 605.94 | 5,061.68 | 1,369.32 | 21.29 % |
| <u>08-607-610003</u> | WORKERS' COMPENSATION | 2,162.00 | 2,162.00 | 0.00 | 1,000.00 | 1,162.00 | 53.75 % |
| <u>08-607-610004</u> | Unemployement Comp | 288.00 | 288.00 | 0.00 | 144.00 | 144.00 | 50.00 % |
| 08-607-610005 | GROUP HEALTH INSURANCE | 12,000.00 | 12,000.00 | 809.46 | 6,880.41 | 5,119.59 | 42.66 % |
| <u>08-607-610006</u> | MEDICARE | 984.00 | 984.00 | 71.55 | 597.66 | 386.34 | 39.26 % |
| <u>08-607-610008</u> | Overtime Pay | 3,374.00 | 3,374.00 | 1,299.38 | 9,585.01 | -6,211.01 | |
| <u>08-607-610009</u> 08-607-610040 | Cell Phone Allowance | 420.00 | 420.00 | 35.00 | 280.00 | 140.00 | 33.33 % |
| 08-607-625001 | Holiday Pay EQUIPMENT | 810.00 2,000.00 | 810.00 2,000.00 | 0.00 0.00 | 0.00 639.20 | 810.00 1,360.80 | 100.00 % 68.04 % |
| 08-607-625004 | Equipment Maintenance | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 08-607-625007 | Small Tools | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 08-607-625015 | City Parks | 0.00 | 0.00 | 3,948.31 | 23,810.47 | -23,810.47 | 0.00 % |
| | | | | 5,900.00 | 38,900.00 | | 35.17 % |
| 08-607-630017 | City Landscape Maintenance | 60,000.00 | 60,000.00 | 5,900.00 | 30,900.00 | 21,100.00 | 33.17 /0 |
| 08-607-630017 08-607-630018 | • | 60,000.00 26,000.00 | 60,000.00 26,000.00 | 0.00 | 0.00 | 26,000.00 | 100.00 % |
| | City Landscape Maintenance | • | | | | · · | |
| 08-607-640001 08-607-640002 | City Landscape Maintenance Storage space; equipment/records | 26,000.00 | 26,000.00 | 0.00 | 0.00 | 26,000.00 | 100.00 % |
| 08-607-630018 08-607-640001 | City Landscape Maintenance Storage space; equipment/records GASOLINE | 26,000.00 2,000.00 | 26,000.00 2,000.00 | 0.00 0.00 | 0.00 0.00 | 26,000.00 2,000.00 | 100.00 % 100.00 % |

6/9/2023 11:28:38 AM Page 6 of 11

| | | Variance | | | | | |
|---------------------------------------|--|--------------------------|-------------------------|--------------------|-----------------------|----------------------------|----------------------|
| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Favorable (Unfavorable) | Percent Remaining |
| 08-680-630002 | Legal & Professional | 50,000.00 | 50,000.00 | 1,214.00 | 52,579.73 | -2,579.73 | -5.16 % |
| <u>08-680-630005</u> | Audit Expense | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 100.00 % |
| <u>08-680-635001</u> | Miscellaneous Expense | 30,000.00 | 30,000.00 | 0.00 | 440.64 | 29,559.36 | 98.53 % |
| | Expense Total: | 291,048.00 | 291,048.00 | 17,483.64 | 171,272.55 | 119,775.45 | 41.15 % |
| | Fund: 08 - WRA FUND Surplus (Deficit): | 36,118.00 | 36,118.00 | 16,387.40 | 86,584.08 | 50,466.08 | -139.73 % |
| Fund: 09 - HAWKS CREEK | GOLF COURSE | | | | | | |
| Revenue | | | | | | | |
| 09-500-520000 | Sales Tax | 29,453.00 | 29,453.00 | 0.00 | 0.00 | -29,453.00 | 100.00 % |
| 09-500-520007 | Mixed Bev Tax Gross 8.25% | 9,908.00 | 9,908.00 | 0.00 | 0.00 | -9,908.00 | 100.00 % |
| <u>09-500-565001</u> | Misc Revenue | 1,000.00 | 1,000.00 | 0.00 | 689.25 | -310.75 | 31.08 % |
| <u>09-500-565060</u> | Green Fees | 1,440,000.00 | 1,440,000.00 | 178,908.19 | 1,019,893.50 | -420,106.50 | 29.17 % |
| <u>09-500-565065</u> | Food | 69,000.00 | 69,000.00 | 6,319.07 | 42,682.93 | -26,317.07 | 38.14 % |
| <u>09-500-565066</u> | Wine | 100.00 | 100.00 | 46.20 | 189.38 | 89.38 | 189.38 % |
| <u>09-500-565067</u> | Liquor | 29,500.00 | 29,500.00 | 5,320.54 | 35,298.46 | 5,798.46 | 119.66 % |
| <u>09-500-565068</u> 09-500-565069 | Beer | 90,500.00 | 90,500.00 | 14,568.17 | 81,896.81 | -8,603.19 | 9.51 % |
| 09-500-565070 | Beverage | 34,000.00 | 34,000.00 | 4,598.10 | 21,110.36 | -12,889.64 | 37.91 % |
| 09-500-565071 | Tips Earned | 12,500.00 | 12,500.00 | 3,966.50 | 21,731.49 | 9,231.49 | 173.85 % |
| <u>09-500-565075</u> | Members Account | 0.00 | 0.00 | 4,773.00 | -18,292.74 | -18,292.74 | 0.00 % |
| <u>09-500-565076</u> | Cart Rental Contract Lessons | 42,000.00 5,000.00 | 42,000.00 5,000.00 | 2,170.78 126.00 | 11,456.94 3,964.00 | -30,543.06 -1,036.00 | 72.72 % 20.72 % |
| <u>09-500-565077</u> | Club Rental | 5,000.00 | 5,000.00 | 522.82 | 3,312.89 | -1,687.11 | 33.74 % |
| 09-500-565078 | Gratuity/lessons | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 % |
| 09-500-565079 | Range Balls | 92,000.00 | 92,000.00 | 10,058.96 | 57,756.56 | -34,243.44 | 37.22 % |
| 09-500-565080 | Merchandise | 120,000.00 | 120,000.00 | 19,709.69 | 99,990.36 | -20,009.64 | 16.67 % |
| 09-500-565081 | Handicap & Association | 3,500.00 | 3,500.00 | 175.00 | 2,065.00 | -1,435.00 | 41.00 % |
| | Revenue Total: | 1,984,461.00 | 1,984,461.00 | 251,263.02 | 1,383,745.19 | -600,715.81 | 30.27 % |
| . | | _,, | _,, | | _, | , | |
| Expense 09-670-610001 | SALARIES | 75,642.00 | 75,642.00 | 5,976.16 | 54,038.27 | 21,603.73 | 28.56 % |
| 09-670-610002 | TMRS RETIREMENT | 7,956.00 | 7,956.00 | 3,970.10 877.90 | 6,261.85 | 1,694.15 | 21.29 % |
| 09-670-610003 | WORKERS' COMPENSATION | 2,581.00 | 2,581.00 | 0.00 | 1,500.00 | 1,081.00 | 41.88 % |
| 09-670-610004 | Unemployement Comp | 559.00 | 559.00 | 59.80 | 750.94 | -191.94 | -34.34 % |
| 09-670-610005 | Group Health Insurance | 24,000.00 | 24,000.00 | 1,818.58 | 13,521.27 | 10,478.73 | 43.66 % |
| <u>09-670-610006</u> | MEDICARE | 1,170.00 | 1,170.00 | 130.34 | 1,077.86 | 92.14 | 7.88 % |
| 09-670-610007 | FICA - Social Security | 1,052.00 | 1,052.00 | 151.75 | 1,605.73 | -553.73 | -52.64 % |
| <u>09-670-610008</u> | Overtime Pay | 2,116.00 | 2,116.00 | 78.75 | 300.00 | 1,816.00 | 85.82 % |
| <u>09-670-610009</u> | Cell Phone Allowance | 420.00 | 420.00 | 35.00 | 280.00 | 140.00 | 33.33 % |
| <u>09-670-610030</u> | TIPS EARNED | 12,500.00 | 12,500.00 | 3,082.40 | 20,175.48 | -7,675.48 | -61.40 % |
| <u>09-670-610040</u> | Holiday Pay | 2,482.00 | 2,482.00 | 0.00 | 253.31 | 2,228.69 | 89.79 % |
| <u>09-670-615002</u> | Supplies | 7,000.00 | 7,000.00 | 894.48 | 7,441.62 | -441.62 | -6.31 % |
| <u>09-670-615021</u> | Wine | 250.00 | 250.00 | 0.00 | 73.56 | 176.44 | 70.58 % |
| <u>09-670-615022</u> | Bar Supplies | 400.00 | 400.00 | 0.00 | 63.00 | 337.00 | 84.25 % |
| <u>09-670-615023</u> | Beer | 37,000.00 | 37,000.00 | 4,019.00 | 28,599.70 | 8,400.30 | 22.70 % |
| <u>09-670-615024</u> | Beverages | 18,000.00 | 18,000.00 | 2,456.95 | 11,798.80 | 6,201.20 | 34.45 % |
| <u>09-670-615025</u> | Food | 43,000.00 | 43,000.00 | 3,283.91 | 21,927.90 | 21,072.10 | 49.00 % |
| <u>09-670-615026</u> | Liquor | 9,000.00 | 9,000.00 | 1,302.11 | 11,308.19 | -2,308.19 | -25.65 % |
| <u>09-670-625000</u> | NEW EQUIPMENT | 5,000.00 | 5,000.00 | 0.00 | 4,971.61 | 28.39 | 0.57 % |
| <u>09-670-625003</u> | Equipment Lease | 3,800.00 | 3,800.00 | 6,319.77 | 41,579.89 | -37,779.89 | -994.21 % |
| <u>09-670-625004</u> | Equipment Maintenance | 500.00 | 500.00 | 0.00 | 2,020.00 | -1,520.00 | -304.00 % |
| <u>09-670-625020</u> | Equipment Repair | 1,200.00 | 1,200.00 | 0.00 | 959.00 | 241.00 | 20.08 % |
| <u>09-670-625021</u> | COMPUTER REPAIRS | 500.00 | 500.00 | 0.00 | 38.87 | 461.13 | 92.23 % |
| <u>09-670-635001</u> | Miscellaneous Expense | 500.00 | 500.00 | 0.00 | 1,031.00 | -531.00 | -106.20 % |
| <u>09-670-635023</u> | Sales & Use Tax | 8,498.00 | 8,498.00 | -2,423.65 | 4,082.83 | 4,415.17 | 51.96 % |
| 09-670-635024 | MIXED BEVERAGE TAX | 9,908.00 | 9,908.00 | 4,028.50 | 4,899.97 | 5,008.03 | 50.55 % |
| <u>09-670-635025</u> | Liquor Tax 6.7 % Gross Sales | 8,047.00 | 8,047.00 | 0.00 | 0.00 | 8,047.00 | 100.00 % |
| <u>09-670-635030</u> | Waste Disposal | 1,080.00 | 1,080.00 | 289.00 | 919.00 | 161.00 | 14.91 % |
| <u>09-670-635040</u> | Licenses & Permits | 4,000.00 | 4,000.00 | 0.00 | 3,726.96 | 273.04 | 6.83 % |
| <u>09-671-610001</u> | SALARIES | 236,593.00 | 236,593.00 | 17,176.46 | 120,130.10 | 116,462.90 | 49.22 % |
| | | | | | | | |

6/9/2023 11:28:38 AM Page 7 of 11

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|----------------------|-------------------------------|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|--|
| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining | |
| <u>09-671-610002</u> | TMRS RETIREMENT | 22,836.00 | 22,836.00 | 2,145.44 | 15,406.45 | 7,429.55 | 32.53 % | |
| <u>09-671-610003</u> | WORKERS' COMPENSATION | 7,598.00 | 7,598.00 | 0.00 | 6,000.00 | 1,598.00 | 21.03 % | |
| <u>09-671-610004</u> | Unemployement Comp | 1,296.00 | 1,296.00 | 0.00 | 594.35 | 701.65 | 54.14 % | |
| <u>09-671-610005</u> | Group Health Insurance | 32,100.00 | 32,100.00 | 2,504.94 | 21,291.99 | 10,808.01 | 33.67 % | |
| <u>09-671-610006</u> | MEDICARE | 3,443.00 | 3,443.00 | 245.21 | 1,785.63 | 1,657.37 | 48.14 % | |
| <u>09-671-610007</u> | FICA - Social Security | 3,385.00 | 3,385.00 | 0.00 | 3.22 | 3,381.78 | 99.90 % | |
| <u>09-671-610009</u> | Cell Phone Allowance | 840.00 | 840.00 | 70.00 | 560.00 | 280.00 | 33.33 % | |
| <u>09-671-610025</u> | Retirement Stipend | 3,600.00 | 3,600.00 | 0.00 | 2,400.00 | 1,200.00 | 33.33 % | |
| <u>09-671-610030</u> | TIPS EARNED | 0.00 | 0.00 | 0.00 | 385.50 | -385.50 | 0.00 % | |
| <u>09-671-615002</u> | SUPPLIES | 6,000.00 | 6,000.00 | 285.69 | 2,244.13 | 3,755.87 | 62.60 % | |
| <u>09-671-615003</u> | PRINTING | 500.00 | 500.00 | 700.92 | 1,050.50 | -550.50 | -110.10 % | |
| <u>09-671-615004</u> | POSTAGE | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % | |
| <u>09-671-615005</u> | Electric | 20,000.00 | 20,000.00 | 4,865.39 | 42,524.56 | -22,524.56 | -112.62 % | |
| <u>09-671-615006</u> | Water | 6,000.00 | 6,000.00 | 686.26 | 8,252.20 | -2,252.20 | -37.54 % | |
| <u>09-671-615007</u> | NATURAL GAS | 3,100.00 | 3,100.00 | 124.04 | 2,533.35 | 566.65 | 18.28 % | |
| <u>09-671-615008</u> | Telephone & Cable | 9,000.00 | 9,000.00 | 761.62 | 3,046.48 | 5,953.52 | 66.15 % | |
| <u>09-671-615020</u> | TOURNAMENT SUPPLIES | 200.00 | 200.00 | 0.00 | 489.36 | -289.36 | -144.68 % | |
| <u>09-671-615030</u> | MERCHANDISE | 90,000.00 | 90,000.00 | 17,867.69 | 102,484.98 | -12,484.98 | -13.87 % | |
| <u>09-671-620001</u> | TRAINING | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00 % | |
| <u>09-671-620002</u> | DUES & MEMBERSHIPS | 5,000.00 | 5,000.00 | 0.00 | 5,509.00 | -509.00 | -10.18 % | |
| <u>09-671-625000</u> | NEW EQUIPMNET | 1,500.00 | 1,500.00 | 0.00 | 555.38 | 944.62 | 62.97 % | |
| <u>09-671-625004</u> | CARTS R&M | 5,000.00 | 5,000.00 | 651.97 | 3,597.11 | 1,402.89 | 28.06 % | |
| <u>09-671-625014</u> | Building Maintenance | 15,000.00 | 15,000.00 | 2,074.65 | 5,846.45 | 9,153.55 | 61.02 % | |
| <u>09-671-625021</u> | COMPUTER REPAIRS | 500.00 | 500.00 | 0.00 | 397.79 | 102.21 | 20.44 % | |
| <u>09-671-625025</u> | RANGE BALLS/RENTAL CLUBS | 6,000.00 | 6,000.00 | 83.06 | 7,115.85 | -1,115.85 | -18.60 % | |
| <u>09-671-625030</u> | CART LEASE | 53,600.00 | 53,600.00 | 8,969.40 | 35,296.80 | 18,303.20 | 34.15 % | |
| <u>09-671-630015</u> | ADMINISTRATIVE SERVICES | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.00 % | |
| <u>09-671-635001</u> | Miscellaneous Expense | 2,500.00 | 2,500.00 | 0.00 | 494.70 | 2,005.30 | 80.21 % | |
| <u>09-671-635008</u> | Uniform Expense | 1,000.00 | 1,000.00 | 60.00 | 514.54 | 485.46 | 48.55 % | |
| <u>09-671-635023</u> | Sales & Use Tax | 20,955.00 | 20,955.00 | 0.00 | 0.00 | 20,955.00 | 100.00 % | |
| <u>09-671-635025</u> | ADVERTISING | 7,500.00 | 7,500.00 | 0.00 | 2,300.00 | 5,200.00 | 69.33 % | |
| <u>09-671-635031</u> | Credit Card Fees | 29,000.00 | 29,000.00 | 0.00 | 5,959.15 | 23,040.85 | 79.45 % | |
| <u>09-671-635040</u> | Licenses & Permits | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 100.00 % | |
| <u>09-671-645001</u> | Error/Omission Insurance | 4,000.00 | 4,000.00 | 0.00 | 3,611.30 | 388.70 | 9.72 % | |
| <u>09-671-645002</u> | General Liability Ins | 700.00 | 700.00 | 0.00 | 1,897.28 | -1,197.28 | -171.04 % | |
| <u>09-671-645004</u> | PROPERTY INSURANCE | 4,600.00 | 4,600.00 | 0.00 | 11,474.82 | -6,874.82 | -149.45 % | |
| <u>09-671-645010</u> | REAL PROPERTY | 4,500.00 | 4,500.00 | 0.00 | 0.00 | 4,500.00 | 100.00 % | |
| <u>09-671-650010</u> | CAPITAL IMPROVEMENTS | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % | |
| <u>09-671-650011</u> | CAPITAL REPAIR | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % | |
| <u>09-671-660004</u> | Thrid Party Provider | 10,000.00 | 10,000.00 | 892.02 | 7,160.49 | 2,839.51 | 28.40 % | |
| <u>09-671-660006</u> | Equip/Software Purchase/Maint | 8,000.00 | 8,000.00 | 0.00 | 2,832.25 | 5,167.75 | 64.60 % | |
| <u>09-672-610001</u> | SALARIES | 346,972.00 | 346,972.00 | 28,272.44 | 254,307.51 | 92,664.49 | 26.71 % | |
| <u>09-672-610002</u> | TMRS RETIREMENT | 44,140.00 | 44,140.00 | 3,151.73 | 28,063.86 | 16,076.14 | 36.42 % | |
| <u>09-672-610003</u> | WORKERS' COMPENSATION | 11,719.00 | 11,719.00 | 0.00 | 9,000.00 | 2,719.00 | 23.20 % | |
| 09-672-610004 | UMEMPLOYMENT COMP | 1,296.00 | 1,296.00 | 75.40 | 1,740.26 | -444.26 | -34.28 % | |
| <u>09-672-610005</u> | Group Health Insurance | 96,000.00 | 96,000.00 | 5,651.86 | 50,742.43 | 45,257.57 | 47.14 % | |
| <u>09-672-610006</u> | MEDICARE | 5,310.00 | 5,310.00 | 428.26 | 3,762.53 | 1,547.47 | 29.14 % | |
| <u>09-672-610007</u> | FICA - Social Security | 795.00 | 795.00 | 292.14 | 2,467.73 | -1,672.73 | | |
| 09-672-610008 | Overtime Pay | 8,689.00 | 8,689.00 | 1,134.55 | 5,992.06 | 2,696.94 | 31.04 % | |
| <u>09-672-610009</u> | Cell Phone Allowance | 1,680.00 | 1,680.00 | 105.00 | 945.00 | 735.00 | 43.75 % | |
| <u>09-672-610011</u> | Certification Pay | 300.00 | 300.00 | 23.08 | 196.18 | 103.82 | 34.61 % | |
| 09-672-610012 | Contract Services | 3,500.00 | 3,500.00 | 0.00 | 17,547.00 | -14,047.00 | | |
| 09-672-610040 | Holiday Pay | 8,588.00 | 8,588.00 | 0.00 | 0.00 | 8,588.00 | 100.00 % | |
| <u>09-672-615002</u> | SUPPLIES | 5,000.00 | 5,000.00 | 555.14 | 11,722.93 | -6,722.93 | | |
| <u>09-672-615005</u> | Electric | 50,000.00 | 50,000.00 | 0.00 | 520.00 | 49,480.00 | 98.96 % | |
| <u>09-672-615006</u> | Water | 4,000.00 | 4,000.00 | 63.13 | 933.86 | 3,066.14 | 76.65 % | |
| <u>09-672-615026</u> | TRINITY WATER | 30,000.00 | 30,000.00 | 0.00 | 6,358.80 | 23,641.20 | 78.80 % | |
| <u>09-672-615027</u> | Golf Course | 6,000.00 | 6,000.00 | 328.20 | 39,422.56 | -33,422.56 | -557.04 % | |
| | | | | | | | | |

6/9/2023 11:28:38 AM Page 8 of 11

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|----------------------|--|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| 09-672-615028 | Irrigation | 9,000.00 | 9,000.00 | 0.00 | 19,125.20 | -10,125.20 | -112.50 % |
| 09-672-615040 | Chemicals | 80,000.00 | 80,000.00 | 17,636.26 | 74,080.07 | 5,919.93 | 7.40 % |
| 09-672-615041 | SAND | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| 09-672-615042 | SEED/SOD | 2,000.00 | 2,000.00 | 0.00 | 605.95 | 1,394.05 | 69.70 % |
| 09-672-615043 | DECOR & BEAUTIFICATIONS | 600.00 | 600.00 | 0.00 | 0.00 | 600.00 | 100.00 % |
| 09-672-620001 | TRAINING | 2,000.00 | 2,000.00 | 0.00 | 50.00 | 1,950.00 | 97.50 % |
| 09-672-620002 | DUES & MEMBERSHIPS | 2,000.00 | 2,000.00 | 0.00 | 769.91 | 1,230.09 | 61.50 % |
| 09-672-625001 | NEW EQUIPMENT | 0.00 | 0.00 | 0.00 | 203.31 | -203.31 | 0.00 % |
| 09-672-625002 | Equipment Repair | 10,000.00 | 10,000.00 | 4,164.47 | 9,986.20 | 13.80 | 0.14 % |
| 09-672-625003 | Equipment Lease | 80,900.00 | 80,900.00 | 0.00 | 2,998.70 | 77,901.30 | 96.29 % |
| 09-672-625004 | Equipment Maintenance | 7,000.00 | 7,000.00 | 25.26 | 1,994.38 | 5,005.62 | 71.51 % |
| 09-672-625007 | Small Tools | 1,500.00 | 1,500.00 | 4.30 | 7,492.51 | -5,992.51 | -399.50 % |
| 09-672-625021 | COMPUTER REPAIRS | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 09-672-635001 | Miscellaneous Expense | 1,500.00 | 1,500.00 | 0.00 | 267.42 | 1,232.58 | 82.17 % |
| 09-672-635008 | Uniform Expense | 6,000.00 | 6,000.00 | 533.46 | 6,891.00 | -891.00 | -14.85 % |
| 09-672-635040 | Licenses & Permits | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 100.00 % |
| 09-672-640001 | Gasoline/oil | 35,100.00 | 35,100.00 | 457.50 | 21,395.84 | 13,704.16 | 39.04 % |
| 09-672-640002 | Vehicle/Equip Maint | 750.00 | 750.00 | 0.00 | 0.00 | 750.00 | 100.00 % |
| <u>09-672-645005</u> | MOBILE EQUIPMENT | 6,700.00 | 6,700.00 | 0.00 | 4,271.82 | 2,428.18 | 36.24 % |
| 09-672-645010 | Equipment Insurance | 5,600.00 | 5,600.00 | 0.00 | 9,366.84 | -3,766.84 | -67.27 % |
| 09-672-650003 | Equipment Rental | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00 % |
| 09-672-650010 | CAPITAL IMPROVEMENTS | 5,000.00 | 5,000.00 | 0.00 | 1,919.90 | 3,080.10 | 61.60 % |
| 09-672-650011 | CAPITAL REPAIR | 5,000.00 | 5,000.00 | 0.00 | 3,075.00 | 1,925.00 | 38.50 % |
| 09-672-655023 | BOND SERIES 17 PYMNT TO DEBT | 109,715.00 | 109,715.00 | 0.00 | 0.00 | 109,715.00 | 100.00 % |
| 09-672-660004 | Thrid Party Provider | 2,100.00 | 2,100.00 | 292.06 | 2,344.42 | -244.42 | -11.64 % |
| 09-672-660006 | Equip/Software Purchase/Maint | 800.00 | 800.00 | 0.00 | 0.00 | 800.00 | 100.00 % |
| | Expense Total: | 1,962,261.00 | 1,962,261.00 | 155,739.75 | 1,271,513.50 | 690,747.50 | 35.20 % |
| Fund: 0 | 9 - HAWKS CREEK GOLF COURSE Surplus (Deficit): | 22,200.00 | 22,200.00 | 95,523.27 | 112,231.69 | 90,031.69 | -405.55 % |
| | Report Surplus (Deficit): | 527,913.00 | 527,913.00 | 171,060.10 | 2,209,268.97 | 1,681,355.97 | -318.49 % |

6/9/2023 11:28:38 AM Page 9 of 11

Group Summary

| Account ¹ | Тур | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|----------------------|---|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 01 - 0 | GENERAL FUND | | | | | | |
| Revenue | | 4,204,427.00 | 4,204,427.00 | 213,345.68 | 3,984,950.76 | -219,476.24 | 5.22 % |
| Expense | _ | 3,983,606.00 | 3,983,606.00 | 222,928.37 | 2,175,858.98 | 1,807,747.02 | 45.38 % |
| | Fund: 01 - GENERAL FUND Surplus (Deficit): | 220,821.00 | 220,821.00 | -9,582.69 | 1,809,091.78 | 1,588,270.78 | -719.26 % |
| Fund: 02 - \ | WATER FUND | | | | | | |
| Revenue | | 1,712,600.00 | 1,712,600.00 | 152,464.93 | 1,089,928.43 | -622,671.57 | 36.36 % |
| Expense | _ | 1,616,870.00 | 1,616,870.00 | 122,639.01 | 951,486.18 | 665,383.82 | 41.15 % |
| | Fund: 02 - WATER FUND Surplus (Deficit): | 95,730.00 | 95,730.00 | 29,825.92 | 138,442.25 | 42,712.25 | -44.62 % |
| Fund: 03 - 0 | CRIME CONTROL | | | | | | |
| Revenue | | 652,333.00 | 652,333.00 | 67,742.09 | 491,144.44 | -161,188.56 | 24.71 % |
| Expense | _ | 665,236.00 | 665,236.00 | 32,308.07 | 373,144.23 | 292,091.77 | 43.91 % |
| | Fund: 03 - CRIME CONTROL Surplus (Deficit): | -12,903.00 | -12,903.00 | 35,434.02 | 118,000.21 | 130,903.21 | 1,014.52 % |
| Fund: 04 - 0 | CAPITAL PROJECTS | | | | | | |
| Revenue | | 186,300.00 | 186,300.00 | 0.00 | 3,866.14 | -182,433.86 | 97.92 % |
| Expense | _ | 125,000.00 | 125,000.00 | 0.00 | 98,760.95 | 26,239.05 | 20.99 % |
| | Fund: 04 - CAPITAL PROJECTS Surplus (Deficit): | 61,300.00 | 61,300.00 | 0.00 | -94,894.81 | -156,194.81 | 254.80 % |
| Fund: 05 - [| DEBT SERVICING | | | | | | |
| Revenue | | 896,097.00 | 896,097.00 | 0.00 | 13,070.73 | -883,026.27 | 98.54 % |
| Expense | _ | 895,635.00 | 895,635.00 | 0.00 | 122,317.85 | 773,317.15 | 86.34 % |
| | Fund: 05 - DEBT SERVICING Surplus (Deficit): | 462.00 | 462.00 | 0.00 | -109,247.12 | -109,709.12 | 23,746.56 % |
| Fund: 06 - 9 | STREET FUND | | | | | | |
| Revenue | | 326,166.00 | 326,166.00 | 33,871.05 | 245,571.08 | -80,594.92 | 24.71 % |
| Expense | _ | 221,981.00 | 221,981.00 | 30,398.87 | 96,510.19 | 125,470.81 | 56.52 % |
| | Fund: 06 - STREET FUND Surplus (Deficit): | 104,185.00 | 104,185.00 | 3,472.18 | 149,060.89 | 44,875.89 | -43.07 % |
| Fund: 08 - \ | WRA FUND | | | | | | |
| Revenue | | 327,166.00 | 327,166.00 | 33,871.04 | 257,856.63 | -69,309.37 | 21.18 % |
| Expense | _ | 291,048.00 | 291,048.00 | 17,483.64 | 171,272.55 | 119,775.45 | 41.15 % |
| | Fund: 08 - WRA FUND Surplus (Deficit): | 36,118.00 | 36,118.00 | 16,387.40 | 86,584.08 | 50,466.08 | -139.73 % |
| Fund: 09 - I | HAWKS CREEK GOLF COURSE | | | | | | |
| Revenue | | 1,984,461.00 | 1,984,461.00 | 251,263.02 | 1,383,745.19 | -600,715.81 | 30.27 % |
| Expense | _ | 1,962,261.00 | 1,962,261.00 | 155,739.75 | 1,271,513.50 | 690,747.50 | 35.20 % |
| | Fund: 09 - HAWKS CREEK GOLF COURSE Surplus (Deficit): | 22,200.00 | 22,200.00 | 95,523.27 | 112,231.69 | 90,031.69 | -405.55 % |
| | Report Surplus (Deficit): | 527,913.00 | 527,913.00 | 171,060.10 | 2,209,268.97 | 1,681,355.97 | -318.49 % |

6/9/2023 11:28:38 AM Page 10 of 11

Fund Summary

| Fund | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | |
|--------------------------------|--------------------------|-------------------------|--------------------|--------------------|--|--|
| 01 - GENERAL FUND | 220,821.00 | 220,821.00 | -9,582.69 | 1,809,091.78 | 1,588,270.78 | |
| 02 - WATER FUND | 95,730.00 | 95,730.00 | 29,825.92 | 138,442.25 | 42,712.25 | |
| 03 - CRIME CONTROL | -12,903.00 | -12,903.00 | 35,434.02 | 118,000.21 | 130,903.21 | |
| 04 - CAPITAL PROJECTS | 61,300.00 | 61,300.00 | 0.00 | -94,894.81 | -156,194.81 | |
| 05 - DEBT SERVICING | 462.00 | 462.00 | 0.00 | -109,247.12 | -109,709.12 | |
| 06 - STREET FUND | 104,185.00 | 104,185.00 | 3,472.18 | 149,060.89 | 44,875.89 | |
| 08 - WRA FUND | 36,118.00 | 36,118.00 | 16,387.40 | 86,584.08 | 50,466.08 | |
| 09 - HAWKS CREEK GOLF COURSE _ | 22,200.00 | 22,200.00 | 95,523.27 | 112,231.69 | 90,031.69 | |
| Report Surplus (Deficit): | 527.913.00 | 527.913.00 | 171.060.10 | 2.209.268.97 | 1.681.355.97 | |

6/9/2023 11:28:38 AM Page 11 of 11

My Monthly Activity Report Account Summary

| | | October | November | December | January | February | March | April | May | June | July | August | September |
|-------------------------|------------------------------|------------|------------|------------|------------|--------------|---------------|------------|------------|------|------|--------|-----------|
| | | 2022 | 2022 | 2022 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 |
| Fund: 01 - GENERAL FUND | | | | | | | | | | | | | |
| Revenue | | | | | | | | | | | | | |
| Department: 500 - Reve | | | | | | | | | | | | | |
| <u>01-500-510001</u> | Waste Coll. Franchise | 745.39 | 1,541.24 | 1,382.93 | 835.36 | 2,752.18 | 2,669.51 | 0.00 | 1,939.92 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-500-510002 | Electric Franchise | 0.00 | 0.00 | 44,231.99 | 0.00 | 0.00 | 26,887.78 | 1,352.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-500-510003 | Gas Franchise | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 52,046.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-500-510004 | Telecom Franchise | 330.62 | 237.24 | 1,323.99 | 0.00 | 1,631.96 | 0.00 | 0.00 | 2,445.11 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-500-510006</u> | Charter Cable | 0.00 | 3,998.47 | 0.00 | 0.00 | 3,937.91 | 0.00 | 0.00 | 2,859.58 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-500-510007 | Towing Franchise | 350.00 | 0.00 | 360.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-500-510009 | Cell Tower Lease | 2,089.83 | 0.00 | 4,179.66 | 0.00 | 2,089.83 | 4,246.39 | 0.00 | 2,152.52 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-500-515001</u> | Building Permits | 5,779.58 | 14,742.85 | 1,753.75 | 17,806.48 | 13,569.65 | 12,822.53 | 16,414.99 | 11,249.12 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-500-515002</u> | Mechanical Permits | 75.00 | 1,783.60 | 269.98 | 468.52 | 917.21 | 75.00 | 0.00 | 621.21 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-500-515003</u> | Grease Trap Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 816.00 | 0.00 | 272.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-500-515004</u> | Electrical Permits | 342.68 | 305.93 | 386.30 | 516.75 | 0.00 | 649.70 | 956.21 | 599.14 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-500-515005</u> | Plumbing Permits | 329.37 | 484.34 | 1,845.00 | 836.97 | 75.00 | 686.50 | 795.48 | 1,125.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-500-515006</u> | Co Permits | 250.00 | 250.00 | 560.00 | 770.00 | 420.00 | 770.00 | 430.00 | 525.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-500-515008</u> | Plan Review | 2,812.85 | 7,163.07 | 3,113.13 | 19,154.51 | 7,540.25 | 6,232.38 | 9,074.83 | 4,258.17 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-500-515009</u> | Garage Sale / Misc Permits | 789.30 | 5.00 | 5.00 | 10.00 | 5.00 | 15.00 | 15.00 | 15.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-500-515012</u> | Contractor Registration | 1,100.00 | 900.00 | 500.00 | 1,900.00 | 900.00 | 2,100.00 | 700.00 | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-500-520000 | General Sales Tax | 109,894.67 | 119,624.36 | 120,310.14 | 121,178.44 | 154,310.43 | 113,674.33 | 112,399.59 | 135,941.27 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-500-520006</u> | Mixed Beverage Tax | 1,655.19 | 1,662.48 | 1,820.34 | 1,598.73 | 1,869.71 | 1,456.84 | 1,463.97 | 2,140.51 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-500-525003</u> | Texpool Interest | 3,632.04 | 4,617.49 | 6,329.49 | 9,735.70 | 13,164.53 | 13,615.67 | 13,856.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-500-525004 | Money Market Interest | 437.27 | 423.68 | 442.52 | 405.30 | 0.92 | 18.31 | 50.19 | 71.59 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-500-525011</u> | TexSTAR Interest | 0.00 | 0.00 | 0.00 | 576.02 | 16,934.70 | 8,362.40 | 30,785.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-500-530001</u> | Fines | 15,608.11 | 13,355.54 | 10,159.47 | 15,352.60 | 39,958.91 | 11,666.23 | 16,911.24 | 15,905.59 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-500-530002 | Admin Fees | 714.00 | 525.00 | 385.00 | 576.00 | 515.00 | 485.00 | 604.00 | 567.75 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-500-530003</u> | Capias Fees/warrants | 1,226.83 | 550.00 | 429.70 | 730.30 | 1,190.00 | 1,050.00 | 659.27 | 325.69 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-500-530005 | Child Safety | 325.00 | 275.00 | 155.00 | 100.00 | 221.00 | 304.00 | 375.00 | 325.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-500-530006</u> | Court - Time Pay (city) | 30.00 | 10.00 | 10.00 | 20.00 | 20.00 | 10.00 | 0.00 | 44.41 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-500-530007 | Court-time Pay (court) | 112.50 | 64.60 | 17.50 | 65.00 | 195.80 | 62.50 | 30.00 | 41.39 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-500-530008 | Court - Fta (city) | 70.21 | 40.00 | 20.00 | 40.00 | 52.00 | 21.79 | 28.00 | 26.80 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-500-530010 | Contract Court Fees Westover | 3,000.00 | 0.00 | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 3,000.00 | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-500-550000 | Hc Apartment Payments | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -1,368,157.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-500-555000 | Ad Valorem Tax | 35,138.58 | 119,874.70 | 530,772.82 | 687,292.73 | 1,935,635.54 | 32,963.94 | 16,782.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-500-560000 | Gas Well Royalties | 64,556.08 | 52,874.56 | 34,221.34 | 32,712.59 | 39,559.66 | 26,342.55 | 17,200.05 | 21,444.01 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-500-565001 | Misc Revenue | 777.83 | 1,594.79 | 5,332.78 | 424.57 | 880.60 | 22,198.73 | 20,399.03 | 1,193.90 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | October 2022 | November 2022 | December 2022 | January 2023 | February 2023 | March 2023 | April 2023 | May 2023 | June 2023 | July 2023 | August 2023 | September 2023 |
|----------------------|--|-----------------|------------------|------------------|-----------------|------------------|---------------|---------------|-------------|--------------|--------------|----------------|-------------------|
| 01-500-565003 | Accident Reports | 30.00 | 103.89 | 24.00 | 64.83 | 32.00 | 62.25 | 44.00 | 756.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-500-565004 | Pet Registration | 0.00 | 0.00 | 0.00 | 8.00 | 12.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Department 500 - Revenue Total: | 252,202.93 | 347,007.83 | 776,341.83 | 913,179.40 | 2,244,391.79 | -1,025,846.15 | 264,327.45 | 213,345.68 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Revenue Total: | 252,202.93 | 347,007.83 | 776,341.83 | 913,179.40 | 2,244,391.79 | -1,025,846.15 | 264,327.45 | 213,345.68 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense | | | | | | | | | | | | | |
| Department: 600 - A | dministration | | | | | | | | | | | | |
| 01-600-610001 | SALARIES | 18,634.94 | 18,634.94 | 17,293.58 | 31,269.72 | 20,846.48 | 21,225.18 | 20,846.48 | 21,522.50 | 10,423.24 | 0.00 | 0.00 | 0.00 |
| 01-600-610002 | TMRS RETIREMENT | 2,330.04 | 2,330.04 | 2,360.74 | 3,913.17 | 2,601.62 | 2,616.98 | 2,601.62 | 2,601.62 | 1,311.55 | 0.00 | 0.00 | 0.00 |
| 01-600-610003 | WORKERS' COMPENSATION | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-600-610004 | Unemployement Comp | 0.00 | 0.00 | 0.00 | 350.91 | 57.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-600-610005 | Group Health Insurance | 3,947.38 | 3,721.48 | 3,632.22 | 5,385.77 | 3,695.58 | 3,721.83 | 3,717.88 | 3,717.88 | 1,828.84 | 0.00 | 0.00 | 0.00 |
| 01-600-610006 | MEDICARE | 271.06 | 271.06 | 274.69 | 455.97 | 303.13 | 304.93 | 303.13 | 303.13 | 152.84 | 0.00 | 0.00 | 0.00 |
| 01-600-610009 | Cell Phone Allowance | 175.00 | 175.00 | 175.00 | 350.00 | 175.00 | 0.00 | 175.00 | 175.00 | 175.00 | 0.00 | 0.00 | 0.00 |
| <u>01-600-610025</u> | Retirement Stipend | 0.00 | 0.00 | 1,200.00 | 0.00 | 0.00 | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-600-615001</u> | OFFICE SUPPLIES | 556.22 | 865.88 | 206.90 | 238.39 | 172.61 | 191.35 | 409.24 | 471.81 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-600-615004</u> | POSTAGE | 79.93 | 858.58 | 319.88 | 115.79 | 59.40 | 1,002.20 | 505.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-600-615005</u> | Election Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,320.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-600-620001 | TRAINING | 0.00 | 703.00 | 0.00 | 271.18 | 945.00 | 817.18 | 1,675.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-600-620002 | DUES & MEMBERSHIPS | 100.00 | 1,150.00 | 0.00 | 30.00 | 540.00 | 0.00 | 185.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-600-620003 | Notices & Publications | 21.27 | 1,025.37 | 262.18 | 101.78 | 367.45 | 181.56 | 101.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-600-620005</u> | Community Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 739.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-600-625002 | Equipment & Repair | 37.83 | 0.00 | 249.99 | 47.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-600-625004 | Equipment Maintenance | 353.00 | 379.00 | 379.00 | 353.00 | 489.25 | 423.60 | 388.30 | 353.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-600-630002 | Legal & Professional | 6,395.00 | 12,718.89 | 3,046.32 | 2,536.15 | 2,536.15 | 4,890.00 | 3,795.85 | 3,628.50 | 6,528.18 | 0.00 | 0.00 | 0.00 |
| <u>01-600-630005</u> | Audit Expense | 3,000.00 | 3,000.00 | 3,000.00 | 3,099.32 | 3,000.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 0.00 |
| <u>01-600-630006</u> | Inspection Expense | 9,556.05 | 5,852.31 | 4,267.86 | 0.00 | 14,299.71 | 15,069.94 | 6,379.26 | 7,293.52 | 5,365.71 | 0.00 | 0.00 | 0.00 |
| <u>01-600-630011</u> | Emergency Management | 0.00 | 0.00 | 613.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-600-635001</u> | Miscellaneous Expense | 6,148.42 | 5,929.01 | 3,532.12 | 4,944.85 | 9,476.01 | 3,304.71 | 1,651.84 | 2,597.86 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-600-635002 | Mayor/Council Expense | 0.00 | 39.97 | 805.95 | 0.00 | 43.30 | 57.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-600-635007</u> | Employee Bonds | 0.00 | 480.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-600-635021</u> | WS 380 Agreement Payment | 25,098.75 | 22,140.59 | 26,831.59 | 28,518.62 | 34,818.63 | 23,032.46 | 23,824.97 | 26,780.26 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-600-650003</u> | Equipment Rental | 495.98 | 624.16 | 495.98 | 495.98 | 522.01 | 495.98 | 520.77 | 576.65 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-600-660004 | Thrid Party Provider | 4,569.20 | 8,332.20 | 6,128.74 | 6,001.08 | 12,662.19 | 9,163.00 | 6,010.44 | 6,030.98 | 40.02 | 0.00 | 0.00 | 0.00 |
| 01-600-660005 | Maintenance Contracts | 3,359.86 | 0.00 | 0.00 | 0.00 | 0.00 | 2,401.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-600-660006</u> | Equip/Software Purchase/Maint | 0.00 | 0.00 | 18,004.38 | 0.00 | 0.00 | 0.00 | 212.13 | 348.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Department 600 - Administration Total: | 85,629.93 | 89,231.48 | 93,081.00 | 88,479.26 | 107,611.00 | 93,099.68 | 80,363.51 | 76,400.71 | 28,825.38 | 0.00 | 0.00 | 0.00 |
| Department: 601 - F | acilities | | | | | | | | | | | | |
| <u>01-601-615005</u> | Electric - General | 2,966.96 | 2,433.40 | 1,806.72 | 1,624.83 | 1,661.23 | 1,962.84 | 1,947.01 | 2,210.27 | 2,511.14 | 0.00 | 0.00 | 0.00 |
| <u>01-601-615006</u> | Water - General | 459.46 | 429.28 | 419.29 | 420.11 | 406.32 | 437.66 | 409.55 | 422.38 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-601-615007</u> | Gas - General | 104.40 | 148.87 | 842.56 | 1,490.57 | 1,051.95 | 599.32 | 340.31 | 122.14 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-601-615008 | Telephone - General | 1,594.46 | 866.03 | 1,603.80 | 1,604.56 | 866.31 | 3,078.82 | 863.99 | 2,337.69 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | October 2022 | November 2022 | December 2022 | January 2023 | February 2023 | March 2023 | April 2023 | May 2023 | June 2023 | July 2023 | August 2023 | September 2023 |
|-----------------------|---|-----------------|------------------|------------------|-----------------|------------------|---------------|---------------|-------------|--------------|--------------|----------------|-------------------|
| 01-601-615026 | STREET LIGHTING | 2,195.93 | 1,096.97 | 0.00 | 2,196.75 | 992.40 | 0.00 | 1,170.78 | 1,163.76 | 2,334.15 | 0.00 | 0.00 | 0.00 |
| <u>01-601-625014</u> | Building Maintenance | 3,436.06 | 966.02 | 2,520.00 | 3,964.96 | 1,756.00 | 1,902.66 | 3,225.00 | 1,701.05 | 5,622.00 | 0.00 | 0.00 | 0.00 |
| <u>01-601-630008</u> | Janitorial Service | 0.00 | 0.00 | 1,510.00 | 4,530.00 | 1,510.00 | 1,510.00 | 1,510.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-601-635001</u> | Miscellaneous Expense | 102.10 | 125.76 | 312.79 | 6.71 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-601-645001</u> | Error/Omission Insurance | 5,508.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-601-645003</u> | Vehicle Insurance | 9,366.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-601-645004 | Real/Pers Prop Ins | 11,474.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-601-645005</u> | MOBILE EQUIPMENT INS | 4,271.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Department 601 - Facilities Total: | 41,481.43 | 6,066.33 | 9,015.16 | 15,838.49 | 8,244.21 | 9,491.30 | 9,466.64 | 7,957.29 | 10,467.29 | 0.00 | 0.00 | 0.00 |
| Department: 603 - Pol | ice Operations | | | | | | | | | | | | |
| <u>01-603-610001</u> | SALARIES | 62,822.71 | 53,919.27 | 61,875.79 | 84,337.47 | 53,778.59 | 52,365.50 | 53,777.34 | 53,314.18 | 27,673.57 | 0.00 | 0.00 | 0.00 |
| <u>01-603-610002</u> | TMRS RETIREMENT | 9,096.41 | 7,325.75 | 7,941.24 | 11,456.67 | 7,285.04 | 6,927.29 | 7,411.85 | 7,317.65 | 3,744.56 | 0.00 | 0.00 | 0.00 |
| <u>01-603-610003</u> | WORKERS' COMPENSATION | 21,877.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-610004 | Unemployement Comp | 22.02 | 0.00 | 26.03 | 1,317.25 | 115.19 | 7.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-603-610005</u> | Group Health Insurance | 10,918.55 | 8,346.83 | 6,884.01 | 11,372.86 | 7,756.88 | 7,756.88 | 7,756.88 | 7,700.88 | 3,906.44 | 0.00 | 0.00 | 0.00 |
| <u>01-603-610006</u> | MEDICARE | 1,018.02 | 825.34 | 903.15 | 1,268.79 | 804.24 | 779.36 | 815.60 | 800.84 | 410.55 | 0.00 | 0.00 | 0.00 |
| <u>01-603-610007</u> | FICA - Social Security | 0.00 | 52.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-610008 | Overtime Pay | 1,522.76 | 3,534.58 | 1,724.51 | 3,171.28 | 2,029.11 | 1,038.05 | 3,286.89 | 2,907.04 | 803.69 | 0.00 | 0.00 | 0.00 |
| 01-603-610009 | Cell Phone Allowance | 465.00 | 430.00 | 395.00 | 860.00 | 430.00 | 0.00 | 430.00 | 430.00 | 430.00 | 0.00 | 0.00 | 0.00 |
| 01-603-610011 | Certification Pay | 2,869.30 | 2,415.43 | 2,296.19 | 4,289.84 | 2,492.34 | 2,492.34 | 2,492.34 | 2,492.34 | 1,246.17 | 0.00 | 0.00 | 0.00 |
| 01-603-610015 | Step Program | 0.00 | 0.00 | 0.00 | 239.67 | 0.00 | 79.89 | 559.23 | 199.73 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-603-615001</u> | Office Supplies | 433.44 | 203.25 | 207.40 | 0.00 | 0.00 | 30.91 | 1,580.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-603-615002</u> | Supplies | 53.16 | 488.66 | 835.76 | 3.13 | 0.00 | 648.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-603-615003</u> | Printing | 0.00 | 0.00 | 0.00 | 121.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-615004 | Postage | 7.82 | 11.07 | 42.06 | 11.32 | 134.42 | 6.66 | 61.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-603-620001</u> | TRAINING | 4,314.66 | 579.21 | 1,461.30 | 0.00 | 0.00 | 544.00 | 1,180.35 | 3,328.31 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-620002 | Dues & Memberships | 75.00 | 75.00 | 765.00 | 470.00 | 125.00 | 402.00 | 210.00 | 357.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-620003 | Notices & Publications | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 159.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-625002 | Equipment & Repair | 2,836.78 | 4,921.44 | 2,732.92 | 156.27 | 4,045.96 | 73,589.80 | -63,158.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-625008 | Maint Radio/Radar | 99.99 | 0.00 | 3,314.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-625009 | Jail Maint & Communication | 392.24 | 0.00 | 20.97 | 75.00 | 0.00 | 0.00 | 65.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-603-635009</u> | Jail Food | 0.00 | 0.00 | 0.00 | 138.80 | 0.00 | 0.00 | 0.00 | 74.22 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-603-635010</u> | Lab Charges | 850.00 | 2,367.50 | 2,047.00 | 165.00 | 1,765.00 | 450.00 | 2,050.00 | 900.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-603-635011</u> | Animal Control | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-635029 | Contract Services | 3,000.00 | 11,891.67 | 11,891.67 | 11,891.67 | 11,891.67 | 11,891.67 | 11,891.67 | 11,891.67 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-640001 | Gasoline | 2,166.16 | 2,239.70 | 2,642.57 | 2,466.18 | 2,671.97 | 0.00 | 2,802.16 | 3,197.33 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-640002 | Vehicle/Equip Maint | 147.28 | 5,137.83 | 1,274.70 | 195.70 | 309.02 | 3,636.02 | 176.36 | 3,500.43 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-645007 | Law Enforcement Liability | 12,405.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-660004 | Thrid Party Provider | 2,385.79 | 6,071.54 | 7,357.18 | 3,350.94 | 3,284.77 | 4,784.43 | 3,138.35 | 3,138.35 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-603-660006</u> | Equip/Software Purchase/Maint | 279.77 | 101,539.14 | 0.00 | 43.29 | 248.67 | 241.45 | 43.29 | 610.61 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Department 603 - Police Operations Total: | 140,060.28 | 217,375.78 | 116,639.37 | 137,402.23 | 99,167.87 | 167,671.92 | 36,729.90 | 102,160.58 | 38,214.98 | 0.00 | 0.00 | 0.00 |

| | | October 2022 | November 2022 | December 2022 | January 2023 | February 2023 | March 2023 | April 2023 | May 2023 | June 2023 | July 2023 | August 2023 | September 2023 |
|--------------------------------|--|-----------------|------------------|---------------------------------------|-----------------|---------------------------------------|---------------|---------------|-------------|---------------------------------------|--------------|----------------|-------------------|
| Department: 604 - | Court | | | | | | | | | | | | |
| 01-604-610001 | SALARIES | 4,267.79 | 5.383.64 | 3,430.77 | 5.382.47 | 5.007.70 | 4,707.70 | 5.007.70 | 5,007.70 | 2.503.85 | 0.00 | 0.00 | 0.00 |
| 01-604-610002 | TMRS RETIREMENT | 515.33 | 645.51 | 425.59 | 641.44 | 619.24 | 578.10 | 619.24 | 619.24 | 311.77 | 0.00 | 0.00 | 0.00 |
| 01-604-610003 | WORKERS' COMPENSATION | 120.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-604-610004 | Unemployement Comp | 0.00 | 0.00 | 0.00 | 83.58 | 72.30 | 19.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-604-610005 | Group Health Insurance | 927.97 | 1,127.61 | 771.44 | 340.82 | 132.46 | 92.74 | 132.46 | 132.46 | 65.73 | 0.00 | 0.00 | 0.00 |
| 01-604-610006 | MEDICARE | 55.30 | 70.01 | 46.12 | 74.39 | 73.12 | 68.27 | 73.12 | 73.12 | 36.81 | 0.00 | 0.00 | 0.00 |
| 01-604-610009 | Cell Phone Allowance | 35.00 | 35.00 | 35.00 | 35.00 | 35.00 | 0.00 | 35.00 | 35.00 | 35.00 | 0.00 | 0.00 | 0.00 |
| <u>01-604-615001</u> | OFFICE SUPPLIES | 0.00 | 0.00 | 58.79 | 328.76 | 64.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-604-615004 | POSTAGE | 339.54 | 142.01 | 0.00 | 2.85 | 55.20 | 214.20 | 66.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-604-630009 | Judge | 1,933.34 | 1,933.34 | 1,933.34 | 1,933.34 | 1,933.34 | 1,933.34 | 1,933.34 | 0.00 | 1,933.34 | 0.00 | 0.00 | 0.00 |
| 01-604-630011 | Prosecutor | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 |
| 01-604-630012 | Translator | 170.00 | 0.00 | 460.00 | 340.00 | 3.44 | 340.00 | 0.00 | 0.00 | 170.00 | 0.00 | 0.00 | 0.00 |
| 01-604-660004 | Thrid Party Provider | 1,494.83 | 1,494.83 | 1,933.88 | 1,963.27 | 1,967.23 | 2,997.69 | 1,966.34 | 1,966.34 | 91.67 | 0.00 | 0.00 | 0.00 |
| <u>01-604-660005</u> | Maintenance Contracts | 3,042.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>01-604-660006</u> | Equip/Software Purchase/Maint | 0.00 | 0.00 | 14,571.20 | 1,086.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Department 604 - Court Total: | 14,401.90 | 12,331.95 | 25,166.13 | 13,712.78 | 11,463.63 | 12,451.78 | 11,333.92 | 7,833.86 | 6,648.17 | 0.00 | 0.00 | 0.00 |
| Department: 605 - | Fire Operations | | | | | | | | | | | | |
| 01-605-635102 | CITY OF FT WORTH PYMNT | 28,410.25 | 28,410.25 | 28,410.25 | 28,410.25 | 0.00 | 56,820.50 | 28,410.25 | 28,410.25 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Department 605 - Fire Operations Total: | 28,410.25 | 28,410.25 | 28,410.25 | 28,410.25 | 0.00 | 56,820.50 | 28,410.25 | 28,410.25 | 0.00 | 0.00 | 0.00 | 0.00 |
| Department: 606 - | Street Maintenance | | | | | | | | | | | | |
| 01-606-610003 | WORKERS' COMPENSATION | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Department 606 - Street Maintenance Total: | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Department: 608 - | Library | | | | | | | | | | | | |
| 01-608-620002 | DUES & MEMBERSHIPS - LIBRARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 165.68 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-608-620006 | FW Library Card Reimbursement | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Department 608 - Library Total: | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 165.68 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Total: | 310,983.79 | 353,415.79 | 272,311.91 | 283,893.01 | 226,486.71 | 339,535.18 | 166,304.22 | 222,928.37 | 84,155.82 | 0.00 | 0.00 | 0.00 |
| | <u> </u> | • | - | · · · · · · · · · · · · · · · · · · · | - | · · · · · · · · · · · · · · · · · · · | <u> </u> | - | - | · · · · · · · · · · · · · · · · · · · | 0.00 | 0.00 | 0.00 |
| | Fund 01 Surplus (Deficit): | -58,780.86 | -6,407.96 | 504,029.92 | 629,286.39 | 2,017,905.08 | -1,365,381.33 | 98,023.23 | -9,582.69 | -84,155.82 | 0.00 | 0.00 | 0.00 |
| Fund: 02 - WATER FUNI | D | | | | | | | | | | | | |
| Revenue | _ | | | | | | | | | | | | |
| Department: 500 - | | | | | | | | | | | | | |
| <u>02-500-525011</u> | Interest Earned | 212.67 | 253.90 | 290.06 | 510.98 | 504.05 | 573.86 | 580.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>02-500-565012</u> | Misc Revenue | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16,183.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-500-565038 02-500-565050 | Return Check Charge | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-500-565051 | Water Turn On Fees | 320.00 | 585.00 | 355.00 | 325.00 | 610.00 | 600.00 | 405.00 | 455.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-500-565052 | Late Fees | 836.46 | 1,131.10 | 1,564.53 | 996.61 | 1,201.24 | 914.18 | 1,489.46 | 1,036.68 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-500-565052 | Water Revenue | 1,800.19 | 4,508.89 | 0.00 | 0.00 | 5,928.76 | 3,668.37 | 7,410.95 | 1,482.19 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-500-565056 | Water Revenue | 81,173.67 | 184,112.97 | -77,625.05 | -1,245.13 | 48,154.45 | 65,317.67 | 46,350.84 | 71,377.17 | -62.93 | 0.00 | 0.00 | 0.00 |
| 02-300-303030 | Sewer Revenue | 49,062.21 | 48,842.65 | 47,969.33 | 29.23 | 48,663.56 | 94,527.33 | 46,788.37 | 49,089.64 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | October 2022 | November 2022 | December 2022 | January 2023 | February 2023 | March 2023 | April 2023 | May 2023 | June 2023 | July 2023 | August 2023 | September 2023 |
|----------------------|--|-----------------|------------------|------------------|-----------------|------------------|---------------|---------------|-------------|--------------|--------------|----------------|-------------------|
| 02-500-565057 | Sanitation Revenue | 14,497.85 | 14,275.77 | 14,469.22 | 1.49 | 14,375.86 | 28,772.22 | 14,448.48 | 14,550.41 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-500-565059 | Storm Sewer Fees | 14,393.84 | 14,281.84 | 14,385.84 | 0.00 | 14,393.84 | 28,779.68 | 14,425.84 | 14,473.84 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Department 500 - Revenue Total: | 162,296.89 | 268,042.12 | 1,408.93 | 618.18 | 133,831.76 | 223,153.31 | 148,112.31 | 152,464.93 | -62.93 | 0.00 | 0.00 | 0.00 |
| | Revenue Total: | 162,296.89 | 268,042.12 | 1,408.93 | 618.18 | 133,831.76 | 223,153.31 | 148,112.31 | 152,464.93 | -62.93 | 0.00 | 0.00 | 0.00 |
| Expense | | ŕ | • | , | | • | · | · | , | | | | |
| Department: 620 - | Water Department | | | | | | | | | | | | |
| 02-620-610001 | SALARIES | 7,875.02 | 10,969.82 | 10,901.72 | 16,363.93 | 11,128.72 | 12,183.90 | 13,507.12 | 11,996.97 | 4,971.01 | 0.00 | 0.00 | 0.00 |
| 02-620-610002 | TMRS RETIREMENT | 1,440.52 | 1,513.67 | 1,609.01 | 2,257.68 | 1,479.43 | 1,782.27 | 1,756.29 | 1,603.99 | 670.44 | 0.00 | 0.00 | 0.00 |
| 02-620-610003 | WORKERS' COMPENSATION | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-620-610004 | Unemployement Comp | 58.16 | 16.62 | 0.00 | 294.17 | 129.84 | 26.24 | 42.29 | 46.51 | 23.34 | 0.00 | 0.00 | 0.00 |
| 02-620-610005 | Group Health Insurance | 2,692.72 | 2,706.01 | 2,719.30 | 4,144.95 | 2,851.30 | 2,851.30 | 2,907.02 | 2,491.41 | 1,037.90 | 0.00 | 0.00 | 0.00 |
| 02-620-610006 | MEDICARE - WATER | 155.46 | 164.77 | 176.71 | 245.98 | 160.06 | 195.83 | 192.75 | 174.78 | 71.85 | 0.00 | 0.00 | 0.00 |
| 02-620-610008 | Overtime Pay | 607.02 | 1,111.89 | 1,956.42 | 1,619.28 | 674.28 | 2,357.19 | 515.46 | 785.34 | 331.28 | 0.00 | 0.00 | 0.00 |
| 02-620-610009 | Cell Phone Allowance | 70.00 | 70.00 | 70.00 | 140.00 | 70.00 | 0.00 | 105.00 | 105.00 | 70.00 | 0.00 | 0.00 | 0.00 |
| <u>02-620-615001</u> | OFFICE SUPPLIES | 33.10 | 124.87 | 573.69 | 128.52 | 268.03 | 631.48 | 804.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-620-615002 | SUPPLIES | 2,021.37 | 8,138.00 | 15,051.82 | 2,433.35 | 806.13 | 52.45 | 1,797.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>02-620-615003</u> | PRINTING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 349.58 | 0.00 | 0.00 | 0.00 |
| 02-620-615004 | POSTAGE | 420.09 | 45.03 | 772.92 | 34.20 | 469.80 | 573.20 | 447.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-620-615005 | Eletric | 216.32 | 165.60 | 125.01 | 123.81 | 152.44 | 219.63 | 143.72 | 151.76 | 182.82 | 0.00 | 0.00 | 0.00 |
| 02-620-615009 | Cable/Internet | 189.17 | 0.00 | 189.17 | 189.17 | 0.00 | 567.51 | 0.00 | 378.34 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>02-620-620001</u> | Training | 222.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,531.95 | 1,499.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-620-620002 | Dues & Memberships | 0.00 | 0.00 | 3,317.30 | 100.00 | 0.00 | 0.00 | 158.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-620-625014 | Building Maintenance | 0.00 | 0.00 | 929.48 | 3,600.00 | 0.00 | 151.30 | 827.20 | 48.91 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>02-620-635001</u> | Miscellaneous Expense | 2,389.46 | 1,674.74 | 511.57 | 650.43 | 482.81 | 387.28 | 10,885.56 | 1,207.98 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-620-635008 | Uniform Expense | 1,085.46 | 1,511.19 | 269.94 | 203.64 | 0.00 | 1,050.44 | 359.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-620-635108 | FRANCHISE EXPENSE | 0.00 | 630.66 | 625.83 | 0.00 | 1,900.31 | 636.33 | 0.00 | 636.70 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>02-620-635121</u> | SANITATION PAYMENTS | 0.00 | 11,982.48 | 11,890.38 | 0.00 | 36,150.00 | 12,090.31 | 0.00 | 12,097.23 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>02-620-635125</u> | SEWER PAYMENTS | 99,489.11 | 0.00 | 102,527.09 | 62,760.28 | 0.00 | 67,092.25 | 0.00 | 32,326.37 | 24,672.91 | 0.00 | 0.00 | 0.00 |
| <u>02-620-635126</u> | Water Purchases | 0.00 | 0.00 | 28,452.83 | 0.00 | 0.00 | 51,143.63 | 54,083.53 | 25,337.96 | 32,241.51 | 0.00 | 0.00 | 0.00 |
| 02-620-635127 | Water Sample Testing | 106.96 | 123.42 | 168.67 | 168.96 | 62.00 | 662.96 | 3,355.09 | 568.40 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-620-640000 | Gas | 122.09 | 66.09 | 190.86 | 115.68 | 101.99 | 92.06 | 69.09 | 66.80 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>02-620-640001</u> | Gasoline | 281.08 | 373.18 | 386.13 | 325.33 | 361.25 | 0.00 | 0.00 | 510.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-620-640002 | Vehicle/Equip Maint | 223.47 | 184.92 | 87.71 | 42.65 | 0.00 | 0.00 | 207.98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-620-650000 | CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,394.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-620-650003 | Equipment Rental | 2,088.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-620-660004 | Thrid Party Provider | 3,649.86 | 678.12 | 877.29 | 890.62 | 892.42 | 1,359.88 | 892.02 | 892.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>02-620-660005</u> | Maintenance Contracts | 5,020.85 | 0.00 | 0.00 | 0.00 | 0.00 | 360.00 | 0.00 | 8,388.25 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-620-660006 | Equip/Software Purchase/Maint | 19.00 | 3,887.91 | 15,948.51 | 1,254.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Department 620 - Water Department Total: | 133,476.58 | 46,138.99 | 200,329.36 | 98,087.33 | 58,140.81 | 158,999.39 | 94,557.16 | 120,209.02 | 64,622.64 | 0.00 | 0.00 | 0.00 |
| Department: 621 - | Storm Sewer Maintenance | | | | | | | | | | | | |
| 02-621-610001 | SALARIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,771.20 | 1,771.20 | 0.00 | 0.00 | 0.00 |

| | | October 2022 | November 2022 | December 2022 | January 2023 | February 2023 | March 2023 | April 2023 | May 2023 | June 2023 | July 2023 | August 2023 | September 2023 |
|--------------------|---|-----------------|------------------|------------------|-----------------|------------------|---------------|---------------|-------------|--------------|--------------|----------------|-------------------|
| 02-621-610002 | TMRS RETIREMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 217.50 | 258.51 | 0.00 | 0.00 | 0.00 |
| 02-621-610003 | WORKERS' COMPENSATION | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-621-610005 | Group Health Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 415.61 | 415.61 | 0.00 | 0.00 | 0.00 |
| 02-621-610006 | MEDICARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.68 | 30.52 | 0.00 | 0.00 | 0.00 |
| 02-621-610008 | Overtime Pay | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 298.89 | 0.00 | 0.00 | 0.00 |
| 02-621-610009 | Cell Phone Allowance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35.00 | 0.00 | 0.00 | 0.00 |
| 02-621-625001 | Equipment | 0.00 | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-621-630001 | Engineering Fees | 3,472.34 | 0.00 | 2,574.14 | 0.00 | 12,450.73 | 5,118.34 | 9,906.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-621-640001 | Gasoline | 0.00 | 0.00 | 1,570.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-621-640002 | Vehicle/Equip Maint | 25.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Department 621 - Storm Sewer Maintenance Total: | 4,497.84 | 3,000.00 | 4,144.14 | 0.00 | 12,450.73 | 5,118.34 | 9,906.50 | 2,429.99 | 2,809.73 | 0.00 | 0.00 | 0.00 |
| | Expense Total: | 137,974.42 | 49,138.99 | 204,473.50 | 98,087.33 | 70,591.54 | 164,117.73 | 104,463.66 | 122,639.01 | 67,432.37 | 0.00 | 0.00 | 0.00 |
| | Fund 02 Surplus (Deficit): | 24,322.47 | 218,903.13 | -203,064.57 | -97,469.15 | 63,240.22 | 59,035.58 | 43,648.65 | 29,825.92 | -67,495.30 | 0.00 | 0.00 | 0.00 |
| Fund: 03 - CRIME C | CONTROL | | | | | | | | | | | | |
| Revenue | | | | | | | | | | | | | |
| Department: 5 | 500 - Revenue | | | | | | | | | | | | |
| 03-500-520010 | Crime Control Sales Tax | 54,583.72 | 59,521.74 | 59,976.98 | 60,395.64 | 76,243.99 | 56,577.73 | 56,100.26 | 67,742.09 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-500-525003 | Texpool Interest | 0.62 | 0.74 | 0.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Department 500 - Revenue Total: | 54,584.34 | 59,522.48 | 59,977.91 | 60,395.64 | 76,243.99 | 56,577.73 | 56,100.26 | 67,742.09 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Revenue Total: | 54,584.34 | 59,522.48 | 59,977.91 | 60,395.64 | 76,243.99 | 56,577.73 | 56,100.26 | 67,742.09 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense | | | | | | | | | | | | | |
| Department: 6 | 630 - Crime Control | | | | | | | | | | | | |
| 03-630-610001 | SALARIES | 18,360.11 | 19,646.93 | 20,146.69 | 30,483.88 | 20,939.16 | 18,221.57 | 18,635.89 | 18,538.60 | 10,261.02 | 0.00 | 0.00 | 0.00 |
| 03-630-610002 | TMRS RETIREMENT | 2,527.03 | 2,804.56 | 2,860.07 | 4,019.10 | 2,387.52 | 2,413.64 | 2,554.08 | 2,557.31 | 1,378.75 | 0.00 | 0.00 | 0.00 |
| 03-630-610003 | WORKERS' COMPENSATION | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-630-610004 | Unemployement Comp | 0.00 | 0.00 | 0.00 | 518.38 | 138.49 | 37.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-630-610005 | Group Health Insurance | 3,248.98 | 3,269.99 | 3,291.00 | 4,519.78 | 2,462.56 | 2,517.36 | 2,517.36 | 2,517.36 | 1,258.68 | 0.00 | 0.00 | 0.00 |
| 03-630-610006 | MEDICARE | 292.90 | 325.66 | 332.20 | 466.38 | 319.97 | 279.56 | 296.14 | 296.51 | 160.08 | 0.00 | 0.00 | 0.00 |
| 03-630-610008 | OVERTIME (CCPD) | 699.04 | 1,672.24 | 1,624.55 | 79.89 | 199.25 | 279.62 | 858.92 | 982.59 | 239.67 | 0.00 | 0.00 | 0.00 |
| 03-630-610009 | Cell Phone Allowance | 150.00 | 150.00 | 150.00 | 265.00 | 150.00 | 0.00 | 150.00 | 150.00 | 150.00 | 0.00 | 0.00 | 0.00 |
| 03-630-610011 | Certification Pay | 1,369.26 | 1,369.26 | 1,369.26 | 1,900.04 | 1,153.86 | 1,153.86 | 1,153.86 | 1,153.86 | 576.93 | 0.00 | 0.00 | 0.00 |
| 03-630-625046 | Technology Replacement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,915.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-630-625049 | Police Units/camera System | 0.00 | 679.00 | 0.00 | 0.00 | 28,764.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-630-635008 | Uniforms | 1,435.84 | 0.00 | 809.10 | 412.88 | 209.99 | 1,755.58 | 0.00 | 60.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-630-635103 | COMMUNITY RELATIONS | 3,238.89 | 4,368.43 | 1,848.08 | 657.28 | 95.00 | 50.92 | 854.82 | 3,460.42 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-630-635123 | SERVICE FEES (DATA CARD) | 527.84 | 527.84 | 553.20 | 566.84 | 566.84 | 566.84 | 5.46 | 1,122.76 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-630-660004 | Thrid Party Provider | 678.12 | 678.12 | 877.29 | 890.62 | 1,174.98 | 1,428.31 | 892.02 | 892.02 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | October 2022 | November 2022 | December 2022 | January 2023 | February 2023 | March 2023 | April 2023 | May 2023 | June 2023 | July 2023 | August 2023 | September 2023 |
|--------------------------|--|-----------------|------------------|------------------|-----------------|------------------|---------------|---------------|-------------|--------------|--------------|----------------|-------------------|
| 03-630-660005 | Maintenance Contracts | 18,203.16 | 669.60 | 9,515.19 | 24,220.97 | 522.01 | 10,422.97 | 520.77 | 576.64 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Department 630 - Crime Control Total: | 60,731.17 | 36,161.63 | 43,376.63 | 69,001.04 | 59,083.93 | 39,127.44 | 33,354.32 | 32,308.07 | 14,025.13 | 0.00 | 0.00 | 0.00 |
| | Expense Total: | 60,731.17 | 36,161.63 | 43,376.63 | 69,001.04 | 59,083.93 | 39,127.44 | 33,354.32 | 32,308.07 | 14,025.13 | 0.00 | 0.00 | 0.00 |
| | Fund 03 Surplus (Deficit): | -6,146.83 | 23,360.85 | 16,601.28 | -8,605.40 | 17,160.06 | 17,450.29 | 22,745.94 | 35,434.02 | -14,025.13 | 0.00 | 0.00 | 0.00 |
| Fund: 04 - CAPITAL PROJE | CTS | | | | | | | | | | | | |
| Revenue | | | | | | | | | | | | | |
| Department: 500 - Re | | | | | | | | | | | | | |
| 04-500-525004 | Texpool Interest | 62.59 | 74.73 | 85.44 | 837.31 | 853.01 | 971.15 | 981.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Department 500 - Revenue Total: | 62.59 | 74.73 | 85.44 | 837.31 | 853.01 | 971.15 | 981.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Revenue Total: | 62.59 | 74.73 | 85.44 | 837.31 | 853.01 | 971.15 | 981.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense | | | | | | | | | | | | | |
| Department: 640 - Ca | pital Projects | | | | | | | | | | | | |
| 04-640-650024 | TAP PROJTRAIL SYSTEM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 48,045.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>04-640-650038</u> | Pollard Meter Boxes | 0.00 | 0.00 | 50,715.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Department 640 - Capital Projects Total: | 0.00 | 0.00 | 50,715.00 | 0.00 | 0.00 | 0.00 | 48,045.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Total: | 0.00 | 0.00 | 50,715.00 | 0.00 | 0.00 | 0.00 | 48,045.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Fund 04 Surplus (Deficit): | 62.59 | 74.73 | -50,629.56 | 837.31 | 853.01 | 971.15 | -47,064.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Fund: 05 - DEBT SERVICIN | G | | | | | | | | | | | | |
| Revenue | | | | | | | | | | | | | |
| Department: 500 - Re | evenue | | | | | | | | | | | | |
| 05-500-525003 | Texpool Interest | 1,357.06 | 1,620.51 | 1,851.10 | 1,980.74 | 1,903.30 | 2,167.05 | 2,190.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Department 500 - Revenue Total: | 1,357.06 | 1,620.51 | 1,851.10 | 1,980.74 | 1,903.30 | 2,167.05 | 2,190.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Revenue Total: | 1,357.06 | 1,620.51 | 1,851.10 | 1,980.74 | 1,903.30 | 2,167.05 | 2,190.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense | | | | | | | | | | | | | |
| Department: 650 - De | ebt Servicing | | | | | | | | | | | | |
| <u>05-650-655001</u> | Principal | 0.00 | 0.00 | 0.00 | 0.00 | 16,292.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 05-650-655002 | Interest | 0.00 | 0.00 | 0.00 | 0.00 | 103,275.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 05-650-655003 | Bank Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Department 650 - Debt Servicing Total: | 0.00 | 0.00 | 0.00 | 0.00 | 119,567.85 | 0.00 | 2,750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Total: | 0.00 | 0.00 | 0.00 | 0.00 | 119,567.85 | 0.00 | 2,750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Fund 05 Surplus (Deficit): | 1,357.06 | 1,620.51 | 1,851.10 | 1,980.74 | -117,664.55 | 2,167.05 | -559.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Fund: 06 - STREET FUND | | | | | | | | | | | | | |
| Revenue | | | | | | | | | | | | | |
| Department: 500 - Re | evenue | | | | | | | | | | | | |
| 06-500-520005 | Street Maintenance Sales Tax | 27,291.86 | 29,760.87 | 29,988.49 | 30,197.82 | 38,122.00 | 28,288.86 | 28,050.13 | 33,871.05 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Department 500 - Revenue Total: | 27,291.86 | 29,760.87 | 29,988.49 | 30,197.82 | 38,122.00 | 28,288.86 | 28,050.13 | 33,871.05 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Revenue Total: | 27,291.86 | 29,760.87 | 29,988.49 | 30,197.82 | 38,122.00 | 28,288.86 | 28,050.13 | 33,871.05 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | October 2022 | November 2022 | December 2022 | January 2023 | February 2023 | March 2023 | April 2023 | May 2023 | June 2023 | July 2023 | August 2023 | September 2023 |
|----------------------|--|-----------------|------------------|------------------|-----------------|------------------|---------------|---------------|-------------|--------------|--------------|----------------|-------------------|
| Expense | | | | | | | | | | | | | |
| • | 6 - Street Maintenance | | | | | | | | | | | | |
| <u>06-606-610001</u> | SALARIES | 5,483.08 | 5,483.08 | 5,483.08 | 8,772.93 | 5,483.08 | 5,483.08 | 5,483.08 | 5,483.08 | 2,741.54 | 0.00 | 0.00 | 0.00 |
| 06-606-610002 | TMRS RETIREMENT | 681.92 | 681.92 | 681.92 | 1,094.51 | 681.92 | 673.32 | 681.92 | 681.92 | 345.26 | 0.00 | 0.00 | 0.00 |
| 06-606-610004 | Unemployement Comp | 0.00 | 0.00 | 0.00 | 142.60 | 1.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>06-606-610005</u> | Group Health Insurance | 933.08 | 933.08 | 933.08 | 1,399.62 | 933.08 | 933.08 | 933.08 | 933.08 | 466.54 | 0.00 | 0.00 | 0.00 |
| <u>06-606-610006</u> | MEDICARE | 65.71 | 65.71 | 65.71 | 107.02 | 65.71 | 64.70 | 65.71 | 65.71 | 33.36 | 0.00 | 0.00 | 0.00 |
| <u>06-606-610009</u> | Cell Phone Allowance | 70.00 | 70.00 | 70.00 | 140.00 | 70.00 | 0.00 | 70.00 | 70.00 | 70.00 | 0.00 | 0.00 | 0.00 |
| 06-606-615002 | Supplies | 0.00 | 0.00 | 150.86 | 0.00 | 1,072.24 | 0.00 | 45.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>06-606-625026</u> | Equipment Purchase | 2,358.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,725.08 | 0.00 | 0.00 | 0.00 | 0.00 |
| 06-606-635012 | Street Signs | 51.25 | 3,547.50 | 0.00 | 0.00 | 897.75 | 0.00 | 1,585.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 06-606-635013 | Street Maintenance | 0.00 | 0.00 | 621.42 | 0.00 | 334.75 | 0.00 | 0.00 | 18,440.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 06-606-640002 | Vehicle/Equip Maint | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 371.00 | 68.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Department 606 - Street Maintenance Total: | 9,643.08 | 10,781.29 | 8,006.07 | 11,656.68 | 9,564.92 | 7,525.18 | 8,934.10 | 30,398.87 | 3,656.70 | 0.00 | 0.00 | 0.00 |
| | Expense Total: | 9,643.08 | 10,781.29 | 8,006.07 | 11,656.68 | 9,564.92 | 7,525.18 | 8,934.10 | 30,398.87 | 3,656.70 | 0.00 | 0.00 | 0.00 |
| | Fund 06 Surplus (Deficit): | 17,648.78 | 18,979.58 | 21,982.42 | 18,541.14 | 28,557.08 | 20,763.68 | 19,116.03 | 3,472.18 | -3,656.70 | 0.00 | 0.00 | 0.00 |
| Fund: 08 - WRA FUN | D | | | | | | | | | | | | |
| Revenue | | | | | | | | | | | | | |
| Department: 500 | 0 - Revenue | | | | | | | | | | | | |
| 08-500-520010 | Wra Sales Tax | 27,291.86 | 29,760.87 | 29,988.49 | 30,197.82 | 38,121.99 | 28,288.87 | 28,050.13 | 33,871.04 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>08-500-525011</u> | Interest Earned | 1,881.30 | 2,246.64 | 2,566.25 | 1,354.86 | 1,211.53 | 1,379.41 | 1,394.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>08-500-565001</u> | Misc Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Department 500 - Revenue Total: | 29,173.16 | 32,007.51 | 32,554.74 | 31,552.68 | 39,333.52 | 29,668.28 | 29,695.70 | 33,871.04 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Revenue Total: | 29,173.16 | 32,007.51 | 32,554.74 | 31,552.68 | 39,333.52 | 29,668.28 | 29,695.70 | 33,871.04 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense | | | | | | | | | | | | | |
| Department: 607 | 7 - Building Parks & Landscape | | | | | | | | | | | | |
| <u>08-607-610001</u> | SALARIES | 3,667.50 | 3,678.75 | 3,645.00 | 5,760.00 | 3,667.50 | 3,735.00 | 3,600.00 | 3,600.00 | 1,890.00 | 0.00 | 0.00 | 0.00 |
| <u>08-607-610002</u> | TMRS RETIREMENT | 579.01 | 584.53 | 625.98 | 881.70 | 549.99 | 614.08 | 620.45 | 605.94 | 257.11 | 0.00 | 0.00 | 0.00 |
| <u>08-607-610003</u> | WORKERS' COMPENSATION | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>08-607-610004</u> | Unemployement Comp | 0.00 | 0.00 | 0.00 | 114.88 | 29.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>08-607-610005</u> | GROUP HEALTH INSURANCE | 809.46 | 809.46 | 809.46 | 1,214.19 | 809.46 | 809.46 | 809.46 | 809.46 | 404.73 | 0.00 | 0.00 | 0.00 |
| <u>08-607-610006</u> | MEDICARE | 68.36 | 69.02 | 73.91 | 104.11 | 64.94 | 72.51 | 73.26 | 71.55 | 30.36 | 0.00 | 0.00 | 0.00 |
| <u>08-607-610008</u> | Overtime Pay | 1,012.50 | 1,046.25 | 1,417.50 | 1,350.00 | 776.25 | 1,265.63 | 1,417.50 | 1,299.38 | 168.75 | 0.00 | 0.00 | 0.00 |
| <u>08-607-610009</u> | Cell Phone Allowance | 35.00 | 35.00 | 35.00 | 70.00 | 35.00 | 0.00 | 35.00 | 35.00 | 35.00 | 0.00 | 0.00 | 0.00 |
| <u>08-607-625001</u> | EQUIPMENT | 254.21 | 0.00 | 384.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>08-607-625015</u> | City Parks | 7,991.67 | -1,442.13 | 1,529.13 | 9,133.63 | 492.06 | 2,157.80 | 0.00 | 3,948.31 | 0.00 | 0.00 | 0.00 | 0.00 |
| 08-607-630017 | City Landscape Maintenance | 0.00 | 14,100.00 | 0.00 | 0.00 | 0.00 | 13,600.00 | 5,300.00 | 5,900.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ſ | Department 607 - Building Parks & Landscape Total: | 15,417.71 | 18,880.88 | 8,520.97 | 18,628.51 | 6,424.32 | 22,254.48 | 11,855.67 | 16,269.64 | 2,785.95 | 0.00 | 0.00 | 0.00 |
| Department: 680 | 0 - WRA Admin | | | | | | | | | | | | |
| 08-680-630002 | Legal & Professional | 2,400.00 | 10,128.73 | 1,200.00 | 13,770.15 | 10,163.50 | 8,948.90 | 4,754.45 | 1,214.00 | 1,200.00 | 0.00 | 0.00 | 0.00 |
| | | | | | | | | | | | | | |

| | | October 2022 | November 2022 | December 2022 | January 2023 | February 2023 | March 2023 | April 2023 | May 2023 | June 2023 | July 2023 | August 2023 | September 2023 |
|------------------------|--|-----------------|------------------|------------------|-----------------|---------------------------------------|---------------|---------------|-------------|--------------|--------------|----------------|-------------------|
| 08-680-635001 | Missellaneous Evnense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 440.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 08-080-053001 | Miscellaneous Expense Department 680 - WRA Admin Total: | 2,400.00 | 10,128.73 | 1,200.00 | 13,770.15 | 10,163.50 | 8,948.90 | 5,195.09 | 1,214.00 | 1,200.00 | 0.00 | 0.00 | 0.00 |
| | · _ | • | • | • | <u> </u> | · · · · · · · · · · · · · · · · · · · | | - | <u> </u> | · | | | |
| | Expense Total: | 17,817.71 | 29,009.61 | 9,720.97 | 32,398.66 | 16,587.82 | 31,203.38 | 17,050.76 | 17,483.64 | 3,985.95 | 0.00 | 0.00 | 0.00 |
| | Fund 08 Surplus (Deficit): | 11,355.45 | 2,997.90 | 22,833.77 | -845.98 | 22,745.70 | -1,535.10 | 12,644.94 | 16,387.40 | -3,985.95 | 0.00 | 0.00 | 0.00 |
| Fund: 09 - HAWKS CREEK | GOLF COURSE | | | | | | | | | | | | |
| Revenue | | | | | | | | | | | | | |
| Department: 500 - Re | | | | | | | | | | | | | |
| <u>09-500-565001</u> | Misc Revenue | 380.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 309.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-500-565060</u> | Green Fees | 156,305.72 | 93,937.47 | 76,278.91 | 111,597.28 | 79,543.97 | 143,343.91 | 179,978.05 | 178,908.19 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-500-565065</u> | Food | 6,861.91 | 6,139.82 | 3,139.53 | 4,319.97 | 3,244.73 | 5,764.60 | 6,893.30 | 6,319.07 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-500-565066</u> | Wine | 9.22 | 0.00 | 120.10 | 0.00 | 0.00 | 4.62 | 9.24 | 46.20 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-500-565067</u> | Liquor | 5,222.74 | 2,675.44 | 2,979.61 | 4,396.11 | 3,067.42 | 4,951.07 | 6,685.53 | 5,320.54 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-500-565068</u> | Beer | 13,186.86 | 6,046.59 | 5,834.47 | 8,591.17 | 6,961.14 | 11,811.11 | 14,897.30 | 14,568.17 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-500-565069</u> | Beverage | 2,963.16 | 1,732.93 | 1,603.83 | 1,936.87 | 1,593.40 | 3,013.29 | 3,668.78 | 4,598.10 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-500-565070</u> | Tips Earned | 3,375.93 | 1,638.31 | 1,490.99 | 2,203.20 | 1,941.80 | 3,144.55 | 3,970.21 | 3,966.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-500-565071</u> | Members Account | -1,772.95 | -8,948.26 | -898.50 | -434.00 | -116.00 | -5,461.50 | -5,434.53 | 4,773.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-500-565075</u> | Cart Rental | 267.96 | 3,428.58 | 346.56 | 216.32 | 143.22 | 2,514.10 | 2,369.42 | 2,170.78 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-500-565076</u> | Contract Lessons | 188.00 | 54.00 | 1,011.00 | 162.00 | 27.00 | 2,077.00 | 319.00 | 126.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-500-565077</u> | Club Rental | 717.34 | 248.31 | 332.55 | 221.70 | 378.74 | 341.79 | 549.64 | 522.82 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-500-565079</u> | Range Balls | 10,174.20 | 5,425.99 | 6,556.75 | 5,076.87 | 4,327.83 | 6,931.16 | 9,204.80 | 10,058.96 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-500-565080</u> | Merchandise | 14,037.19 | 8,536.58 | 8,358.58 | 6,998.74 | 7,700.41 | 12,778.64 | 21,870.53 | 19,709.69 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-500-565081</u> | Handicap & Association | 35.00 | 0.00 | 0.00 | 0.00 | 1,015.00 | 630.00 | 210.00 | 175.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Department 500 - Revenue Total: | 211,952.28 | 120,915.76 | 107,154.38 | 145,286.23 | 109,828.66 | 191,844.34 | 245,500.52 | 251,263.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Revenue Total: | 211,952.28 | 120,915.76 | 107,154.38 | 145,286.23 | 109,828.66 | 191,844.34 | 245,500.52 | 251,263.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense | | | | | | | | | | | | | |
| Department: 670 - Fo | ood & Beverage | | | | | | | | | | | | |
| <u>09-670-610001</u> | SALARIES | 6,938.66 | 6,075.27 | 6,022.68 | 8,610.51 | 5,621.94 | 9,344.09 | 5,448.96 | 5,976.16 | 3,611.17 | 0.00 | 0.00 | 0.00 |
| <u>09-670-610002</u> | TMRS RETIREMENT | 726.22 | 618.31 | 618.50 | 972.31 | 684.42 | 926.73 | 837.46 | 877.90 | 527.02 | 0.00 | 0.00 | 0.00 |
| <u>09-670-610003</u> | WORKERS' COMPENSATION | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-670-610004</u> | Unemployement Comp | 77.73 | 25.21 | 17.04 | 187.72 | 121.42 | 154.13 | 107.89 | 59.80 | 43.16 | 0.00 | 0.00 | 0.00 |
| <u>09-670-610005</u> | Group Health Insurance | 1,585.72 | 1,585.72 | 1,585.72 | 2,388.58 | 1,595.72 | 1,142.65 | 1,818.58 | 1,818.58 | 909.29 | 0.00 | 0.00 | 0.00 |
| <u>09-670-610006</u> | MEDICARE | 152.15 | 110.58 | 104.66 | 165.28 | 106.81 | 170.97 | 137.07 | 130.34 | 96.93 | 0.00 | 0.00 | 0.00 |
| <u>09-670-610007</u> | FICA - Social Security | 297.74 | 174.52 | 149.06 | 236.57 | 125.00 | 270.03 | 201.06 | 151.75 | 167.22 | 0.00 | 0.00 | 0.00 |
| <u>09-670-610008</u> | Overtime Pay | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 108.75 | 112.50 | 78.75 | 123.75 | 0.00 | 0.00 | 0.00 |
| <u>09-670-610009</u> | Cell Phone Allowance | 35.00 | 35.00 | 35.00 | 70.00 | 35.00 | 0.00 | 35.00 | 35.00 | 35.00 | 0.00 | 0.00 | 0.00 |
| <u>09-670-610030</u> | TIPS EARNED | 3,387.95 | 1,516.58 | 1,319.99 | 2,684.00 | 1,694.80 | 2,631.80 | 3,857.96 | 3,082.40 | 2,914.60 | 0.00 | 0.00 | 0.00 |
| <u>09-670-610040</u> | Holiday Pay | 131.53 | 0.00 | 34.10 | 34.10 | 14.61 | 38.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-670-615002</u> | Supplies | 1,269.81 | 588.53 | 522.18 | 1,491.25 | 412.46 | 1,395.14 | 867.77 | 894.48 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-670-615021</u> | Wine | 62.22 | 0.00 | 0.00 | 0.00 | 0.00 | 11.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-670-615022</u> | Bar Supplies | 6.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 57.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | October 2022 | November 2022 | December 2022 | January 2023 | February 2023 | March 2023 | April 2023 | May 2023 | June 2023 | July 2023 | August 2023 | September 2023 |
|-------------------------|---|-----------------|------------------|------------------|-----------------|------------------|---------------|---------------|-------------|--------------|--------------|----------------|-------------------|
| 09-670-615023 | Beer | 4,835.15 | 1,439.20 | 1,539.00 | 4,082.65 | 2,355.05 | 4,999.30 | 5,330.35 | 4,019.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-670-615024</u> | Beverages | 1,678.24 | 1,863.36 | 1,208.14 | 926.36 | 915.88 | 1,352.24 | 1,397.63 | 2,456.95 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-670-615025</u> | Food | 3,717.17 | 3,902.13 | 1,786.95 | 2,402.32 | 2,233.74 | 2,117.91 | 2,483.77 | 3,283.91 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-670-615026</u> | Liquor | 4,345.25 | 147.00 | 411.25 | 582.94 | 1,385.73 | 847.10 | 2,286.81 | 1,302.11 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-670-625000</u> | NEW EQUIPMENT | 3,312.70 | 826.84 | 0.00 | 832.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-670-625003</u> | Equipment Lease | 340.20 | 6,319.77 | 3,321.07 | 6,319.77 | 6,319.77 | 6,319.77 | 6,319.77 | 6,319.77 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-670-625004 | Equipment Maintenance | 950.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | 470.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-670-625020</u> | Equipment Repair | 0.00 | 210.00 | 0.00 | 0.00 | 210.00 | 539.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-670-625021</u> | COMPUTER REPAIRS | 0.00 | 38.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-670-635001</u> | Miscellaneous Expense | 1,000.00 | 0.00 | 0.00 | 31.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-670-635023</u> | Sales & Use Tax | 837.73 | 1,067.03 | 1,676.83 | 139.97 | 1,252.94 | 493.01 | 1,038.97 | -2,423.65 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-670-635024 | MIXED BEVERAGE TAX | 1,564.37 | 2,034.06 | -403.20 | 0.00 | 0.00 | -1,485.85 | -837.91 | 4,028.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-670-635030</u> | Waste Disposal | 90.00 | 180.00 | 90.00 | 90.00 | 0.00 | 180.00 | 0.00 | 289.00 | 90.00 | 0.00 | 0.00 | 0.00 |
| <u>09-670-635040</u> | Licenses & Permits | 10.99 | 750.00 | 2,750.00 | 27.99 | 108.98 | 79.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Department 670 - Food & Beverage Total: | 38,852.53 | 29,507.98 | 22,788.97 | 32,275.39 | 25,194.27 | 32,236.08 | 31,970.64 | 32,380.75 | 8,518.14 | 0.00 | 0.00 | 0.00 |
| Department: 671 - Pro S | Shop | | | | | | | | | | | | |
| <u>09-671-610001</u> | SALARIES | 13,818.69 | 13,689.46 | 13,818.69 | 20,534.19 | 13,689.46 | 13,689.46 | 13,713.69 | 17,176.46 | 4,194.73 | 0.00 | 0.00 | 0.00 |
| <u>09-671-610002</u> | TMRS RETIREMENT | 1,796.40 | 1,771.02 | 1,781.12 | 2,642.23 | 1,758.62 | 1,750.02 | 1,761.60 | 2,145.44 | 536.65 | 0.00 | 0.00 | 0.00 |
| <u>09-671-610003</u> | WORKERS' COMPENSATION | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-671-610004</u> | Unemployement Comp | 17.52 | 0.83 | 0.00 | 329.21 | 123.28 | 102.71 | 20.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-671-610005</u> | Group Health Insurance | 2,504.94 | 2,504.94 | 2,504.94 | 3,757.41 | 2,504.94 | 2,504.94 | 2,504.94 | 2,504.94 | 825.01 | 0.00 | 0.00 | 0.00 |
| <u>09-671-610006</u> | MEDICARE | 203.98 | 201.74 | 219.57 | 299.80 | 199.53 | 215.92 | 199.88 | 245.21 | 61.34 | 0.00 | 0.00 | 0.00 |
| <u>09-671-610007</u> | FICA - Social Security | 0.00 | 3.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-671-610009</u> | Cell Phone Allowance | 70.00 | 70.00 | 70.00 | 140.00 | 70.00 | 0.00 | 70.00 | 70.00 | 35.00 | 0.00 | 0.00 | 0.00 |
| <u>09-671-610025</u> | Retirement Stipend | 0.00 | 0.00 | 1,200.00 | 0.00 | 0.00 | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-671-610030</u> | TIPS EARNED | 178.50 | 153.00 | 54.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-671-615002</u> | SUPPLIES | 40.00 | 154.91 | 649.90 | 0.00 | 369.09 | 606.25 | 138.29 | 285.69 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-671-615003</u> | PRINTING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 349.58 | 700.92 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-671-615005</u> | Electric | 5,316.35 | 6,624.54 | 5,814.61 | 4,990.97 | 5,191.78 | 5,367.99 | 4,352.93 | 4,865.39 | 5,425.85 | 0.00 | 0.00 | 0.00 |
| <u>09-671-615006</u> | Water | 840.27 | 859.58 | 1,135.12 | 1,252.71 | 1,136.97 | 1,230.75 | 1,110.54 | 686.26 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-671-615007</u> | NATURAL GAS | 266.06 | 235.40 | 470.10 | 654.26 | 320.49 | 288.66 | 174.34 | 124.04 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-671-615008</u> | Telephone & Cable | 380.81 | 0.00 | 380.81 | 380.81 | 0.00 | 1,142.43 | 0.00 | 761.62 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-671-615020</u> | TOURNAMENT SUPPLIES | 0.00 | 241.96 | 0.00 | 0.00 | 0.00 | 0.00 | 247.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-615030 | MERCHANDISE | 11,777.49 | 11,396.44 | 4,829.56 | 7,517.82 | 15,087.65 | 27,077.40 | 6,930.93 | 17,867.69 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-620002 | DUES & MEMBERSHIPS | 1,944.00 | 0.00 | 0.00 | 270.00 | 0.00 | 3,250.00 | 45.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-671-625000</u> | NEW EQUIPMNET | 399.38 | 0.00 | 0.00 | 156.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-625004 | CARTS R&M | 1,330.02 | 989.81 | 459.94 | 0.00 | 0.00 | 165.37 | 0.00 | 651.97 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-625014 | Building Maintenance | 649.76 | 358.25 | 667.26 | 175.00 | 921.89 | 243.69 | 755.95 | 2,074.65 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-625021 | COMPUTER REPAIRS | 0.00 | 397.79 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-625025 | RANGE BALLS/RENTAL CLUBS | 0.00 | 0.00 | 0.00 | 1,821.04 | 1,196.19 | 4,015.56 | 0.00 | 83.06 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-671-625030</u> | CART LEASE | 4,194.30 | 0.00 | 4,194.30 | 0.00 | 0.00 | 17,938.80 | 0.00 | 8,969.40 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-671-635001</u> | Miscellaneous Expense | 0.00 | 0.00 | 420.00 | 74.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | October 2022 | November 2022 | December 2022 | January 2023 | February 2023 | March 2023 | April 2023 | May 2023 | June 2023 | July 2023 | August 2023 | September 2023 |
|----------------------|----------------------------------|-----------------|------------------|------------------|-----------------|------------------|---------------|---------------|-------------|--------------|--------------|----------------|-------------------|
| 09-671-635008 | Uniform Expense | 78.74 | 28.50 | 85.23 | 62.00 | 77.50 | 122.57 | 0.00 | 60.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-635025 | ADVERTISING | 0.00 | 2,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-635031 | Credit Card Fees | 5,959.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-671-645001</u> | Error/Omission Insurance | 3,611.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-645002 | General Liability Ins | 1,897.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-645004 | PROPERTY INSURANCE | 11,474.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-660004 | Thrid Party Provider | 678.12 | 678.12 | 877.29 | 890.62 | 892.42 | 1,359.88 | 892.02 | 892.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-671-660006</u> | Equip/Software Purchase/Maint | 1,378.00 | 1,454.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Department 671 - Pro Shop Total: | 76,805.88 | 44,113.76 | 39,632.44 | 45,948.77 | 43,539.81 | 82,272.40 | 33,267.89 | 60,164.76 | 11,078.58 | 0.00 | 0.00 | 0.00 |
| Department: 672 - Go | If Maintenance | | | | | | | | | | | | |
| <u>09-672-610001</u> | SALARIES | 33,799.74 | 31,538.34 | 32,350.26 | 43,374.75 | 27,114.27 | 28,633.41 | 29,224.30 | 28,272.44 | 15,586.36 | 0.00 | 0.00 | 0.00 |
| <u>09-672-610002</u> | TMRS RETIREMENT | 3,532.51 | 3,514.70 | 3,695.14 | 4,871.34 | 3,087.23 | 3,085.59 | 3,125.62 | 3,151.73 | 1,650.50 | 0.00 | 0.00 | 0.00 |
| <u>09-672-610003</u> | WORKERS' COMPENSATION | 9,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-672-610004</u> | UMEMPLOYMENT COMP | 107.11 | 110.48 | 117.84 | 727.14 | 331.12 | 180.65 | 90.52 | 75.40 | 50.72 | 0.00 | 0.00 | 0.00 |
| <u>09-672-610005</u> | Group Health Insurance | 6,449.30 | 6,342.20 | 6,865.70 | 8,477.79 | 5,651.86 | 5,651.86 | 5,651.86 | 5,651.86 | 2,825.93 | 0.00 | 0.00 | 0.00 |
| <u>09-672-610006</u> | MEDICARE | 496.47 | 459.02 | 469.17 | 642.97 | 402.44 | 425.27 | 438.93 | 428.26 | 234.77 | 0.00 | 0.00 | 0.00 |
| <u>09-672-610007</u> | FICA - Social Security | 415.03 | 263.84 | 250.98 | 368.00 | 214.20 | 312.63 | 350.91 | 292.14 | 196.60 | 0.00 | 0.00 | 0.00 |
| <u>09-672-610008</u> | Overtime Pay | 865.14 | 728.89 | 431.52 | 721.10 | 510.23 | 671.01 | 929.62 | 1,134.55 | 487.52 | 0.00 | 0.00 | 0.00 |
| <u>09-672-610009</u> | Cell Phone Allowance | 140.00 | 140.00 | 140.00 | 210.00 | 105.00 | 0.00 | 105.00 | 105.00 | 105.00 | 0.00 | 0.00 | 0.00 |
| <u>09-672-610011</u> | Certification Pay | 23.08 | 23.08 | 23.08 | 34.62 | 23.08 | 23.08 | 23.08 | 23.08 | 11.54 | 0.00 | 0.00 | 0.00 |
| 09-672-610012 | Contract Services | 1,049.00 | 1,049.00 | 1,049.00 | 0.00 | 14,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-672-615002</u> | SUPPLIES | 2,251.77 | 3,677.84 | 1,743.59 | 1,699.10 | 163.43 | 736.50 | 895.56 | 555.14 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-672-615005</u> | Electric | 0.00 | 0.00 | 0.00 | 520.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-672-615006</u> | Water | 72.83 | 55.80 | 76.88 | 309.12 | 187.33 | 66.50 | 102.27 | 63.13 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-672-615026</u> | TRINITY WATER | 0.00 | 6,358.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-672-615027</u> | Golf Course | 419.94 | 0.00 | 17,458.33 | 17,400.00 | 3,402.00 | 0.00 | 414.09 | 328.20 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-672-615028</u> | Irrigation | 11,394.55 | 1,946.22 | 946.63 | 2,372.00 | 2,184.48 | 139.64 | 141.68 | 0.00 | 1,113.00 | 0.00 | 0.00 | 0.00 |
| <u>09-672-615040</u> | Chemicals | 25,732.24 | 0.00 | 109.96 | 17,087.54 | 1,100.00 | 12,414.07 | 0.00 | 17,636.26 | 27,462.64 | 0.00 | 0.00 | 0.00 |
| <u>09-672-615042</u> | SEED/SOD | 605.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-672-620001</u> | TRAINING | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-672-620002 | DUES & MEMBERSHIPS | 14.99 | 14.99 | 14.99 | 14.99 | 14.99 | 14.99 | 679.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-672-625001</u> | NEW EQUIPMENT | 86.31 | 117.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-672-625002</u> | Equipment Repair | 198.22 | 1,214.40 | 488.61 | 1,238.85 | 24.69 | 1,493.47 | 1,163.49 | 4,164.47 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-672-625003</u> | Equipment Lease | 2,998.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-672-625004</u> | Equipment Maintenance | 647.95 | 642.98 | 95.19 | 21.08 | 182.93 | 60.00 | 318.99 | 25.26 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-672-625007</u> | Small Tools | 205.99 | 1,877.73 | 2,586.57 | 832.95 | 1,774.99 | 38.96 | 171.02 | 4.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-672-635001</u> | Miscellaneous Expense | 0.00 | 0.00 | 267.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-672-635008</u> | Uniform Expense | 711.61 | 1,109.38 | 1,583.35 | 579.28 | 1,360.90 | 356.87 | 656.15 | 533.46 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-672-640001</u> | Gasoline/oil | 2,877.51 | 6,301.54 | 2,262.59 | 1,454.78 | 1,598.42 | 4,098.28 | 2,345.22 | 457.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-672-645005 | MOBILE EQUIPMENT | 4,271.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-672-645010 | Equipment Insurance | 9,366.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| <u>09-672-650010</u> | CAPITAL IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 1,919.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| | | 2022 | 2022 | 2022 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | August 2023 | 2023 |
|----------------------|--|------------|------------|------------|------------|--------------|---------------|------------|------------|-------------|------|----------------|------|
| | | | | | | 2025 | 2025 | 2023 | 2023 | 2025 | 2023 | 2023 | 2023 |
| <u>09-672-650011</u> | CAPITAL REPAIR | 0.00 | 0.00 | 0.00 | 0.00 | 3,075.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-672-660004 | Thrid Party Provider | 222.02 | 222.02 | 287.23 | 291.60 | 292.19 | 445.24 | 292.06 | 292.06 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Department 672 - Golf Maintenance Total: | 118,006.62 | 67,708.25 | 73,314.03 | 103,249.00 | 69,120.68 | 58,848.02 | 47,120.34 | 63,194.24 | 49,724.58 | 0.00 | 0.00 | 0.00 |
| | Expense Total: | 233,665.03 | 141,329.99 | 135,735.44 | 181,473.16 | 137,854.76 | 173,356.50 | 112,358.87 | 155,739.75 | 69,321.30 | 0.00 | 0.00 | 0.00 |
| | Fund 09 Surplus (Deficit): | -21,712.75 | -20,414.23 | -28,581.06 | -36,186.93 | -28,026.10 | 18,487.84 | 133,141.65 | 95,523.27 | -69,321.30 | 0.00 | 0.00 | 0.00 |
| | Total Surplus (Deficit): | -31,894.09 | 239,114.51 | 285,023.30 | 507,538.12 | 2,004,770.50 | -1,248,040.84 | 281,697.37 | 171,060.10 | -242,640.20 | 0.00 | 0.00 | 0.00 |

Group Summary

| Danasturas | | October 2022 | November 2022 | December 2022 | January 2023 | February 2023 | March 2023 | April 2023 | May 2023 | June 2023 | July 2023 | August 2023 | September 2023 |
|--------------------------------------|----------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|------------------------------|--|---------------------------------|--------------------------|---------------------|--------------|----------------|-------------------|
| Departmen Fund: 01 - GENERAL FUND | | | | | | | | | | | | | |
| Revenue | | | | | | | | | | | | | |
| | | 252 202 02 | 247 007 92 | 776 241 92 | 012 170 40 | 2 244 201 70 | 1 025 046 15 | 264 227 45 | 212 245 69 | 0.00 | 0.00 | 0.00 | 0.00 |
| 500 - Revenue | Revenue Total: | 252,202.93 252,202.93 | 347,007.83 347,007.83 | 776,341.83 776,341.83 | 913,179.40 913,179.40 | 2,244,391.79 2,244,391.79 | -1,025,846.15 - 1,025,846.15 | 264,327.45 264,327.45 | 213,345.68 213,345.68 | 0.00 0.00 | 0.00 | 0.00 | 0.00 |
| | Revenue rotai: | 252,202.93 | 347,007.83 | //0,341.83 | 913,179.40 | 2,244,391.79 | -1,025,846.15 | 204,327.45 | 213,345.08 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense | | | | | | | | | | | | | |
| 600 - Administration | | 85,629.93 | 89,231.48 | 93,081.00 | 88,479.26 | 107,611.00 | 93,099.68 | 80,363.51 | 76,400.71 | 28,825.38 | 0.00 | 0.00 | 0.00 |
| 601 - Facilities | | 41,481.43 | 6,066.33 | 9,015.16 | 15,838.49 | 8,244.21 | 9,491.30 | 9,466.64 | 7,957.29 | 10,467.29 | 0.00 | 0.00 | 0.00 |
| 603 - Police Operations | | 140,060.28 | 217,375.78 | 116,639.37 | 137,402.23 | 99,167.87 | 167,671.92 | 36,729.90 | 102,160.58 | 38,214.98 | 0.00 | 0.00 | 0.00 |
| 604 - Court | | 14,401.90 | 12,331.95 | 25,166.13 | 13,712.78 | 11,463.63 | 12,451.78 | 11,333.92 | 7,833.86 | 6,648.17 | 0.00 | 0.00 | 0.00 |
| 605 - Fire Operations | | 28,410.25 | 28,410.25 | 28,410.25 | 28,410.25 | 0.00 | 56,820.50 | 28,410.25 | 28,410.25 | 0.00 | 0.00 | 0.00 | 0.00 |
| 606 - Street Maintenance | | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 608 - Library | _ | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 165.68 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Total: | 310,983.79 | 353,415.79 | 272,311.91 | 283,893.01 | 226,486.71 | 339,535.18 | 166,304.22 | 222,928.37 | 84,155.82 | 0.00 | 0.00 | 0.00 |
| | Fund 01 Surplus (Deficit): | -58,780.86 | -6,407.96 | 504,029.92 | 629,286.39 | 2,017,905.08 | -1,365,381.33 | 98,023.23 | -9,582.69 | -84,155.82 | 0.00 | 0.00 | 0.00 |
| Fund: 02 - WATER FUND | | | | | | | | | | | | | |
| Revenue | | 162 206 00 | 260 042 42 | 1 400 03 | 610.10 | 122 024 76 | 222 452 24 | 140 112 21 | 152 464 02 | 62.02 | 0.00 | 0.00 | 0.00 |
| 500 - Revenue | | 162,296.89 | 268,042.12 | 1,408.93 | 618.18 | 133,831.76 | 223,153.31 | 148,112.31 | 152,464.93 | -62.93 | 0.00 | 0.00 | 0.00 |
| | Revenue Total: | 162,296.89 | 268,042.12 | 1,408.93 | 618.18 | 133,831.76 | 223,153.31 | 148,112.31 | 152,464.93 | -62.93 | 0.00 | 0.00 | 0.00 |
| Expense | | | | | | | | | | | | | |
| 620 - Water Department | | 133,476.58 | 46,138.99 | 200,329.36 | 98,087.33 | 58,140.81 | 158,999.39 | 94,557.16 | 120,209.02 | 64,622.64 | 0.00 | 0.00 | 0.00 |
| 621 - Storm Sewer Maintenance | _ | 4,497.84 | 3,000.00 | 4,144.14 | 0.00 | 12,450.73 | 5,118.34 | 9,906.50 | 2,429.99 | 2,809.73 | 0.00 | 0.00 | 0.00 |
| | Expense Total: | 137,974.42 | 49,138.99 | 204,473.50 | 98,087.33 | 70,591.54 | 164,117.73 | 104,463.66 | 122,639.01 | 67,432.37 | 0.00 | 0.00 | 0.00 |
| | Fund 02 Surplus (Deficit): | 24,322.47 | 218,903.13 | -203,064.57 | -97,469.15 | 63,240.22 | 59,035.58 | 43,648.65 | 29,825.92 | -67,495.30 | 0.00 | 0.00 | 0.00 |
| Fund: 03 - CRIME CONTROL | | | | | | | | | | | | | |
| Revenue | | | | | | | | | | | | | |
| 500 - Revenue | | 54,584.34 | 59,522.48 | 59,977.91 | 60,395.64 | 76,243.99 | 56,577.73 | 56,100.26 | 67,742.09 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Revenue Total: | 54,584.34 | 59,522.48 | 59,977.91 | 60,395.64 | 76,243.99 | 56,577.73 | 56,100.26 | 67,742.09 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense | | | | | | | | | | | | | |
| 630 - Crime Control | | 60,731.17 | 36,161.63 | 43,376.63 | 69,001.04 | 59,083.93 | 39,127.44 | 33,354.32 | 32,308.07 | 14,025.13 | 0.00 | 0.00 | 0.00 |
| | Expense Total: | 60,731.17 | 36,161.63 | 43,376.63 | 69,001.04 | 59,083.93 | 39,127.44 | 33,354.32 | 32,308.07 | 14,025.13 | 0.00 | 0.00 | 0.00 |
| | Fund 03 Surplus (Deficit): | -6,146.83 | 23,360.85 | 16,601.28 | -8,605.40 | 17,160.06 | 17,450.29 | 22,745.94 | 35,434.02 | -14,025.13 | 0.00 | 0.00 | 0.00 |
| Fund: 04 - CAPITAL PROJECTS | | | | | | | | | | | | | |
| Revenue | | | | | | | | | | | | | |
| 500 - Revenue | | 62.59 | 74.73 | 85.44 | 837.31 | 853.01 | 971.15 | 981.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Revenue Total: | 62.59 | 74.73 | 85.44 | 837.31 | 853.01 | 971.15 | 981.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense | | | | | | | | | | | | | |
| 640 - Capital Projects | | 0.00 | 0.00 | 50,715.00 | 0.00 | 0.00 | 0.00 | 48,045.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 2.23 | | , | | 5.50 | | -, | | | 2.22 | | |

| Departmen | | October 2022 | November 2022 | December 2022 | January 2023 | February 2023 | March 2023 | April 2023 | May 2023 | June 2023 | July 2023 | August 2023 | September 2023 |
|---|----------------------------|-----------------|------------------|------------------|-----------------|------------------|---------------|---------------|-------------|--------------|--------------|----------------|-------------------|
| · | Expense Total: | 0.00 | 0.00 | 50,715.00 | 0.00 | 0.00 | 0.00 | 48,045.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Fund 04 Surplus (Deficit): | 62.59 | 74.73 | -50,629.56 | 837.31 | 853.01 | 971.15 | -47,064.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Fund: 05 - DEBT SERVICING | | | | | | | | | | | | | |
| Revenue | | | | | | | | | | | | | |
| 500 - Revenue | | 1,357.06 | 1,620.51 | 1,851.10 | 1,980.74 | 1,903.30 | 2,167.05 | 2,190.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Revenue Total: | 1,357.06 | 1,620.51 | 1,851.10 | 1,980.74 | 1,903.30 | 2,167.05 | 2,190.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense | | | | | | | | | | | | | |
| 650 - Debt Servicing | | 0.00 | 0.00 | 0.00 | 0.00 | 119,567.85 | 0.00 | 2,750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Expense Total: | 0.00 | 0.00 | 0.00 | 0.00 | 119,567.85 | 0.00 | 2,750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Fund 05 Surplus (Deficit): | 1,357.06 | 1,620.51 | 1,851.10 | 1,980.74 | -117,664.55 | 2,167.05 | -559.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Fund: 06 - STREET FUND Revenue | | | | | | | | | | | | | |
| 500 - Revenue | | 27,291.86 | 29,760.87 | 29,988.49 | 30,197.82 | 38,122.00 | 28,288.86 | 28,050.13 | 33,871.05 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Revenue Total: | 27,291.86 | 29,760.87 | 29,988.49 | 30,197.82 | 38,122.00 | 28,288.86 | 28,050.13 | 33,871.05 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense | | | | | | | | | | | | | |
| 606 - Street Maintenance | <u> </u> | 9,643.08 | 10,781.29 | 8,006.07 | 11,656.68 | 9,564.92 | 7,525.18 | 8,934.10 | 30,398.87 | 3,656.70 | 0.00 | 0.00 | 0.00 |
| | Expense Total: | 9,643.08 | 10,781.29 | 8,006.07 | 11,656.68 | 9,564.92 | 7,525.18 | 8,934.10 | 30,398.87 | 3,656.70 | 0.00 | 0.00 | 0.00 |
| | Fund 06 Surplus (Deficit): | 17,648.78 | 18,979.58 | 21,982.42 | 18,541.14 | 28,557.08 | 20,763.68 | 19,116.03 | 3,472.18 | -3,656.70 | 0.00 | 0.00 | 0.00 |
| Fund: 08 - WRA FUND | | | | | | | | | | | | | |
| Revenue | | | | | | | | | | | | | |
| 500 - Revenue | _ | 29,173.16 | 32,007.51 | 32,554.74 | 31,552.68 | 39,333.52 | 29,668.28 | 29,695.70 | 33,871.04 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Revenue Total: | 29,173.16 | 32,007.51 | 32,554.74 | 31,552.68 | 39,333.52 | 29,668.28 | 29,695.70 | 33,871.04 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense | | | | | | | | | | | | | |
| 607 - Building Parks & Landscape | | 15,417.71 | 18,880.88 | 8,520.97 | 18,628.51 | 6,424.32 | 22,254.48 | 11,855.67 | 16,269.64 | 2,785.95 | 0.00 | 0.00 | 0.00 |
| 680 - WRA Admin | | 2,400.00 | 10,128.73 | 1,200.00 | 13,770.15 | 10,163.50 | 8,948.90 | 5,195.09 | 1,214.00 | 1,200.00 | 0.00 | 0.00 | 0.00 |
| | Expense Total: | 17,817.71 | 29,009.61 | 9,720.97 | 32,398.66 | 16,587.82 | 31,203.38 | 17,050.76 | 17,483.64 | 3,985.95 | 0.00 | 0.00 | 0.00 |
| | Fund 08 Surplus (Deficit): | 11,355.45 | 2,997.90 | 22,833.77 | -845.98 | 22,745.70 | -1,535.10 | 12,644.94 | 16,387.40 | -3,985.95 | 0.00 | 0.00 | 0.00 |
| Fund: 09 - HAWKS CREEK GOLF COURSE Revenue | | | | | | | | | | | | | |
| 500 - Revenue | | 211,952.28 | 120,915.76 | 107,154.38 | 145,286.23 | 109,828.66 | 191,844.34 | 245,500.52 | 251,263.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| | Revenue Total: | 211,952.28 | 120,915.76 | 107,154.38 | 145,286.23 | 109,828.66 | 191,844.34 | 245,500.52 | 251,263.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense | | | | | | | | | | | | | |
| 670 - Food & Beverage | | 38,852.53 | 29,507.98 | 22,788.97 | 32,275.39 | 25,194.27 | 32,236.08 | 31,970.64 | 32,380.75 | 8,518.14 | 0.00 | 0.00 | 0.00 |
| 671 - Pro Shop | | 76,805.88 | 44,113.76 | 39,632.44 | 45,948.77 | 43,539.81 | 82,272.40 | 33,267.89 | 60,164.76 | 11,078.58 | 0.00 | 0.00 | 0.00 |
| 672 - Golf Maintenance | | 118,006.62 | 67,708.25 | 73,314.03 | 103,249.00 | 69,120.68 | 58,848.02 | 47,120.34 | 63,194.24 | 49,724.58 | 0.00 | 0.00 | 0.00 |

| | | October | November | December | January | February | March | April | May | June | July | August | September |
|-----------|----------------------------|------------|------------|------------|------------|--------------|---------------|------------|------------|-------------|------|--------|-----------|
| Departmen | | 2022 | 2022 | 2022 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 |
| | Expense Total: | 233,665.03 | 141,329.99 | 135,735.44 | 181,473.16 | 137,854.76 | 173,356.50 | 112,358.87 | 155,739.75 | 69,321.30 | 0.00 | 0.00 | 0.00 |
| | Fund 09 Surplus (Deficit): | -21,712.75 | -20,414.23 | -28,581.06 | -36,186.93 | -28,026.10 | 18,487.84 | 133,141.65 | 95,523.27 | -69,321.30 | 0.00 | 0.00 | 0.00 |
| | Total Surplus (Deficit): | -31,894.09 | 239,114.51 | 285,023.30 | 507,538.12 | 2,004,770.50 | -1,248,040.84 | 281,697.37 | 171,060.10 | -242,640.20 | 0.00 | 0.00 | 0.00 |

6/9/2023 11:27:15 AM Page 15 of 16

Fund Summary

| | October | November | December | January | February | March | April | May | June | July | August | September |
|--------------------------|------------|------------|-------------|------------|--------------|---------------|------------|------------|-------------|------|--------|-----------|
| Fund | 2022 | 2022 | 2022 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 |
| 01 - GENERAL FUND | -58,780.86 | -6,407.96 | 504,029.92 | 629,286.39 | 2,017,905.08 | -1,365,381.33 | 98,023.23 | -9,582.69 | -84,155.82 | 0.00 | 0.00 | 0.00 |
| 02 - WATER FUND | 24,322.47 | 218,903.13 | -203,064.57 | -97,469.15 | 63,240.22 | 59,035.58 | 43,648.65 | 29,825.92 | -67,495.30 | 0.00 | 0.00 | 0.00 |
| 03 - CRIME CONTROL | -6,146.83 | 23,360.85 | 16,601.28 | -8,605.40 | 17,160.06 | 17,450.29 | 22,745.94 | 35,434.02 | -14,025.13 | 0.00 | 0.00 | 0.00 |
| 04 - CAPITAL PROJECTS | 62.59 | 74.73 | -50,629.56 | 837.31 | 853.01 | 971.15 | -47,064.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 05 - DEBT SERVICING | 1,357.06 | 1,620.51 | 1,851.10 | 1,980.74 | -117,664.55 | 2,167.05 | -559.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 06 - STREET FUND | 17,648.78 | 18,979.58 | 21,982.42 | 18,541.14 | 28,557.08 | 20,763.68 | 19,116.03 | 3,472.18 | -3,656.70 | 0.00 | 0.00 | 0.00 |
| 08 - WRA FUND | 11,355.45 | 2,997.90 | 22,833.77 | -845.98 | 22,745.70 | -1,535.10 | 12,644.94 | 16,387.40 | -3,985.95 | 0.00 | 0.00 | 0.00 |
| 09 - HAWKS CREEK GOLF CO | -21,712.75 | -20,414.23 | -28,581.06 | -36,186.93 | -28,026.10 | 18,487.84 | 133,141.65 | 95,523.27 | -69,321.30 | 0.00 | 0.00 | 0.00 |
| Total Surplus (Deficit): | -31.894.09 | 239.114.51 | 285.023.30 | 507.538.12 | 2.004.770.50 | -1.248.040.84 | 281.697.37 | 171.060.10 | -242.640.20 | 0.00 | 0.00 | 0.00 |

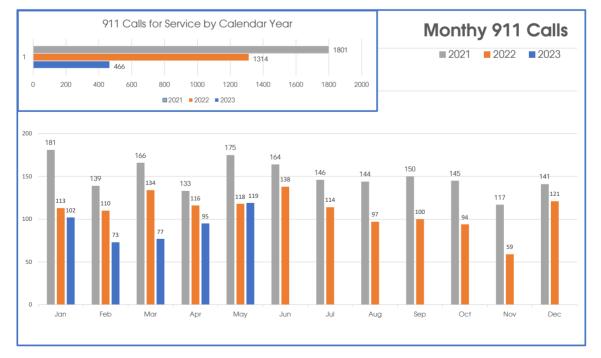
Westworth Village Police Department

Monthly Calls-For-Service Report By Call-Type

May-23

| Priority 1 Calls for Service | 2023 | 2022 | 2021 | Priority 2 & 3 Calls for Service |
|------------------------------|------|------|------|----------------------------------|
| 911 HANG UP | | 1 | 6 | ACCIDENT - MINOR |
| ACCIDENT - HIT & RUN | 2 | 2 | 1 | ANIMAL COMPLAINT |
| ACCIDENT - MAJOR | 1 | 1 | 1 | ASSIGNED ENFORCEMENT |
| ALARM - BUSINESS | 4 | 4 | 9 | CITIZEN ASSIST |
| ALARM - RESIDENTIAL | 4 | 2 | 5 | CIVIL STANDBY |
| ASSAULT | 2 | 3 | | CLOSE PATROL / HOUSE WATCH |
| ASSIST OTHER AGENCY | 14 | 22 | 14 | ESCORT |
| ATTEMPTED SUICIDE | 1 | 1 | | FORGERY/FRAUD/COUNTERFEITIN |
| BURGLARY | | 1 | | GRAFFITI |
| BURGLARY BUSINESS | | 2 | | FOUND PROPERTY |
| BURGLARY HAB | | | 1 | HARASSMENT |
| BURGLARY MOTOR VEHICLE | | 1 | 1 | IDENTITY THEFT |
| CRIMINAL MISCHIEF | 4 | 1 | 3 | LIFT ASSIST |
| DECEASED PERSON | 1 | | | LOCK OUT |
| DISTURBANCE | 6 | 8 | 18 | LOST/STOLEN PROPERTY |
| DOMESTIC | 3 | | 2 | MEET COMPLAINANT |
| FIRE CALL | | 2 | | SCHOOL ZONE |
| INDECENCY/SEX CRIMES | | | | TRAFFIC CONTROL |
| INMATE MEDICAL CALL | | | | |
| MEDICAL CALL | 35 | 20 | 13 | |
| MENTAL PERSON | 1 | 1 | 1 | |
| MISSING PERSON | | | | |
| NOISE COMPLAINT | | 7 | 7 | |
| PUBLIC INTOXICATION | | 1 | 1 | |
| RECKLESS DRIVER | | 1 | 2 | |
| ROAD RAGE | | | | |
| ROBBERY | | | | |
| RUNAWAY | | 1 | | |
| SHOTS HEARD/FIRED | | 1 | | |
| STOLEN VEHICLE | 4 | 1 | | |
| SUSPICIOUS PERSON | 7 | 10 | 11 | |
| TERRORISTIC THREAT | | | 3 | |
| THEFT | 12 | 6 | 20 | |
| TRESPASSING | | 7 | 2 | |
| WEAPONS OFFENSE | 1 | 1 | 1 | |
| WELFARE CONCERN | | 6 | 10 | |
| Priority 1 Calls for Service | 102 | 114 | 132 | Priority 2 & 3 Calls for Se |

| Priority 2 & 3 Calls for Service | 2023 | 2022 | 2021 |
|----------------------------------|------|------|------|
| ACCIDENT - MINOR | 7 | 5 | 12 |
| ANIMAL COMPLAINT | 8 | 13 | 16 |
| ASSIGNED ENFORCEMENT | 71 | 94 | 162 |
| CITIZEN ASSIST | 12 | 1 | 5 |
| CIVIL STANDBY | | 2 | |
| CLOSE PATROL / HOUSE WATCH | 3 | 20 | 45 |
| ESCORT | | 1 | |
| FORGERY/FRAUD/COUNTERFEITING | | 4 | 4 |
| GRAFFITI | 3 | 1 | |
| FOUND PROPERTY | | 3 | 2 |
| HARASSMENT | | 1 | 1 |
| IDENTITY THEFT | | | 1 |
| LIFT ASSIST | | 1 | 1 |
| LOCK OUT | | 3 | 2 |
| LOST/STOLEN PROPERTY | | | |
| MEET COMPLAINANT | 14 | 10 | 10 |
| SCHOOL ZONE | 47 | 36 | 27 |
| TRAFFIC CONTROL | | | 3 |
| | | | |
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| | | | |
| Priority 2 & 3 Calls for Service | 165 | 195 | 291 |



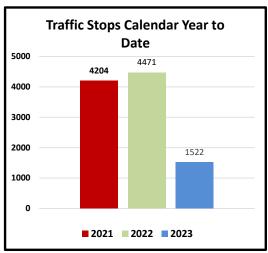
Westworth Village Police Department

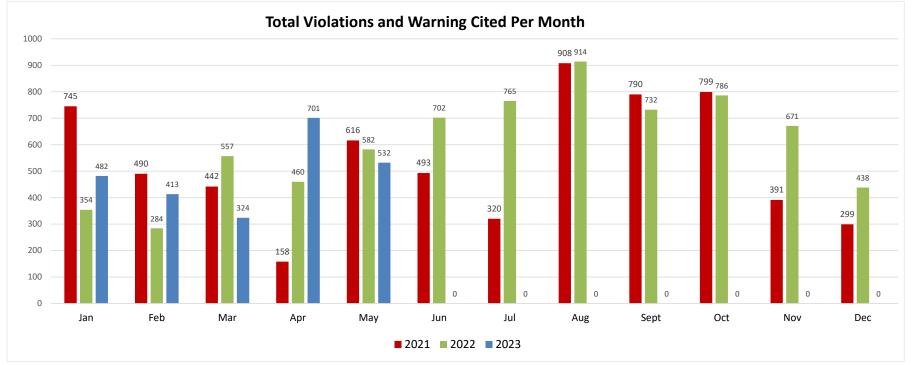
Monthly Calls-For-Service Report By Call-Type May-23

| Self Initiated | 2023 | 2022 | 2021 | Other Time | 2023 | 2022 | 2021 |
|--------------------------------|------|------|------|-----------------------------|------|------|------|
| ABANDONED VEHICLE | | 2 | | ADMINISTRATIVE DETAIL | 274 | 101 | 184 |
| ARREST - NOT TRAFFIC | | | 1 | CODE ENFORCEMENT - FOLLOW-U | IP | | |
| BUILDING INSPECTION | | | | COURT | | 5 | 6 |
| BUSINESS CHECK | 152 | 120 | 188 | FTO TRAINING ACTIVITIES | | | |
| BUSINESS PATROL | 314 | 266 | 243 | IN-SERVICE TRAINING | | 28 | 14 |
| CODE ENFORCEMENT - VIOLATION | | | 1 | JAIL DETAIL | 1 | 52 | 77 |
| COMM ORIENTED POLICING PROGRAM | 28 | 7 | 3 | OTHER | | 3 | 11 |
| CRIME PREVENTION OPERATION | | 7 | 20 | PAPERWORK | | 89 | 161 |
| DRUGS/NARCOTICS | | 6 | 5 | PRISONER BOOKING | | 10 | 29 |
| DWI / DUI | 4 | 5 | 3 | PRISONER DETAIL | | 6 | 17 |
| DWLI | | | 1 | PRISONER RELEASE | | 7 | 21 |
| FOLLOWUP INVESTIGATION | 18 | 31 | 19 | PUBLIC WORKS ASSISTANCE | | 1 | 1 |
| INVESTIGATION | 42 | 10 | 22 | REPO | | | 3 |
| MOTORIST ASSIST | | 10 | 8 | VEHICLE MAINTENANCE | | 145 | 247 |
| OPEN DOOR | | 3 | 4 | | | | |
| ORDINANCE VIOLATION | 8 | 8 | 5 | | | | |
| PARK PATROL | 133 | 131 | 84 | | | | |
| PARKING VIOLATION | | 7 | 16 | | | | |
| PEDESTRIAN STOP | | 3 | 3 | | | | |
| RESIDENTIAL PATROL | 330 | 280 | 417 | | | | |
| SUSPICIOUS VEHICLE | 7 | 11 | 18 | | | | |
| TRAFFIC | 356 | 182 | 351 | | | | |
| TRAFFIC HAZARD | 1 | 4 | 3 | | | | |
| WARRANT SERVICE | 1 | 1 | 1 | | | | |
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
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| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Self Initiated | 1394 | 1094 | 1416 | Other Time | 275 | 447 | 771 |

Traffic Stops, Cited Violations, and Warnings per Month

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ОСТ | NOV | DEC | Totals |
|-----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| 2021 Traffic Stops | 491 | 316 | 281 | 89 | 430 | 358 | 209 | 621 | 430 | 534 | 264 | 181 | 4204 |
| 2021 Cited Violations | 350 | 203 | 203 | 98 | 308 | 228 | 172 | 377 | 370 | 383 | 197 | 148 | 3037 |
| 2021 Warnings | 395 | 287 | 239 | 60 | 308 | 265 | 148 | 531 | 420 | 416 | 194 | 151 | 3414 |
| 2022 Traffic Stops | 291 | 187 | 343 | 303 | 351 | 403 | 493 | 582 | 453 | 441 | 391 | 233 | 4471 |
| 2022 Cited Violations | 139 | 139 | 316 | 233 | 292 | 338 | 329 | 434 | 365 | 382 | 311 | 233 | 3511 |
| 2022 Warnings | 215 | 145 | 241 | 227 | 290 | 364 | 436 | 480 | 367 | 404 | 360 | 205 | 3734 |
| 2023 Traffic Stops | 300 | 243 | 215 | 408 | 356 | | | | | | | | 1522 |
| 2023 Cited Violations | 209 | 159 | 126 | 307 | 190 | | | | | | | | 991 |
| 2023 Warnings | 273 | 254 | 198 | 394 | 342 | | | | | | | | 1461 |







PUBLIC WORKS REPORT MAY 2023

Water

- All bacteriological water samples passed
- Continued monthly dead-end flushing
- Continued water sampling for Nitrification Action Plan for TCEQ
- Performed construction and alleyway inspections
- Performed Line Locates for utility services
- Completed meter replacement project

Sewer

- Performed weekly sewer line flushes on Pecan Drive
- Performed preventative maintenance on sewer residential area

Stormwater

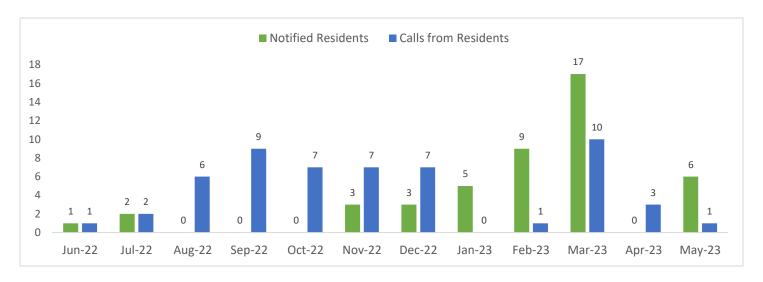
- Cleaned storm drains on Pumphreys, White Settlement Road, and Casstevens
- Performed stormwater inspection
- Performed Park maintenance and cleaning
- Replaced broken sewer service at Wyndham Crest



AMA-Beacon Alerts 2023:

Objective- Notify residents at first alert of a water leak through phone call, email, and face to face notification.

Goal- Provide proactive customer service.



Leak Alert

| | | Total Completed |
|---|----------|------------------------|
| Notified Customer within 24 hours of 1st aler | <u>t</u> | 63 |
| Leak detected | 6 | |
| No Leak Detected | 0 | |
| | | |
| Calls from Residents | | 57 |
| Leak Detected | 1 | |
| No Leak Detected | 0 | |
| | | |

Grand Totals 120

^{*}Residents who called in were alerted through their Eye on Water account*



Street Maintenance 2022:

Objective- Develop a Crack Sealing Program and Street Sign/Light Maintenance Program throughout the City.

Goal- Extend the longevity of City streets while implementing a quarterly inspection procedure.



Street Repair

| | Total Co | mpleted |
|---|----------|---------|
| Clear Roadway | | 354 |
| Trash | 6 | |
| Dead Animals | 5 | |
| Tree Limbs/Debris | 1 | |
| Street Signs/Lights | | 142 |
| Street Signs | 7 | |
| Street Lights | 0 | |
| Street Maintenance | | 261 |
| Potholes/Street | 0 | |
| Manhole Maintenance | 0 | |
| Graffiti | 1 | |
| Alleyway | 10 | |

Grand Total: 757



MAY 2023 Service Order Report

Group Summary

| Group | Total Completed | Total New | Total Void | Total Open |
|-----------------------|------------------------|-----------|------------|------------|
| Mobile Service Orders | 195 | 0 | 0 | 0 |
| Grand Totals | 195 | 0 | 0 | 0 |

Job Code Summary

| Job Code | Total Completed | Total New | Total Void | Total Open |
|------------------------------------|------------------------|-----------|------------|------------|
| AMA - Beacon Leak Alert | 6 | 0 | 0 | 0 |
| BRR - Billing Re-Read | 1 | 0 | 0 | 0 |
| CFL - Customer- Leak Investigation | 1 | 0 | 0 | 0 |
| CUT - Cutoff- Delinquent Acct. | 11 | 0 | 0 | 0 |
| MISC - Miscellaneous | 4 | 0 | 0 | 0 |
| MRR - Meter Re-Read | 123 | 0 | 0 | 0 |
| OCC - Read and Leave On | 15 | 0 | 0 | 0 |
| OFF - Turn Off Service | 3 | 0 | 0 | 0 |
| ON - Turn On Service | 1 | 0 | 0 | 0 |
| PRESS - Water Pressure | 2 | 0 | 0 | 0 |
| REINS - Turn Back on Service | 9 | 0 | 0 | 0 |
| SEWER - Check Sewer Lines | 1 | 0 | 0 | 0 |
| TRASH - Replace Trash/Recycle Bin | 18 | 0 | 0 | 0 |
| Grand Totals | 195 | 0 | 0 | 0 |



May 2023 Work Order Report

| Job Code | Total Completed | Total New | Total Void | Total Open |
|-----------------------|------------------------|------------------|------------|------------|
| CITY HALL | | 1 | 0 | 0 |
| HCGC | | 0 | 0 | 0 |
| POLICE DEPARTMENT | | 0 | 0 | 0 |
| COURT | | 0 | 0 | 0 |
| PUBLIC WORKS BUILDING | | 1 | 0 | 0 |
| ROADWAY | | 11 | 0 | 0 |
| PARK | | 65 | 0 | 0 |
| ALLEYWAY | | 10 | 0 | 0 |
| EASEMENT | | 0 | 0 | 0 |
| INTERSECTION | | 0 | 0 | 0 |
| SCHOOL ZONE | | 1 | 0 | 0 |
| STORMWATER | | 0 | 0 | 0 |
| WATER LINES | | 0 | 0 | 0 |
| SEWER LINES | | 1 | 0 | 0 |
| VACANT LOT | | 0 | 0 | 0 |
| Grand Totals | | 96 | 0 | 0 |

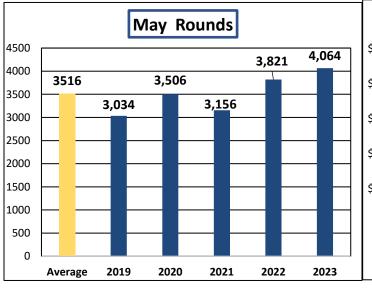


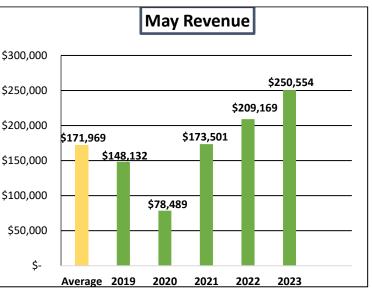
HAWKS CREEK GOLF CLUB: MAY 2023 MONTHLY REPORT

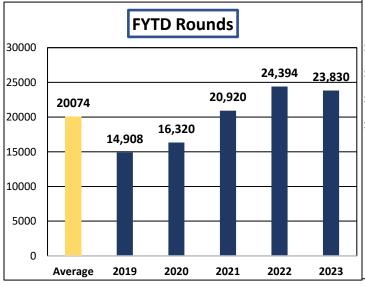


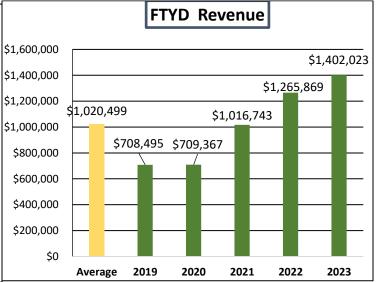
| | | Monthly Overview | | |
|----------|------------------------|--------------------------|----------------------------------|-----------------------------------|
| Rounds | Total: 4,064 | Daily Fee Paid: 3,910 | Price Per P | layer \$61.65 |
| Revenue | Total: \$250,554.09 | Per Round: \$61.65 | D/F G/F Revenue: \$177,974.82 | Avg. \$ per Round G/F: \$43.79 |
| Closures | 2 Days Closed | | | |

| Category | Revenue | \$ Per Round |
|----------------------|--------------|--------------|
| Green Fees | \$177,974.82 | \$43.79 |
| Pro-Shop Merchandise | \$20,121.71 | \$4.95 |
| Range | \$10,058.96 | \$2.48 |
| Food | \$6,319.07 | \$1.55 |
| Beer | \$14,568.17 | \$3.58 |
| Beverages | \$4,598.10 | \$1.13 |
| Liquor | \$5,320.54 | \$1.31 |











HAWKS CREEK GOLF CLUB: MAY 2023 MONTHLY REPORT



Food and Beverage Monthly Promotions

• Monthly Westworth Village Resident discount coupon: We had 0 special redeemed in the month of May.

Summary/Overview

- WEATHER: The weather for the month of May was extremely good we were closed the first 2 days of the
 month for maintenance and that was it.
- **TOURNAMENTS:** We conducted only 3 Tournaments in May contributing 258 Rounds.
- **FINANCE:** 4,064 Rounds were played last month equating to a total revenue of \$250,554. Last month was an all-time facility record for not only the month of May but out of any month in general.
- **Golf Course Update:** The golf course is continuing to experience extreme benefits from the new software program as well as the fee structure implemented on December 1st, 2023. We had 39% of the rounds booked online and 23 Total Rounds played by Westworth Village Residents. Hawks Creek is now ahead of last year's revenue by \$136,154 and with 564 less rounds played then last year.



Administrator Report

Municipal Complex 311 Burton Hill Road Westworth Village, TX 76114 cityofwestworth.com

June 13, 2023 Council Chambers

Code Enforcement

Code Enforcement took action on 282 violations, all but six were resolved and given court appearance dates. In addition, during the month of May two stop work orders were issued to construction sites, all were corrected and released. As always Code will continue to focus on citizen complaints, the majority of which remain the alley overgrowth and high weeds/grass. As always, the goal is to gain compliance therefore, Code Enforcement continues to take a pro-active approach and we appreciate the positive response by all our citizens.

Community Development

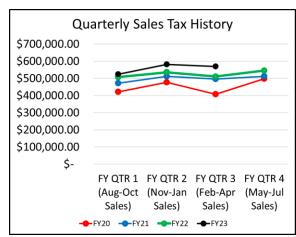
Residential Projects in progress: 33

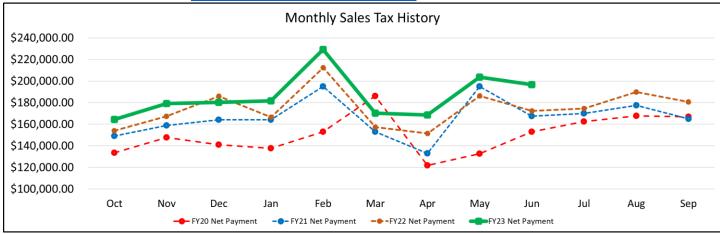
Commercial Projects in progress:

1. Surf n Fries (inside Walmart) – 95% complete

Finance:

The monthly sales tax numbers on the charts show a quarterly increase in sales taxes revenue over last year. The monthly chart below shows our sales are still above prior years. The state comptroller produces detailed monthly reports, which are available on their website at: https://mycpa.cpa.state.tx.us/allocation/AllocDetail





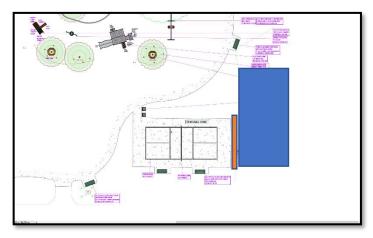
Overall, the financial stability of the city continues to remain positive. The following should be noted:

| Funds held by institution | | | | |
|---------------------------|--------------|--|--|--|
| Wells Fargo | \$1,872,497 | | | |
| TexPool | \$4,879,140 | | | |
| TexStar | \$5,945,965 | | | |
| 5/31/2023 | \$12,697,602 | | | |
| Dedicated Grant Fund | \$683,146 | | | |

- The budget process for the coming fiscal year is being prepared using the prior rolling 12 months of sales tax, less 10% for calculation purposes.
- The golf course continues to break revenue records; May was the highest revenue for any month in the history of the course.
- The dedicated grant funds must be spent by the end of 2025.

PUBLIC HEARING, BRIEFINGS AND ACTION ITEMS ON THE AGENDA:

7A, & B: A public hearing will be held for citizens to provide input on adding a second pickle ball court at Melva Campbell Park. The cost is estimated to be \$27,000. The second court would be located perpendicular to the existing court and a fence would be placed between the two for player safety.



7C & D: Appointment of Mayor Pro-tem, boards, commissions and committees.

The Mayor Pro-tem position is appointed annual by the council in the month following the election. At the same time the council meets in executive session to consider various boards, commissions and committees and the applications for appointment/reappointment.

| | Expired Terms (May 2023) | Other members: |
|-----------------------------------|---|--|
| Golf & Parks Committee | Halden Griffith, Immy Khan, Matt Norris, & Adam Pennington | David Tierney, Sharon Schmitz and Heather White |
| Long Rang Planning Advisory Board | Phillip Poole, Michael Dingman, & Becky Borbolla, | Robert Fitzgerald, Tony Zarate, Jim Majors & Britton Pavlic |
| Planning and Zoning Commission | Margaret Worthington, Darla Thornton, Nyles Nielsen, & Dani Briones | Richard Cervenka, Sarah Jones & Anita Gray |

Terms for members of the CCPD Board and WRA Board do not expire until September.

7E & F: Follow up to the ongoing discussion regarding rental and vacant properties. Several citizens have expressed concerns about rental properties and vacant lots. In March the council asked the city attorney and staff to drafted ordinances to help the citizens. The council held a public hearing at the April & May council meetings and following expressed concerns, directed staff to collect landlord suggestions and modify the proposed ordinance. Those modifications included the following from original proposed ordinance:

- 1. Separate Short- and Long-term requirements.
- 2. Remove Insurance requirements if not required by State Law.
- 3. Remove Parking restrictions that cannot be enforced.
- 4. Remove the Revocation and Appeal of Revocation process daily citations can be issued for non-compliance.
- 5. Review the fees and consider a fee discount, offered to landlords who maintain landlord or equivalent business insurance on their properties or multiple rental properties a discount.
- 6. Long-term rental registration must be renewed every other year starting in 2024.
- 7. Short-term rental registration expires annually, starting in 2024.
- 8. The requirement for a property owner or their designated representative to arrive on scene within one hour if contact by the police department, was modified to allow video teleconference with the owner or designee.

The proposed fee schedule is as follows:

Certificate of occupancy (Sec. 3.05.002):

1. Inspection per residential property: \$75.00.

2. Reinspection for a not keeping a scheduled inspection or failing more than one inspection: \$100.00

3. Inspection per commercial location: \$125.00

4. Reinspection for a not keeping a scheduled inspection or failing more than one inspection: \$150.00

Long-Term Rentals (Sec. 3.09.010):

| Registration Type | Single rental | 2-5 rentals | 6-10 rentals | 10-15 rentals | 15+ rentals |
|------------------------------------|---------------|-------------|--------------|---------------|-------------|
| Initial without proof of insurance | \$75.00 | \$350.00 | \$725.00 | \$1100.00 | \$1500.00 |
| Initial with proof of insurance * | \$50.00 | \$225.00 | \$475.00 | \$725.00 | \$1000.00 |
| Renewal without proof of insurance | \$50.00 | \$225.00 | \$475.00 | \$725.00 | \$1000.00 |
| Renewal with proof of insurance * | \$25.00 | \$100.00 | \$225.00 | \$350.00 | \$500.00 |

Short-Term Rentals (Sec. 3.09.017):

| Registration Type | Single rental | 1-5 rentals | 6-10 rentals | 10-15 rentals | 15+ rentals |
|------------------------------------|---------------|-------------|--------------|---------------|-------------|
| Initial without proof of insurance | \$100.00 | \$450.00 | \$900.00 | \$1400.00 | \$2000.00 |
| Initial with proof of insurance * | \$75.00 | \$350.00 | \$725.00 | \$1100.00 | \$1500.00 |
| Renewal without proof of insurance | \$75.00 | \$350.00 | \$725.00 | \$1100.00 | \$1500.00 |
| Renewal with proof of insurance * | \$50.00 | \$225.00 | \$475.00 | \$725.00 | \$1000.00 |

Note: if a certificate of occupancy inspection is required those fees are collected separately.

*Valid Insurance means the owner shall procure, prior to registration, and keep in full force and effect at all times during the registration term, a liability insurance policy covering the rental premises and the property on which it is located. The insurance policy must be written by an insurance company approved by the State of Texas and issued in a standard form approved by the Texas Department of Insurance. The policy must include a written notice of cancellation to the Fire Marshal, or the City Secretary of cancellation, non-renewal, or material change to the insurance policy.

Vacant Buildings (Sec. 3.09.005)

1. Initial registration: \$100.00.

2. Annual renewal registration: \$75.00"

7G: Review of CCPD, WRA and Hawks Creek Budgets

Items of note across all budgets:

- Budget are being projected out for a 10-year period. The Long-Range Planning committee is prioritizing the capital
 expenditures, and we are financially planning for them. This includes, streets, infrastructure and the storm water
 drainage system.
- Sales Tax: The budget is conservative when calculating revenue, this year the mayor has proposed using the prior 12 months of actual sales tax receipts less 10%. This is a change from prior year calculations. Eventually the sales tax revenue will even out and based on the trend line over the past several years, the financial growth has slowed year over year. Therefore the 10-year projections have little variance.
- A cost-of-living increase of 5% across the board for employee salaries has been included, with no change in benefits and up to 2% merit pay for the police officers.

CCPD Budget:

- CCPD is funded with a ½ sales tax and is dedicated funds for the police department. That sales tax dedication is authorized by the citizen every 20 years. It is scheduled to expire on September 30, 2024 and will be on the May 2024 ballot.
- CCPD funds are used for 5 police officers, police vehicles, uniforms, community relation events and police equipment and maintenance contracts for to the police department.

WRA Budget:

- WRA is funded with a ¼ sales tax and is dedicated funds for economic development, including parks, city beautification and land.
- WRA funds cover the salary and benefits for one full-time and one part-time employee.
- WRA covers any losses by Hawks Creek Golf Course (no funds have been needed for this in the last two years.)

Hawks Creek Golf Course

- HCGC is an enterprise fund, meaning it is structured to make money.
- The 10-year project is missing from this fund, as there are several major projects that will have a dramatic impact on the course and the projections. That includes the FW water and sewer lines that serve NASJRB, that run under White Settlement Road, they are planning to upgrade them in 2026-27. There is also the pending condemnation of the "donut hole" and the associated project.
- The course currently averages \$58 per round and this budget includes a sales revenue of \$45 per round, estimating 36K rounds per year.

7H: Hawks Creek Golf Course sewer line replacement

There is a sewer line that runs from the clubhouse to the just past the first tee box that has collapsed in multiple places. The Public Works staff has been able to clean up and repair the old pipe several times, however that practice can't continue. We have sought several quotes and the have determined it is in best interest financially to replace the pipe before an emergency call out and sewer clean up is needed. In addition, being able to schedule the "inconvenience" at the course would be less impactful to our customers.

It is staff's recommended that the council approve up to \$60,000 in funds to replace the 275 feet of failing pipe before another collapse that would cost over \$100,000 for an emergency repair and clean up and course revenue.

71: Spending \$330,000 of the \$641,000 of CLFRF (COVID) grant funds

These grant funds are restricted but can be used for water, sewer and storm sewer infrastructure design and construction. The Long-Range Planning Committee has prioritized Kay Lane, twice in the last two years, and it has taken the top place on their priority schedule. These grant funds must be spent by 12/2025 or we must return them to the state.

It is staff's recommended that the council approve up to \$330K for the design and planning of Kay Lane.

7J: Spending \$50,000 to clean out the storm drainage ditch and replace the fence at Ansley drive by Burton Hill Elem.

The storm drain was last clean out over 5 years ago, and the fence line was not included in that clean out. We have received quotes from \$50,000 to \$78,000 to clean out ditch, removing living materials, and replacing the chain link safety fence. The fence has a large hole in it with temporary orange fencing. If approved this project would be completed while school was not in session over summer break and would improve the flow of water during a storm.

It is staff's recommended that the council approve up to \$50K to clean out the ditch and replace the safety fencing.

I can be contacted at 817-710-2526 or via email at bbarrett@cityofwestworth.com to discuss the above or any other city issue. I look forward to seeing everyone on Tuesday evening. Remember, if you can't attend the meeting, but would like a comment read aloud at citizen comments or during a public hearing, you can submit it to my no later than noon on Tuesday.

Brandy Barrett

| CODE COMPLIANCE | | | | | | | | | | | | | | | |
|---|-----|------|------|------|-------|------|------|------|------|-----|------|------|-----|-------|--|
| | | | | | | | | | 2023 | | | | | | |
| | MAY | JUNE | JULY | AUG. | SEPT. | OCT. | NOV. | DEC. | JAN | FEB | MAR. | APR. | MAY | TOTAL | |
| STOP WORK ORDER/CONSTRUCTION RELATED ISSUES | 4 | | 1 | | | | 14 | 9 | | 6 | 4 | 7 | | 45 | |
| FENCE REPAIR ISSUES | | 2 | | | 5 | | | | | 2 | 2 | 3 | 2 | 16 | |
| SUB-STANDORD ISSUES | | | | | | | | | | | | 3 | | 3 | |
| TRASH BINS LEFT AT CURB | | | | | | 3 | 1 | 2 | 4 | 1 | | 1 | | 12 | |
| WORKING WITHOUT PERMIT | 4 | 5 | 2 | | | 4 | 2 | 2 | 3 | 1 | 1 | 2 | 1 | 27 | |
| OUTSIDE STORAGE OF INDOOR ITEMS | | | | | 10 | 1 | 1 | | 3 | 1 | | | 2 | 18 | |
| PARKING OVER SIDEWALK | | 2 | | | | | | | 1 | | 1 | | | 4 | |
| MISCELLANEOUS | | 1 | | | | | | | | | 2 | | | 3 | |
| PARKING UNAPPROVED SURFACE | | | | | 5 | 2 | | 1 | 1 | 2 | 1 | 8 | 5 | 25 | |
| ALLEYWAY MAINTENANCE | | | | | 41 | 2 | 5 | 3 | | | | 5 | 256 | 312 | |
| OVERGROWN TREES/SHRUBS | | 2 | | | 8 | 18 | 7 | | 2 | | | 5 | 2 | 44 | |
| HIGH GRASS AND WEEDS | 13 | 27 | 9 | | 15 | 5 | 4 | 1 | | | 7 | 32 | 6 | 119 | |
| POOL MAINTENANCE | | | | | | | | | | | | | | 0 | |
| UNSIGHTLY CONDITIONS | 2 | 4 | | | 12 | 5 | 11 | 3 | | 11 | 6 | 3 | 3 | 60 | |
| IMPROPER SIGNS REMOVED | | | 3 | | 4 | 2 | 17 | 4 | 7 | 9 | 6 | 9 | 4 | 65 | |
| STORM WATER VIOLATIONS | | | | | | | | | | | | | | 0 | |
| WATER RUN OFF/SCHEDULE | | 1 | | | | | | | | | | 2 | 1 | 4 | |
| TOTAL WARNINGS ISSUED | 23 | 44 | 15 | 0 | 100 | 42 | 45 | 26 | 14 | 24 | 24 | 80 | 282 | 719 | |
| CITATIONS ISSUED | 11 | 17 | 2 | 12 | 29 | 2 | 13 | 4 | 4 | 25 | 6 | 22 | 6 | 153 | |
| TOTAL | 34 | 61 | 17 | 12 | 129 | 44 | 58 | 30 | 18 | 49 | 30 | 102 | 288 | 872 | |

INSPECTIONS

| 2022 | | | | | | | | | | 2023 | | | | | |
|----------|-----|------|------|------|------|------|------|------|------|------|------|------|-----|--|--|
| | May | June | July | Aug. | Sep. | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. | Apr. | May | | |
| Building | 16 | 21 | 15 | 19 | 20 | 26 | 24 | 29 | 46 | 27 | 45 | 28 | 32 | | |
| Mech. | 12 | 14 | 7 | 3 | 6 | 6 | 13 | 9 | 12 | 12 | 15 | 9 | 10 | | |
| Elect. | 18 | 14 | 19 | 13 | 12 | 14 | 23 | 17 | 26 | 20 | 23 | 21 | 30 | | |
| Plumb. | 7 | 22 | 18 | 15 | 23 | 12 | 20 | 20 | 40 | 31 | 27 | 34 | 47 | | |
| СО | 6 | 12 | 9 | 11 | 9 | 5 | 7 | 10 | 15 | 9 | 15 | 7 | 11 | | |
| Total | 59 | 83 | 68 | 61 | 70 | 63 | 87 | 85 | 139 | 99 | 125 | 99 | 130 | | |





ORDINANCE 498

Municipal Complex 311 Burton Hill Road Westworth Village, TX 76114 cityofwestworth.com

June 13, 2023 Council Chambers

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF WESTWORTH VILLAGE, TEXAS, AMENDING CHAPTER 3 BUILDING REGULATIONS BY ADDING ARTICLE 3.09, ENTITLED "REGISTRATION OF SHORT-TERM RENTALS AND LONG-TERM RENTALS"; ESTABLISHING GENERAL STANDARDS AND A REGISTRATION PROCESS FOR SHORT-TERM RENTALS AND LONG-TERM RENTALS; AND ADDING ARTICLE 3.10, ENTITLED "VACANT BUILDINGS"; ESTABLISHING A REGISTRATION AND INSPECTION PROCESS FOR VACANT BUILDINGS; AMENDING THE FEE SCHEDULE ARTICLE A3.000 BUILDING REGULATIONS AND ESTABLISHING FEES; PROVIDING DEFINITIONS, PROVIDING THAT THIS ORDINANCE SHALL BE CUMULATIVE OF ALL ORDINANCES; PROVIDING A SAVINGS CLAUSE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING A PENALTY CLAUSE; PROVIDING FOR PUBLICATION; AND ESTABLISHING AN EFFECTIVE DATE.

- WHEREAS, the City of Westworth Village is a Type A General Law city located in Tarrant County, Texas; and
- **WHEREAS**, the City Council of the City of Westworth Village has obtained public input at public meetings regarding the impact of short-term rentals ("STRs") on neighborhoods in the City; and
- **WHEREAS**, the City has received numerous complaints about STRs from citizens who have contacted code enforcement, police and city councilmembers about STRs; and
- **WHEREAS,** when investigating complaints, the City does not have adequate contact information for owners of STRs, which would be beneficial in timely responding to complaints and in the event of life, health or safety emergencies; and
- **WHEREAS**, the City Council desires to ensure the health and safety of guests and residents, but also support tourism in a balanced way; and
- WHEREAS, the City wishes to adopt regulations requiring the registration of STRs and Long-Term Rentals ("LTRs") in Westworth Village, which will allow the City to properly identify the location of STRs and LTRs, to ensure that the STRs and LTRs are paying all required taxes to the City, and to provide contact information for owners and agents of STRs and LTRs to aid in responding to complaints and emergencies; and
- **WHEREAS**, vacant buildings in populated areas can quickly become dilapidated, unsafe and act as magnets for illegal and unsafe activity which threatens public health and safety; and
- **WHEREAS,** the City wishes to protect both property owners and citizens by requiring registration, maintenance, and inspection of vacant buildings within the City; and
- **WHEREAS**, the City believes that such requirements will be beneficial both to the vacant properties and to surrounding properties and the population at large; and

WHEREAS, the City Council of the City of Westworth Village finds that the provisions adopted herein are in the best interest of the health, safety and general welfare of the citizens of the City of Westworth Village, Texas; and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WESTWORTH VILLAGE, TEXAS:

SECTION 1. The Code of Ordinances of the City of Westworth Village, Texas is hereby amended by adding a new article, entitled Article 3.09 "Short-Term and Long-Term Rental Registration" to Chapter 3 "Building Regulations", comprised of Sections 3.09.001 through 3.09.028 which read as follows:

"ARTICLE 3.09: SHORT-TERM AND LONG-TERM RENTAL REGISTRATION

DIVISION I: GENERAL PROVISIONS

Sec. 3.09.001 Title

This Article of the Code of Ordinances of the City of Westworth Village is hereby designated and shall be known and referred to as the "Short-Term and Long-Term Rental Registration" Article of the Code of Ordinances.

Sec. 3.09.002 Purpose

The purpose of this Article is to safeguard the life, health, safety, welfare, and property of the occupants of short-term rentals and long-term rentals, the neighbors of said occupants, and the general public, through the regulation of short-term and long-term rental property.

Sec. 3.09.003 Applicability

The provisions of this Article shall apply to all existing and future properties, both primary and accessory structures, and any portions thereof where allowed in accordance with the City's Zoning Ordinance.

Sec. 3.09.004 Definitions

Administrator means the City Administrator of the City of Westworth Village, Texas, or the City Administrator's designee.

Advertise means the act of drawing the public's attention to a short-term or long-term rental in order to promote the availability of the residence for use as a short-term rental or long-term rental. Said advertising may be found in any medium, including but not limited to, newspaper, magazine, brochure, website, or mobile application.

Bedroom means the living area(s) of the dwelling unit that is designed and furnished for sleeping and which has proper egress as required by the International Residential Code.

Booking Service means any reservation and/or payment service provided by a person or entity that facilitates a short-term or long-term rental transaction between an Owner and a prospective Occupant, and for which the person or entity collects or receives, directly or indirectly through an agent or intermediary, a fee in connection with the reservation and/or payment services provided for the short-term rental or long-term rental transaction.

Hosting Platform means a person or entity that participates in the short-term rental business or long-term rental business by providing, and collecting or receiving a fee for, Booking Services through which an Owner may offer premises for an occupant on a short-term or long-term basis. Hosting Platforms usually, though not necessarily, provide Booking Services through an online platform that allows an Owner to advertise the premises through a website provided by the Hosting Platform and the Hosting Platform conducts a transaction by which potential occupants arrange their use and their payment, whether the would-be occupant pays rent directly to the Owner or to the Hosting Platform.

Long-term rental (LTR) means the rental for compensation of dwellings or portions thereof for the purpose of overnight lodging for a period of not less than 30 consecutive days. This includes rent-to-own dwellings, until the title is transferred to the new owner. This is not applicable to hotels or motels.

Occupant means any individual person living, sleeping or possessing a building, or portion thereof. A person is not required to be paying rent, providing in-kind services, or named in any lease, contract or other legal document to be considered an occupant.

Owner means any person, agent, operator, firm, trust, corporation, partnership, or any other legal entity who has a legal or equitable interest in the property; or who is recorded in the official records of the county as holding title to the property; or who otherwise has control of the property, including the guardian of the estate of any such person, and the executor of the estate of such person if ordered to take possession of real property by a court.

Premises means for the purposes of this article, property, a lot, plot or parcel of land, including any structures or portions of structures thereon.

Short-term rental (STR) means the rental for compensation of dwellings or or portions thereof for the purpose of overnight lodging for a period of not less than one night and not more than 29 consecutive days other than ongoing month-to-month tenancy granted to the same renter for the same unit as their primary residence. This is not applicable to hotels, motels, or rentals made for less than thirty days upon the sale of a dwelling when the tenancy is by the former owner.

DIVISION II: LONG-TERM RENTALS

Sec. 3.09.005 Unregistered long-term rentals prohibited

It shall be unlawful for any owner or person to rent, lease, advertise, or otherwise permit or allow any premises to be operated or used as an unregistered long-term rental in accordance with this Article.

Sec. 3.09.006 Long-term rental registration required

An owner who desires to use its premises a long-term rental must have a valid, active long-term rental registration, from the city prior to using, allowing the use of, or advertising the use of said premises as a long-term rental. Upon application to the City, a long-term rental permit, may only be approved by the Administrator, or designee, if the application satisfies all the conditions of this Article.

Sec. 3.09.007 Expiration of registration; renewals

Once issued, long-term rental registrations shall be valid for up to 2 years and expire on January 15th of each even numbered year. Renewals may be filed beginning thirty (30) days prior to expiration of a current registration. The owner or authorized agent of record must renew the registration by payment of the renewal fee and submitting a renewal application to the Permits Department. Long-term rental registrations and renewals will be approved by the Administrator, or designee, if the renewal application satisfies all the conditions of this Article and all other applicable city ordinance provisions, including the Zoning Ordinance.

Sec. 3.09.008 Requirements of registration application.

- a) Except as provided in this Section, every complete application for initial long-term rental registration and registration renewal shall include the following information:
 - 1. The physical/street address of the dwelling;
 - 2. The name, address, email address(es), phone number(s) and signature for the owner(s) of the premises and the corporation owner's representative;
 - 3. The name, address, email address and phone number(s) of the operator(s), agent(s) if any, and designated responsible party as required in Section 3.09.009;
 - 4. A Certificate of Occupancy as described in Article 3.05 of the Code of Ordinances under certain conditions related to the City utility account servicing the subject property as follows:

- i. If the City utility account servicing the subject property is in the name of the owner or management company of the property, a Certificate of Occupancy is required with the initial application and each renewal application as described in Article 3.05 of the Code of Ordinances; and
- ii. If the City utility account servicing the subject property is in the name of the tenant occupying the property, a Certificate of Occupancy is required as described in Article 3.05 of the Code of Ordinances between every change in tenants.

Proof of compliance with this requirement is required as part of the long-term rental registration or renewal application.

b) Applications shall not be considered complete until all documentation required under this Article is submitted, and until the full application and registration fees have been paid. Incomplete applications will not be accepted.

Sec. 3.09.009 Designation of local responsible party required

An owner must designate the name(s) and contact information of at least one other responsible party who can be contacted regarding immediate concerns and complaints from the public, if the owner cannot be reached. The person(s) designated may be the owner or another individual(s). They must be able to and shall be present at the premises within one (1) hour of call from the police department or city administrator, either in person or via video teleconference. The responding party must be authorized to make decisions regarding the premises and its occupants.

Sec. 3.09.010 Registration and Renewal Fees

- a) Registration and renewal fees in accordance with the Fee Schedule will be charged. The applicable fee shall be paid at the time the initial application is filed and at the time each renewal application is filed with the City of Westworth Village.
- b) If this Article requires a Certificate of Occupancy inspection before an initial or renewal registration for a long-term rental, the fee for the Certificate of Occupancy inspection must be paid prior to or at the time the initial application or renewal application is filed with the City of Westworth Village.

Sec. 3.09.011 Registration nontransferable

Rental registrations are non-transferable and shall not be assigned nor transferred to another person or entity.

DIVISION III: SHORT-TERM RENTALS

Sec. 3.09.012 <u>Unregistered short-term rentals prohibited</u>

It shall be unlawful for any owner or person to rent, lease, advertise, or otherwise permit or allow any premises to be operated or used as an unregistered short-term rental or long-term rental in accordance with this Article.

Sec. 3.09.013 Short-term rental registration required

An owner who desires to use its premises as a short-term rental must have a valid, active short-term rental registration permit, from the city prior to using, allowing the use of, or advertising the use of said premises as a short-term rental. Upon application to the city, a short-term rental permit may be approved by the Administrator, or designee, if the application satisfies all the conditions of this Article, the "Taxation" Chapter, and the "Zoning Ordinance" of the Code of Ordinances of the City of Westworth Village.

Sec. 3.09.014 Expiration of registration; renewals

All short-term rental registrations shall expire annually on January 15th. No short-term rental registration may be renewed without a completed renewal application submitted by the owner and payment of the renewal fee. Renewals may be filed beginning thirty (30) days prior to expiration of a current registration. An application for

the renewal of a short-term rental registration may only be approved if all the conditions of this Article and all other applicable city ordinance provisions, including the Zoning Ordinance are satisfied.

Sec. 3.09.015 Requirements of registration application.

- a) Except as provided in this Section, every complete application for initial short-term or long-term rental registration and registration renewal shall include the following information with such detail and in a form approved by the Administrator:
 - 1) The physical/street address of the short-term rental;
 - 2) The name, address, email address(es), phone number(s) and authenticated signature for the owner(s) of the premises and the corporation owner's representative as applicable;
 - 3) The name, address, email address and phone number(s) of the operator(s), agent(s) if any, and designated local responsible party as required in Section 3.09.009;
 - 4) A Certificate of Occupancy as described in Article 3.05 of the Code of Ordinances annually prior to obtaining the initial or any renewal registration. Proof of compliance with this requirement is required as part of the short-term rental registration or renewal application;
- b) An application for a short-term rental renewal registration submitted after the expiration of the most immediate registration for the premises shall be treated as an application for a new registration as described in subsection (a) of this Section.
- c) Applications shall not be considered complete until all documentation required under this Article is submitted, and until the full application and registration fees have been paid. Incomplete applications will not be accepted.

Sec. 3.09.016 <u>Designation of local responsible party required</u>

An owner must designate the name(s) and contact information of at least one other responsible party who can be contacted regarding immediate concerns and complaints from the public, if the owner cannot be reached. The person(s) designated may be the owner or another individual(s). They must be able to and shall be present at the premises within one (1) hour of call from the police department or city administrator either in person or via video teleconference. The responding party must be authorized to make decisions regarding the premises and its occupants.

Sec. 3.09.017 Registration and Renewal Fees

- a) Registration and renewal fees in accordance with the Fee Schedule will be charged. The applicable fee shall be paid at the time the initial application is filed and at the time each renewal application is filed with the City of Westworth Village.
- b) This Article requires a Certificate of Occupancy inspection before an initial or renewal registration for a short-term rental, the fee for the Certificate of Occupancy inspection must be paid prior to or at the time the initial application or renewal application is filed with the City of Westworth Village.

Sec. 3.09.018 Short-term rental registration nontransferable

Short-term rental registrations are non-transferable and shall not be assigned nor transferred to another person or entity.

Sec. 3.09.019 Restrictions on number of occupants and reservations for short-term rentals

- a) It shall be unlawful for an owner or person to rent, allow, provide, or advertise for more than two (2) persons per bedroom, plus two (2) additional persons, when using the premises as a short-term rental.
- b) Regardless of the number of bedrooms at the premises, it shall be unlawful:
 - 1. for more than twelve (12) persons (including children), to occupy a short-term rental at any one time; or

- 2. for the owner or operator to allow, suffer, or permit the number of occupants living, sleeping or possessing a short-term rental to exceed the maximum occupancy shown on the short-term rental permit or renewal permit.
- c) It shall be unlawful for an owner or person to rent or allow more than one group at a time.
- d) A visual inspection of more than twelve (12) persons by a city employee at the premises is prima facie evidence of and shall be probable cause to issue a citation for a violation of this section.

Sec 3.09.020 Parking restrictions for short-term rentals

It shall be unlawful for an owner or person to permit, allow or advise occupants to park more vehicles on the premises than the available off-street parking spaces, or permit parking of vehicles on an unapproved surface.

Sec. 3.09.021 Minimum stay required for short-term rentals

It shall be unlawful for an owner to rent or lease a short-term rental for a period of less than one night.

Sec. 3.09.022 Advertising, promoting or allowing of special events prohibited at short-term rentals

- a) It shall be unlawful for an owner or occupant to advertise or promote a special event, or allow the advertising and promotion of a special event (e.g. event center, banquet, wedding, reception, reunion, bachelor or bachelorette party, concert, or any similar activity that would assemble large numbers of invitees) to be held on the premises of a short-term rental.
- b) It shall be unlawful for an owner or occupant to allow, suffer or permit a special event as described to be held on the premises.

Sec. 3.09.023 Notice to occupants of short-term rentals

An owner or person operating a short-term rental shall provide a notice of instructions (also known as "host rules") to occupants staying at the premises. The notice shall instruct the occupants as to all applicable City regulations pertaining to short-term rentals. These include, but are not limited to, occupancy restrictions, parking, trash pickup, prohibitions on special events, limits on noise, and curfew times.

Sec. 3.09.024 Registration to be displayed at short-term rentals

A copy of the approved short-term rental registration shall be posted at a conspicuous location inside the front entrance(s) to the short-term rental.

Sec. 3.09.025 Use of assigned registration number required for short-term rental

It shall be unlawful for an owner or person to advertise a short-term rental in any medium, including but not limited to Hosting Platforms, newspaper, magazine, brochure, website, or mobile application without including the current assigned permit registration number.

Sec. 3.09.026 Use of unauthorized registration number prohibited

It shall be unlawful for an owner or person to use, advertise or promote or allow the use, advertisement or promotion of a short-term rental using a registration number not assigned to the owner or person, or to a different address, or to a different dwelling unit.

Sec. 3.09.027 Miscellaneous Restrictions

- a) It shall be unlawful for an owner or occupant of a short-term rental to allow, permit, or make any noise that would be in violation of the city's noise ordinance under Article 8.04 of the Code of Ordinances.
- b) The owner shall be responsible for all garbage, rubbish, and recyclables in accordance with Article 13.02 "City Utilities", Division 3 "Refuse Collection and Disposal.
- c) The owner of the short-term rental shall maintain the building and the property in a clean, safe, secure, and sanitary condition and to take all necessary actions to keep the building and property in full compliance with all federal, state, and local laws."

DIVISION IV. ENFORCEMENT

Sec. 3.09.028 Penalties

- a) A person who violates any provision of this Article by performing an act prohibited or by failing to perform an act required is guilty of a misdemeanor. Each day on which a violation exists or continues to exist shall be a separate offense.
- b) If the definition of an offense under this Article does not prescribe a culpable mental state, then a culpable mental state is not required. Such offense shall be punishable by a fine not to exceed Five Hundred Dollars and No Cents (\$500.00). Although not required, if a culpable mental state is in fact alleged in the charge of the offense and the offense governs fire safety, zoning, or public health and sanitation, including dumping of refuse, such offense shall be punishable by a fine not to exceed Two Thousand Dollars and No Cents (\$2,000.00).
- c) If the definition of an offense under this Article prescribes a culpable mental state and the offense governs fire safety, zoning, or public health and sanitation, except the dumping of refuse, then a culpable mental state is required and the offense shall be punishable by a fine not to exceed Two Thousand Dollars and No Cents (\$2,000.00).
- d) If the definition of an offense under this Article prescribes a culpable mental state and the offense governs the dumping of refuse, then a culpable mental state is required, and the offense shall be punishable by a fine not to exceed Four Thousand Dollars and No Cents (\$4,000.00).
- e) The provisions of this section are in addition to and not in lieu of any criminal prosecution or penalties as provided by other city ordinances, county, or state law."

SECTION 2. The Code of Ordinances of the City of Westworth Village, Texas is hereby amended by adding a new article, entitled Article 3.10 "Vacant Buildings" to Chapter 3 "Building Regulations", comprised of Sections 3.10.001 through 3.10.009 which read as follows:

"ARTICLE 3.10: VACANT BUILDINGS

Sec. 3.10.001 Definitions.

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Owner shall mean any person, partnership, association, corporation, fiduciary or other legal entity having legal or equitable title or interest in the real property regulated by this article. There is a rebuttable presumption that the Tarrant County Appraisal District's records identify the owner of the property and the owner's address. The word "owner" applied to a building or property shall include any part owner, joint owner, tenant in common, joint tenant or lessee of the whole or of a part of such building or property. The duties and obligations in this section shall be joint and several among all owners as defined herein and their respective agents.

Properly Maintain means to maintain a vacant building and the property where it is located in a clean, safe, secure, and sanitary condition and to take all necessary actions to keep the building and property in full compliance with

all federal, state, and local laws. It shall also mean that any fire safety system installed in the vacant building shall remain fully operational during vacancy.

Secure shall mean all openings of the building are effectively kept closed to prevent access to the interior by animals, unauthorized persons, and the elements. Measures for securing may include repairing fences and walls, chaining and locking gates, and repairing or boarding doors, windows, or other openings, as required by the city.

Vacant Building shall mean any building or structure that is unoccupied or is occupied by a person without a legal right of occupancy. Multi-tenant buildings will be considered vacant if 75% or more of the total floor area of the building is unoccupied or occupied by a person without a legal right of occupancy. There is a presumption of vacancy if all lawful uses in the buildings or structures have ceased or reasonably appear to have ceased for more than 90 days.

Sec. 3.10.002 Purpose.

The purpose of this article is to safeguard life or limb, health, property, and public welfare by regulating and monitoring the status of vacant buildings within this jurisdiction.

Sec. 3.10.003 Scope.

- a) The provisions of this article shall apply to all vacant buildings, except as otherwise stated herein.
- b) This ordinance shall not apply to a vacant building that:
 - 1. has a valid open building permit for construction, remodeling, or repair;
 - 2. is being actively marketed for sale or lease for a period of less than six (6) consecutive months following the date that the building became a vacant building by a licensed real estate broker or an owner who is regularly advertising the property for sale; or
 - 3. is under a contract for sale or lease for a period of less than six (6) months following the date that the building became a vacant building; or
 - 4. is considered an accessory building less than 120 square feet as defined by the Zoning Ordinance of the City of Westworth Village without water and electricity.

Sec. 3.10.004 Construction.

Nothing contained herein shall limit the City's authority to enforce its ordinances. Submittal or acceptance of an application hereunder shall not be considered evidence of or authorization of continued nonconformity in conflict with the city's zoning regulations.

Sec. 3.10.005 Registration.

- a) Within thirty (30) days after the time that the building becomes a vacant building, the owner shall register that building by completing and filing with the city a registration form and remitting to the city the required registration fee as set forth in the currently adopted City Fee Schedule. Thereafter, the owner of the vacant building shall annually re-register their vacant building using the process outlined in this section.
- b) The registration form shall include:
 - 1. the street address of each vacant building;
 - 2. the floor plan;
 - 3. the name and address of each owner:
 - 4. the name and contact information of a designated local agent who can provide access to the building upon request;
 - 6. a plan of action for the structure, including:
 - I. a narrative that describes the plans that the owner has for the current and future use of the building/property; and
 - II. a narrative of the owner's ongoing maintenance schedule for the building and the property where it is located.

- c) The Fire Marshal or the city official designated by the Mayor shall have the authority to deny a registration or a reregistration if he determines that all requirements for registration have not been met, that the owner has made a false statement as to a material matter in the registration, or if the owner has outstanding fees assessed under this article. Upon such denial, the Fire Marshal or the city official designated by the Mayor shall deliver written notice of the denial to the owner including the basis for the denial and a statement informing the owner of the right to appeal. Such denial does not extend the deadline set out in this section for registration of a vacant building.
- d) If the Fire Marshal or the city official designated by the Mayor denies a registration or re-registration, the owner may either rectify the issues causing denial and attempt to register again, or the owner may file an appeal with the office of the City Secretary, within thirty (30) days of the owner's receipt of the written notice of denial. Such appeal shall be heard by the Zoning Board of Adjustment.
- e) A registration of a vacant building issued pursuant to this section is not transferrable. New owners shall submit a new registration upon transfer of ownership.

Sec. 3.10.007 Property Maintenance.

- a) The owner of a vacant building shall maintain the building and the property where it is located in a clean, safe, secure, and sanitary condition and to take all necessary actions to keep the building and property in full compliance with all federal, state, and local laws.
- b) Any fire safety system installed in the vacant building shall remain fully operational during the period of vacancy. Proof of annual riser/flow inspections must be submitted at the time of registration.
- c) The owner shall secure the vacant building at all times by keeping all openings of the building effectively closed to prevent access to the interior by animals, unauthorized persons, and the elements. Measures for securing include but are not limited to: erecting and/or maintaining fences and walls, chaining and locking gates, and repairing or boarding doors, windows, or other openings, as required by the City.

Sec. 3.10.008 Property Inspections.

- a) For the purpose of ascertaining whether the vacant building is being maintained in compliance with this ordinance and any other applicable law, the Fire Marshal or the city official designated by the Mayor is authorized at a reasonable time to inspect:
 - 1. the exterior of a vacant building;
 - 1. the interior of a vacant building, if the permission of the owner, operator, or other person in control of the building is given or a search warrant is obtained; and
 - 2. the property upon which a vacant building is located.
- b) At the time of registration, the owner shall schedule an inspection of the vacant building by the City, to be executed within sixty (60) days after registration. The Fire Marshal or the city official designated by the Mayor shall inspect said vacant building and the property where it is located to determine if it is maintained in compliance with this ordinance and any other applicable law. If the owner fails or refuses to schedule an inspection, the City shall schedule an inspection window of up to three consecutive business days, beginning not sooner than one (1) week following the date of registration, and provide written notice of the scheduled inspection window to the owner. The inspection shall be performed during regular business hours.

- c) After the initial inspection, the Fire Marshal or the city official designated by the Mayor shall inspect a vacant building and the property upon which it is located at least once during each twelve-month period that the building remains vacant.
- d) An owner of a vacant building shall permit the Fire Marshal or the city official designated by the Mayor to perform a lawful inspection of the interior and exterior of a vacant building and the property upon which it is located, for the purpose of ensuring compliance with this ordinance and any other applicable law, at reasonable times upon request. The owner commits an offense if he, either personally or through an agent or employee, refuses to permit a lawful inspection of the vacant building as required by this subsection.
- e) If the vacant building or property where the vacant building is located is not maintained in compliance with this ordinance or any other applicable law, the Fire Marshal or the city official designated by the Mayor shall issue a written notice of non-compliance to the owner giving them a specific amount of time to resolve the identified violations and schedule a reinspection. If the owner fails or refuses to schedule a reinspection by the resolution date given in the notice of non-compliance, the Fire Marshal or the city official designated by the Mayor may perform a lawful inspection of the property and vacant building at any time following the resolution date, during regular business hours. If entry to the interior of the building for reinspection purposes is refused, the Fire Marshal or his designee will obtain a search warrant to perform an interior reinspection. A separate fee shall be charged for reinspection. If violations are not resolved by the time of reinspection, the City may seek any remedy provided by law.
- f) Nothing herein shall limit the City's authority to request additional inspections, pursue other enforcement measures, or take immediate abatement measures as otherwise allowed pursuant to city ordinances and state law.

Sec. 3.10.009 Violations; penalty.

- a) A person who violates any provision of this Article by performing an act prohibited or by failing to perform an act required is guilty of a misdemeanor. Each day on which a violation exists or continues to exist shall be a separate offense.
- b) If the definition of an offense under this Article does not prescribe a culpable mental state, then a culpable mental state is not required. Such offense shall be punishable by a fine not to exceed Five Hundred Dollars and No Cents (\$500.00). Although not required, if a culpable mental state is in fact alleged in the charge of the offense and the offense governs fire safety, zoning, or public health and sanitation, including dumping of refuse, such offense shall be punishable by a fine not to exceed Two Thousand Dollars and No Cents (\$2,000.00).
- c) If the definition of an offense under this Article prescribes a culpable mental state and the offense governs fire safety, zoning, or public health and sanitation, except the dumping of refuse, then a culpable mental state is required and the offense shall be punishable by a fine not to exceed Two Thousand Dollars and No Cents (\$2,000.00).
- d) If the definition of an offense under this Article prescribes a culpable mental state and the offense governs the dumping of refuse, then a culpable mental state is required, and the offense shall be punishable by a fine not to exceed Four Thousand Dollars and No Cents (\$4,000.00).
- e) The provisions of this section are in addition to and not in lieu of any criminal prosecution or penalties as provided by other city ordinances, county, or state law."

SECTION 3. The Code of Ordinances of the City of Westworth Village, Texas is hereby amended by amending the Fee Schedule, Article A3.000 Building Regulations adding a new articles, entitled

A3.009 "Short and Long Term Rental Registration" and A3.010 "Vacant Building Registration" and amending A3.003 Certificate of Occupancy to read as follows:

"Sec. A3.003 Certificate of Occupancy (Sec. 3.05.002)

Certificate of occupancy:

- 1. Inspection per residential property: \$75.00.
- 2. Reinspection for a not keeping a scheduled inspection or failing more than one inspection: \$100.00
- 3. Inspection per commercial location: \$125.00
- 4. Reinspection for a not keeping a scheduled inspection or failing more than one inspection: \$150.00

Sec. A3.009 Short and Long Term Rental Registration and renewal fees

Long-Term Rentals (Sec. 3.09.010):

| Registration Type | Single rental | 2-5 rentals | 6-10 rentals | 10-15 rentals | 15+ rentals |
|------------------------------------|---------------|-------------|--------------|---------------|-------------|
| Initial without proof of insurance | \$75.00 | \$350.00 | \$725.00 | \$1100.00 | \$1500.00 |
| Initial with proof of insurance * | \$50.00 | \$225.00 | \$475.00 | \$725.00 | \$1000.00 |
| Renewal without proof of insurance | \$50.00 | \$225.00 | \$475.00 | \$725.00 | \$1000.00 |
| Renewal with proof of insurance * | \$25.00 | \$100.00 | \$225.00 | \$350.00 | \$500.00 |

Short-Term Rentals (Sec. 3.09.017):

| Registration Type | Single rental | 1-5 rentals | 6-10 rentals | 10-15 rentals | 15+ rentals |
|------------------------------------|---------------|-------------|--------------|---------------|-------------|
| Initial without proof of insurance | \$100.00 | \$450.00 | \$900.00 | \$1400.00 | \$2000.00 |
| Initial with proof of insurance * | \$75.00 | \$350.00 | \$725.00 | \$1100.00 | \$1500.00 |
| Renewal without proof of insurance | \$75.00 | \$350.00 | \$725.00 | \$1100.00 | \$1500.00 |
| Renewal with proof of insurance * | \$50.00 | \$225.00 | \$475.00 | \$725.00 | \$1000.00 |

Note: if a certificate of occupancy inspection is required those fees are collected separately, see A3.003

*Valid Insurance means the owner shall procure, prior to registration, and keep in full force and effect at all times during the registration term, a liability insurance policy covering the rental premises and the property on which it is located. The insurance policy must be written by an insurance company approved by the State of Texas and issued in a standard form approved by the Texas Department of Insurance. The policy must include a written notice of cancellation to the Fire Marshal, or the City Secretary of cancellation, non-renewal, or material change to the insurance policy.

Sec. A3.010 Vacant Buildings (Sec. 3.09.005)

1. Initial registration: \$100.00.

2. Annual renewal registration: \$75.00"

SECTION 4. That this ordinance shall be cumulative of all other ordinances of the City of Westworth Village, Texas, and shall not repeal any of the provisions of such ordinances, except in those instances where provisions of such ordinances are in direct conflict with the provisions of this ordinance.

| SECTION 5. | That all rights or remedies of the City of Westworth Village, Texas, are expressly saved as to any and all violations of the Code of Ordinances, or any amendments thereto that have accrued at the time of the effective date of this ordinance; and as to such accrued violations, and all pending litigation, both civil and criminal, same shall not be affected by this ordinance but may be prosecuted until final disposition by the courts. |
|---------------|--|
| SECTION 6. | That it is hereby declared to be the intention of the City Council that the sections, paragraphs, sentences, clauses and phrases of this ordinance are severable, and if any phrase, clause, sentence, paragraph or section of this ordinance shall be declared void, ineffective or unconstitutional by the valid judgment or decree of any court of competent jurisdiction, such voidness, ineffectiveness or unconstitutionality shall not affect any of the remaining phrases, clauses, sentences, paragraphs or sections of this ordinance, since the same would have been enacted by the City Council without the incorporation herein of any such void, ineffective or unconstitutional phrase, clause, sentence, paragraph or section. |
| SECTION 7. | That any person, firm or corporation who violates, disobeys, omits, neglects or refuses to comply with or who resists the enforcement of any of the provisions of this ordinance shall be to the maximum amount allowed by law as provided in section 1.01.009 of the Code of Ordinances. Each day that a violation exists shall constitute a separate offense. |
| SECTION 8. | The City Secretary of the City of Westworth Village is hereby directed to publish the caption, penalty sections and effective date clause in the official newspaper of the City of Westworth Village as authorized by Section 52.011 of the Texas Local Government Code. |
| SECTION 9. | This ordinance shall take effect after adoption and publication as required by law. |
| AND IT IS S | O ORDERED. |
| PASSED, AP | PROVED, AND ADOPTED on this, the 13 th day of June 2023. |
| CITY OF WI | ESTWORTH VILLAGE |
| L. Kelly Jone | es, Mayor |
| ATTEST: | |
| | arrett, TRMC ator/City Secretary |
| APPROVED | AS TO FORM AND LEGALITY: |



ORDINANCE 499

Municipal Complex 311 Burton Hill Road Westworth Village, TX 76114 cityofwestworth.com

May 9 2023

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF WESTWORTH VILLAGE, TEXAS AMENDING ARTICLE 3.05, "OCCUPANCY STANDARDS" BY AMENDING SECTION 3.05.002, "INSPECTION OF VACANT BUILDINGS; CERTIFICATE OF OCCUPANCY"; AMENDING SECTION 3.05.003, "ANNUAL INSPECTION OF CERTAIN BUILDINGS"; PROVIDING THAT THIS ORDINANCE IS CUMULATIVE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING A PENALTY FOR VIOLATION; PROVIDING A SAVINGS CLAUSE; PROVIDING FOR PUBLICATION; AND ESTABLISHING THE EFFECTIVE DATE.

WHEREAS, the City of Westworth Village is a Type A General Law city located in Tarrant County, Texas; and

WHEREAS, the City Council has previously adopted rules regulating certificate of occupancy and vacant building

inspections; and

WHEREAS, the City Council finds that the provisions adopted herein are in the best interest of the health, safety, and

general welfare of the citizens of the City of Westworth Village; and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WESTWORTH VILLAGE, TEXAS:

SECTION 1: That Chapter 3, "Building Regulations," Article 3.05, "Occupancy Standards" of the Code of Ordinances, City of Westworth Village, Texas, is hereby amended by amending Section 3.05.002, "Inspection of vacant buildings; certificate of occupancy" to read as follows:

"Sec. 3.05.002 Certificate of occupancy; inspections.

- (a) Definitions.
 - 1. <u>Building.</u> A structure intended for human habitation or other occupancy and includes, but is not limited to, a mobile home, a manufactured home, and a travel trailer.
 - 2. <u>City official.</u> The fire marshal and person designated by the mayor to enforce compliance with building, plumbing, and electrical requirements in section 3.05.001.
 - 3. Commercial building.
 - a. A building that contains three or more dwelling units;
 - b. A building used in conducting or as part of a business; or
 - c. Any other nonresidential building, including but not limited to schools and churches.
 - 4. <u>Travel trailer.</u> A structure, having no foundation other than a permanent chassis with wheels, which is 12 body feet or less in width, and is less than 40 body feet in length, and is designed to be used as a dwelling with or without a permanent foundation. The term "travel trailer" includes folding, hardtop campers transported behind a motor vehicle, truck-mounted campers attached to and transported behind a motor vehicle or pickup, recreational vehicles, campers, converted buses, tent trailers, tents or similar devices used for temporary, portable housing, or similar types of temporary dwellings intended for short-term occupancy, travel, and/or recreation.
- (b) Certificate of occupancy required. Whether the building is owner-occupied or rented, the owner of an existing building must obtain a certificate of occupancy:
 - (1) Before the building may again be occupied after the building has become vacant;
 - (2) When ownership of the building changes.;
 - (3) Annually prior to registering or renewing the registration of the building as a short-term rental under Article 3.09 of the Code of Ordinances.
 - (4) Annually prior to registering or renewing the registration of the building as a long-term rental under Article 3.09 of the Code of Ordinances, if the City utility account servicing the building is in the name of the owner or management company of the property; and

- (5) When there is a change in tenants of a building required to be registered as a long-term rental under Article 3.09 of the Code of Ordinances, if the City utility account servicing the building is in the name of the tenant occupying the property.
- (c) Utilities. Without a current certificate of occupancy, no permanent electric, gas, cable television, or water utility service may be obtained for a building that is vacant.
- (d) Requirements for certificate of occupancy. Before the city will issue a certificate of occupancy required under this section, the building must:
 - (1) Be inspected by the city official; and
 - (2) Be found in compliance with the minimum standards in section 3.05.001.
- (e) Presence of owner for inspection of vacant building. The owner or the owner's representative need not be present during the inspection of an unoccupied building if the owner or owner's representative provides a building key to the city official. If the building is occupied, the occupant, the owner, or the owner's representative must be present for the inspection. If a key is not provided to a vacant building, the owner or owner's representative must be present for the inspection.
- (f) Enforcement.
 - (1) If the initial inspection by the city official reveals that the building is not in compliance with section 3.05.001, the owner shall:
 - (A) Bring the building into compliance within 30 days of the date of the inspection, if in the judgment of the city official repairs are capable of being made within 30 days; or
 - (B) Apply for a building permit and complete the repairs before the building permit expires, if in the judgment of the city official repairs are not capable of being made within 30 days of the date of the inspection. If repairs are not made within the 30 days or before the building permit expires, as applicable, the city official shall pursue enforcement in accordance with the substandard building ordinance.
 - (2) The owner must obtain all permits required for the work needed to bring the building into compliance with section 3.05.001.
 - (3) Before a company or other entity that provides electricity, natural gas, water, cable television, or other utility to a building that has been vacant, the company or other entity must obtain approval in writing from the city. A company or other entity that provides service to a building that has previously been vacated without obtaining written city approval commits an offense. An offense under this subsection is punishable by a fine as provided in section 1.01.009 of this code.
 - (4) If the owner of a building fails to bring the building into compliance with section 3.05.001, the city official may pursue enforcement by issuance of municipal court citations until compliance is obtained.
- (g) Temporary utilities. Upon request by the owner, the city official may authorize temporary electric utility service for a period not to exceed 30 days while repairs are underway.
- (h) Fees.
 - (1) When a building is inspected under the provisions of this section, the owner of the property shall pay an inspection fee to the city. The owner must pay an additional inspection fee for each time the city official is not met by the owner or the owner's representative at the building at the agreed appointed time or is prevented from inspecting the building and for each additional visit required through no fault of the building official
 - (2) Fees will be charged for inspections as listed on the fee schedule."

SECTION 2: That Chapter 3, "Building Regulations," Article 3.05, "Occupancy Standards" of the Code of Ordinances, City of Westworth Village, Texas, is hereby amended by amending Section 3.05.003, "Annual inspection of certain buildings" to read as follows:

"Sec. 3.05.003 Annual inspection of certain buildings.

- (a) Required. In addition to other inspections required by this article, the city official shall conduct an annual inspection of each commercial building, travel trailer, and other residential building intended for occupancy by more than two families, to assure compliance with section **3.05.001**. If the initial annual inspection by the city official reveals the building is not in compliance with section **3.05.001**, the owner shall bring the building into compliance within 30 days of the date of the inspection. If the owner does not make the required corrections within the 30 days, the city official shall pursue correction by issuance of citations until the building is in compliance with section **3.05.001**."
- **SECTION 3: CUMULATIVE.** This Ordinance shall be cumulative of all provisions of ordinances of the City of Westworth Village, Texas, except where the provisions of this ordinance are in direct conflict with the provisions of such ordinances, in which event the conflicting ordinances are hereby repealed.
- **SECTION 4: SEVERABILITY.** It is hereby declared to be the intention of the City Council of the City of Westworth Village, Texas, that the terms and conditions of this ordinance are severable, and if any phrase, clause, sentence, paragraph, or section of this ordinance should be declared unconstitutional by the valid judgement or decree of any court of competent jurisdiction, such unconstitutionality shall not affect any of the remaining phrases, clauses, sentences, paragraphs, or sections of this ordinance.
- **SECTION 5: VIOLATIONS AND PENALTIES.** Any person violating any provision of this ordinance shall be fined for each and every day during which any violation of any provision of this ordinance is committed, continued, or permitted in the maximum amount allowed by law as provided in section 1.01.009 of the City Code.
- **SECTION 6: SAVINGS.** All rights and remedies of the City of Westworth Village, Texas, are expressly saved as to any and all violations of the provisions of any ordinances affecting contractors within the City which have accrued at the time of the effective date of this ordinance; and, as to such accrued violations and all pending litigation, both civil and criminal, whether pending in court or not, under such ordinances, same shall not be affected by this ordinance but may be prosecuted until final disposition by the courts.
- **SECTION 7: PUBLICATION.** The City Secretary is hereby authorized and directed to cause the publication of the descriptive caption and penalty clause of this ordinance as an alternative method of publication provided by law.
- **SECTION 8: EFFECTIVE DATE.** This ordinance shall be in full force and effect from and after its passage and publication as provided by law.

PASSED, APPROVED, AND ADOPTED on this, the 9th day of May 2023.

| | CITY OF WESTWORTH VILLAGE |
|--|---------------------------|
| ATTEST: | , Mayor |
| Brandy G. Barrett, TRMC City Administrator/Secretary | |
| APPROVED AS TO FORM AND LEGALITY: | |
| Will Pruitt, Attorney | |



Crime Control and Prevention District Budget Proposal FY23-24



Crime Control and Prevention District Fund

Crime Control and Prevention District (CCPD) is funded by a ½ cent citizen authorized sales tax. The current sales tax is scheduled to expire on September 30th, 2024, and must be placed on the ballot for a reauthorization vote every 20 years. It will be on the May 2024 ballot.

The expenses in this fund are restricted and this account typically funds (5) five-full time police positions, police vehicle purchases, uniforms, community related activities and various equipment maintenance contracts.

The CCPD budget is an integral part of the overall Police Department goal-based, operating budget. The goals for FY23-24 CCPD budget are the same as the Police Departments General Fund budget goals.

Payroll expenses includes a 5% cost of living adjustment as well as merit pay for FY 23-24, the existing 12.49% TMRS rate and \$1000/month city paid insurance benefit.

Crime Control and Prevention District Fund Overview

| | Adopted 2023 | Projected 2023 | Proposed 2024 |
|-----------------------|-----------------|-------------------|------------------|
| Revenue | \$652,333 | \$680,000 | \$652,333 |
| Additional Revenue | \$ | \$5 | \$ |
| Total Revenue | \$652,333 | \$680,000 | \$652,333 |
| | | | |
| | | | |
| Payroll | \$486,935 | \$449,297 | \$499,877 |
| Equipment | \$68,400 | \$68,400 | \$78,400 |
| Professional Service | \$15,000 | \$15,000 | \$15,000 |
| Misc. | \$26,000 | \$26,000 | \$26,400 |
| Capital Expense | - | - | - |
| Information Tech | \$68,900 | \$72,163 | \$ 68,400 |
| Total Expenses | \$665,235 | \$613,323 | \$686,677 |

| PAYROLL EXPE | ENSE | FY 22-23 Pro | posed FY 23-24 | Increase |
|---------------|--------------------------|--------------|----------------|-----------|
| 03-630-610001 | Salaries | \$297,980 | \$330,391 | \$32,411 |
| 03-630-610002 | TMRS | \$45,601 | \$46,985 | \$1,384 |
| 03-630-610003 | Workers Comp | \$10,223 | \$10,533 | \$310 |
| 03-630-610004 | Unemployment | \$720 | \$720 | \$0 |
| 03-630-610005 | Health Insurance | \$60,000 | \$60,000 | \$0 |
| 03-630-610006 | Medicare | \$5,294 | \$5,455 | \$161 |
| 03-630-610008 | Overtime (CCPD) | \$17,191 | \$19,061 | \$1,870 |
| 03-630-610009 | Cell Phone | \$2,220 | \$2,220 | \$0 |
| 03-630-610011 | Certification Pay | \$35,700 | \$11,200 | -\$24,500 |
| 03-630-610012 | Holiday Pay | \$12,007 | \$13,312 | \$1,305 |

The current projected FY 2022-23 includes 5 officers at an average salary of \$59,596. The proposed 23-24 budget includes 5 officers at an average salary of \$66,078. The FY 2023-2024 budget includes funds for a 5% (\$13,916) cost of living pay increase as well as a merit raise for employees who received an exceeds expectations evaluation rating. The increase in the remaining accounts is a result of the base salary increases. The proposed total payroll portion for the FY22-23 CCPD budget is \$499,877.

| Equipment Expense | FY22-23 | FY23-24 | Increase |
|---------------------------|---------------------|---------|----------|
| 03-630-625046 Technology | y Replacement 5,400 | 5,400 | 0 |
| 03-630-625045 Tasers | 0 | 0 | 0 |
| 03-630-625049 Police Unit | 63,000 | 73,000 | 10,000 |
| 03-630-635008 Uniforms | 7,000 | 7,000 | 0 |
| 03-630-650028 Weapons C | Cleaning Sys. 0 | 0 | 0 |

The CCPD budget is used to replace aging police technology such as the police handheld and vehicle radio systems. The Police Departments radios are reaching the end of life and replacement parts are no longer available for our existing models. Currently, the plan is to purchase two radios per year at a cost of approx. 5,400 per year until all of radios have been upgraded. This account also covers the cost of purchasing a new police unit and purchasing/ upgrading the equipment contained in the vehicle for officers to perform their duties. The life span of the vehicles is approx. 10 years of service to the city.

| Community Relations | | FY22-23 | FY 23-24 | Increase |
|----------------------------|----------------------------|---------|----------|----------|
| 03-630-635103 | Community Relations | 13,000 | 13,000 | 0 |
| | | | | |

In FY2023-24, the Police Department will continue to support the Christmas in the Village event as well as a citywide picnics throughout the year.

Administration ServicesFY 22-23FY 23-24Increase03-630-630014Administration Services15,00015,0000

Admin Services is a fee paid by CCPD to the city for services provided such as accounts payable and budgetary assistance.

| Service Fees | | FY 22-23 | FY 23-24 | Increase |
|---------------|------------|----------|----------|----------|
| 03-630-635123 | Data Cards | 6,000 | 6,000 | 0 |
| | | | | |

The data card is used to provide cell service in police Mobile Data terminals. The third-party provider fees are the CCPD share of the IT support for the Police Department.

| Maintenance Cor | ntracts | FY 22-23 | FY 23-24 | Increase |
|-----------------|-------------------------|----------|----------|----------|
| 03-630-660004 | Third-Party Provider | 7,400 | 7,400 | 0 |
| 03-630-660005 | Maint. Contracts | 61,500 | 60,000 | 0 |

This section covers all the technology maintenance contracts and technology services for the police department. There is a minor increase with several of the vendors. Below is the breakdown of the services covered by this account:

FY 22-23 FY-23-24

| Leads online | \$2,150 | | Leads online | \$3,000 |
|-----------------------------|----------|-------------------------|-----------------------------|----------|
| CRIMES | \$18,000 | | Motorola FLEX | \$17,902 |
| Ricoh | \$3,500 | Copier in Dispatch | Ricoh | \$3,500 |
| FW Radio Contract | \$18,000 | | FW Radio Contract | \$20,000 |
| TSM Consulting | \$2,033 | Net Motion | TSM Consulting | \$2,750 |
| All Traffic Solutions | \$3,000 | | All Traffic Solutions | \$3,000 |
| Mentalix | \$4,890 | | Mentalix | 0 |
| PMAM | \$927 | | PMAM | \$1000 |
| Background Solutions | \$195 | | Background Solutions | 0 |
| TKM | \$5,000 | Panasonic Updates | TKM | \$5,000 |
| Vista Com | \$2,729 | Dispatch Voice Recorder | Vista Com | \$2,729 |
| Total | \$58,924 | | Total | \$58,881 |

| CITY OF WESTWO | | | | | 1 | | | | | | | | | | | AGENDA |
|--------------------------------|---|-----------------------------|---------------------|--------------|-----------------------|------------------------------|------------------|------------------|------------------|------------------|---------------------|------------------|---------------------------------------|---------------------------|------------------|--|
| FY 2023-2024 BU | DGET DETAIL (PROPOSED) | Posteria | EVED | DUDGET NOTES | Dunnand | Danasad | Dunanad | Decreed | Dunnand | Dunnand | Dunmand | Downson | Durant | 0 | Durant | |
| ACCT | | Budget 2023 | FYTD 2023 | BUDGET NOTES | Proposed 2024 | Proposed 2025 | Proposed 2026 | Proposed 2027 | Proposed 2028 | Proposed 2029 | Proposed 2030 | Proposed 2031 | Proposed 2032 | Proposed 2033 | Proposed 2034 | Long Term Budget Notes |
| | & Prevention Revenue | | | | | | | | | | | | | | | <u> </u> |
| | _ | | | | | | | | | | | | | | | |
| 03-500-520010 | Revenue Crime Control Sales Tax | \$ 652,333 | \$ 491,142 | | \$ 663,910 | \$ 670,549 | 670,549 | 677,255 | \$ 677,255 | \$ 684,027 | \$ 690,868 | \$ 690,868 | 697,776 | \$ 697,776 \$ | 704.754 | Rolling 12 months back of actual sales less 10% |
| 03-300-320010 | Crime Control Sales Tax | ş 032,333 ş | 3 491,142 | | \$ 003,910 | \$ 670,349 , | 5 070,549 | 5 077,233 | \$ 077,233 . | 004,027 | \$ 050,808 | \$ 050,000 , | 097,770 | 3 037,770 3 | 704,734 | Nothing 12 months back of actual sales less 10% |
| | Total Revenue | \$ 652,333 | \$ 491,142 | | \$ 663,910 | \$ 670,549 | 670,549 | 677,255 | \$ 677,255 | \$ 684,027 | \$ 690,868 | \$ 690,868 | 697,776 | \$ 697,776 \$ | 704,754 | |
| | Additional Burns | | | | | | | | | | | | | | | |
| 03-500-525003 | Additional Revenue Texpool Interest | \$ - 5 | \$ 2 | | \$ - | | | | | | | | | | | |
| | , | | _ | | T | | | | | | | | | | | |
| | Total Additional Revenue | \$ - \$ | \$ 2 | | \$ - | \$ - | \$ - ! | - : | \$ - ! | \$ - | \$ - | \$ - ! | - | \$ - \$ | - | |
| Total Crime Contro | ol Revenue | \$ 652,333 | \$ 491,144 | | \$ 663,910 | \$ 670,549 | \$ 670,549 | 677,255 | \$ 677,255 | \$ 684,027 | \$ 690,868 | \$ 690,868 | 697,776 | \$ 697,776 \$ | 704,754 | |
| | | φ σσ2)σσσ η | 132/211 | | φ σσσ,σ 2σ | ψ | 010,015 | 0.17,200 | 011,200 | 00 1,022 | 7 030,000 | , , | 007,770 | y | 70.,701 | |
| Crime Control 8 | & Prevention Expenses | | | | | | | | | | | | | | | |
| | Davisall | | | | | | | | | | | | | | | |
| 03-630-610001 | Payroll Salaries | \$ 297,980 \$ | \$ 164,973 | | \$ 330,391 | \$ 346,910 | 364,256 | 378,826 | \$ 393,979 | \$ 405,798 | \$ 417,972 | \$ 430,511 | \$ 443,427 | \$ 456,729 \$ | 470,431 | |
| 03-630-610002 | TMRS Retirement | \$ 45,601 | | | \$ 46,985 | \$ 49,049 | | | | | | | · · · · · · · · · · · · · · · · · · · | | 64,476 | |
| 03-630-610003 | Workers compensation | \$ 10,223 \$ | | | \$ 10,533 | | | | | | \$ 10,533 | | | | 10,533 | |
| 03-630-610004 03-630-610005 | Unemployement Comp Group Health Insurance | \$ 720 \$ \$ 60,000 \$ | \$ 694 \$ 24,344 | | \$ 720 \$ 60,000 | \$ 720 S \$ 60,000 S | | 65,000 | | | \$ 825 \$ 68,000 | | | \$ 900 \$ \$ 70,000 \$ | 70,000 | |
| 03-630-610006 | Medicare | \$ 5,294 | | | \$ 5,455 | \$ 5,694 | | | | | | | | | 7,485 | |
| 03-630-610007 | FICA Social Security | | \$ - | | \$ - | \$ - ! | | | | | \$ - | | | \$ - \$ | | |
| 03-630-610008 | Overtime Pay | \$ 17,191 \$ | | | \$ 19,061 | \$ 19,061 \$ | | | | | | | | | 19,061 | |
| 03-630-610009 03-630-610011 | Cell Phone Allowance Certification Pay | \$ 2,220 \$ \$ 35,700 \$ | | | \$ 2,220 \$ 11,200 | \$ 2,220 \$ \$ 11,200 \$ | | | | | | | | | 2,220 11,200 | |
| 03-630-610013 | Holiday Pay | \$ 12,007 | | | \$ 13,312 | | | | | | | | | | 13,312 | |
| 03-630-610015 | STEP Program | | \$ - | | \$ - | \$ - ! | - ; | - ! | \$ - ! | \$ - | \$ - | \$ - 5 | - | \$ - \$ | - | |
| | Total Payroll | \$ 486,936 \$ | \$ 242,928 | | \$ 499,877 | \$ 518,699 | 5 543,463 | 5 560,144 | \$ 577,410 | \$ 593,877 | \$ 607,773 | \$ 622,060 | 638,850 | \$ 654,008 \$ | 669,620 | |
| | Total Layron | y 400,330 , | 242,320 | | \$ 433,677 | 310,033 | 545,405 | 300,144 | 377,410 | 333,011 | \$ 007,773 | 7 022,000 | 030,030 | \$ 034,000 \$ | 003,020 | |
| | Equipment | | | | | | | | | | | | | | | |
| 03-630-625045 | Tasers | \$ - 5 | ' | | ¢ F.400 | ć 2F 400 k | , | 6 000 | ć 156.000 k | 6.000 | ¢ 6,000 | ć 7,000 s | 167,000 | ć 7,000 ć | 7,000 | Tazer upgrade - End of Life in 2026 |
| 03-630-625046 03-630-625049 | Technology Replacement Police Units/Camera System | \$ 5,400 \$ \$ 63,000 \$ | | | \$ 5,400 \$ 73,000 | \$ 25,400 \$ \$ 75,000 \$ | | | | | | | 167,000 80,000 | | | Radio maintenance / BWC and MVARs every 5yrs new vehicle & equipment for vehicle |
| | | | , | | , ,,,,,, | | | , | , | | , | | | , | | and the state of t |
| | Total Equipment | \$ 68,400 \$ | \$ 34,358 | | \$ 78,400 | \$ 100,400 | 115,400 | 81,000 | \$ 231,000 | \$ 86,000 | \$ 86,000 | \$ 87,000 | \$ 247,000 | \$ 87,000 \$ | 87,000 | |
| | Professional Services | - | | | | | | | | | | | | | | |
| 03-630-630014 | Admin Services | \$ 15,000 \$ | \$ - | | \$ 15,000 | \$ 15,000 \$ | \$ 15,000 \$ | 20,000 | \$ 20,000 ! | \$ 20,000 | \$ 20,000 | \$ 22,000 \$ | \$ 22,000 | \$ 22,000 \$ | 22,000 | proportional increase in benefit administration cost |
| | | | | | | | | | | | | | | | | |
| | Total Professional Services | \$ 15,000 \$ | ş - | | \$ 15,000 | \$ 15,000 | 15,000 | 20,000 | \$ 20,000 | \$ 20,000 | \$ 20,000 | \$ 22,000 | 22,000 | \$ 22,000 \$ | 22,000 | |
| | Miscellaneous | | | | | | | | | | | | | | | |
| 03-630-635008 | Uniforms | \$ 7,000 \$ | | | \$ 7,000 | \$ 7,000 | | | | | | | | | 8,000 | |
| 03-630-635103 | Community Relations | \$ 13,000 \$ | | | \$ 13,000 | \$ 16,000 \$ | | | | | | | | | | |
| 03-630-635123 | Service Fees (Data cards) | \$ 6,000 \$ | \$ 4,438 | | \$ 6,000 | \$ 6,000 \$ | 6,000 | 6,000 | \$ 6,000 | \$ 6,000 | \$ 6,000 | \$ 6,000 \$ | 6,000 | \$ 6,000 \$ | 6,000 | |
| | Total Miscellaneous | \$ 26,000 \$ | \$ 23,695 | | \$ 26,000 | \$ 29,000 | \$ 29,000 | 29,750 | \$ 29,750 | \$ 29,750 | \$ 29,750 | \$ 30,500 | 30,500 | \$ 30,500 \$ | 30,500 | |
| | | | | | | | | | | | | | | | | |
| 03-630-660004 | Information Technology Third Party Provider | \$ 7,400 \$ | \$ 7,511 | | \$ 7,400 | \$ 8,000 \$ | \$ 8,000 | 8,250 | \$ 8,250 | \$ 8,250 | \$ 8,250 | \$ 8,500 \$ | \$ 8,500 | \$ 8,500 \$ | 8,500 | |
| 03-630-660005 | Maintenance Contracts | \$ 61,500 | | | \$ 60,000 | | | | | | • | | | | | |
| | | | | | | | | | | | | | | | | |
| | Total Information Technology | \$ 68,900 \$ | \$ 72,163 | | \$ 67,400 | \$ 73,000 | 5 73,000 | 73,250 | \$ 73,250 | \$ 73,250 | \$ 73,250 | \$ 73,500 | 73,500 | \$ 73,500 \$ | 73,500 | |
| | rotal information rechnology | \$ 00E'90 \$ | 72,103 و | | 9 67,400 | 73,000 | 75,000 | 73,230 | 73,230 | 73,230 | 7 73,230 | 7 73,500 | /3,500 | 73,500 \$ | /3,500 | |
| Total Crime Contro | ol Expenses | \$ 665,236 | \$ 373,144 | | \$ 686,677 | \$ 736,099 | 5 775,863 | 764,144 | \$ 931,410 | \$ 802,877 | \$ 816,773 | \$ 835,060 | \$ 1,011,850 | \$ 867,008 \$ | 882,620 | |
| Not Cuins C | 19 Decembion District | ć /42.00cl | ć 440.00c | | 6 (22.75) | 6 (55.550) | (405.244) | (05.000) | ć (255.455) | 6 (440.040) | ć /425 0051 | ć /444.4001 | (24 - 07 - 1 | ć /450 224) | 1477.000 | |
| Net Crime Control | & Prevention District | \$ (12,904) | \$ 118,000 | | \$ (22,767) | \$ (65,550) | \$ (105,314) | (86,889) | \$ (254,155) | \$ (118,849) | \$ (125,905) | \$ (144,192) | \$ (314,074) | \$ (169,231) \$ | (177,866) | |
| | | | | | \$ 127,976 | \$ 62,426 | (42,888) | | \$ (383,932) | \$ (502,781) | \$ (628,686) | | | \$ (1,256,184) \$ | | |

| ITY OF WESTWO Y 2023-2024 BU | RTH VILLAGE DGET DETAIL (PROPOSED) | | | | | | | | | | | | | | | AGENDA - |
|---------------------------------|---|---------------------|--------------|-----------------------|---------------------|------------------|------------------|------------------|---------------------------------------|------------------|------------------|------------------|-------------------------------|---------------------------------------|------------------|----------------------------|
| ACCT | | Budget 2023 | FYTD 2023 | BUDGET NOTES | Proposed 2024 | Proposed 2025 | Proposed 2026 | Proposed 2027 | Proposed 2028 | Proposed 2029 | Proposed 2030 | Proposed 2031 | Proposed 2032 | Proposed 2033 | Proposed 2034 | Long Term Budget Notes |
| | lopment Sales Tax Fund (WRA) Rev | | 2023 | | 2024 | 2025 | 2020 | 2027 | 2028 | 2023 | 2030 | 2031 | 2032 | 2033 | 2034 | Long Term Budget Notes |
| | | | | | | | | | | | | | | | | |
| -500-520010 | Sales Tax | \$ 326,166 | \$ 245,571 | | \$ 331,955 | \$ 335,275 | ¢ 225 275 | ¢ 220.627 | ¢ 229.627 | \$ 342,014 \$ | 345,434 | 345,434 | ć 240.000 | \$ 348,888 | \$ 352,377 | |
| 8-300-320010 | WRA Sales Tax | 3 320,100 | \$ 245,571 | | \$ 551,955 | \$ 555,275 | \$ 333,273 | \$ 330,027 | \$ 336,627 | 3 342,014 3 | 343,434 | 5 545,454 | \$ 340,000 | 3 340,000 | \$ 552,511 | |
| | Total Sales Tax | \$ 326,166 | \$ 245,571 | | \$ 331,955 | \$ 335,275 | \$ 335,275 | \$ 338,627 | \$ 338,627 | \$ 342,014 \$ | 345,434 | \$ 345,434 | \$ 348,888 | \$ 348,888 | \$ 352,377 | |
| | Additional Revenue | | | | | | | | | | | | | | | |
| 3-500-525011 | Interest Earned | \$ 1,000 | \$ 12,035 | | \$ 5,000 | \$ 5,000 | \$ 5,000 | \$ 6,000 | \$ 6,000 | \$ 6,000 \$ | 6,000 \$ | 6,000 | \$ 6,000 | \$ 6,000 | \$ 6,000 | |
| | | | | | | _ | | | | | | - | - | _ | | |
| | Total Additional Revenue | \$ 1,000 | \$ 12,035 | | \$ 5,000 | \$ 5,000 | \$ 5,000 | \$ 6,000 | \$ 6,000 | \$ 6,000 \$ | 6,000 \$ | \$ 6,000 | \$ 6,000 | \$ 6,000 | \$ 6,000 | |
| | Miscellaneous Revenue | - | | | | | | | | | | | | | | |
| 3-500-565001 | Misc Revenue | \$ - | \$ 251 | | \$ - | т | т | \$ - | | | | | \$ - | • | т | |
| 8-500-565010 | Sale of WRA Property Transfer from WRA Money Market | \$ - \$ - | | | \$ - | Ψ | \$ - \$ - | \$ - \$ - | | т т | 7 | , | \$ - \$ - | • | ' | |
| 8-500-565011 | Transfer from WKA Money Market | - | \$ - | | \$ - | ў - | \$ - | , - | - | ş - ş | | - | \$ - |) - | \$ - | |
| | Total Miscellaneous Revenue | \$ - | \$ 251 | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - \$ | - \$ | \$ - | \$ - | \$ - | \$ - | |
| tal WRA Reveni | ue | \$ 327,166 | \$ 257,857 | | \$ 336,955 | \$ 340,275 | \$ 340,275 | \$ 344,627 | \$ 344,627 | \$ 348,014 \$ | 351,434 \$ | \$ 351,434 | \$ 354,888 | \$ 354,888 | \$ 358,377 | |
| onomic Deve | lopment Sales Tax Fund (WRA) Exp | enses | | | | | | | | | | | | | | |
| ilding Parks & L | andscape Expenses | | | | | | | | | | | | | | | |
| | Payroll | | | | | | | | | | | | | | | |
| -607-610001 | Salaries | \$ 64,079 | \$ 31,354 | | \$ 64,537 | \$ 67,764 | \$ 71,152 | \$ 73,998 | \$ 76,958 | \$ 79,267 \$ | 81,645 | \$ 84,094 | \$ 86,617 | \$ 89,216 | \$ 91,892 | |
| -607-610002 | TMRS Retirement | \$ 6,431 | | | \$ 6,510 | | | | | | 10,356 \$ | | \$ 10,977 | | | |
| -607-610003 | Workers Compensation | \$ 2,162 | | | \$ 2,182 | | | | | | | | | | | |
| -607-610004 -607-610005 | Unemployement Comp Group Health Insurance | \$ 288 \$ 12,000 | | | \$ 288 \$ 12,000 | | | | | | | | | | | |
| -607-610005 | Medicare | \$ 984 | | | \$ 993 | | | | | | | | | | | |
| -607-610008 | Overtime Pay | \$ 3,374 | - | | \$ 3,544 | | | | | | | | \$ - | | | |
| -607-610009 | Cell Phone Allowance | \$ 420 | \$ 280 | | \$ 420 | | | | | | | | | - | | |
| 3-607-610011 | Certification Pay | \$ - | • | | \$ - \$ 851 | \$ - | • | • | | | | | • | • | , | |
| 8-607-610013 | Holiday Pay | \$ 810 | \$ - | | \$ 851 | \$ 851 | \$ 851 | \$ 851 | \$ 851 | \$ 851 \$ | 851 \$ | 851 | \$ 851 | \$ 851 | \$ 851 | |
| | Total Payroll | \$ 90,549 | \$ 54,903 | | \$ 91,325 | \$ 141,128 | \$ 145,989 | \$ 149,232 | \$ 153,604 | \$ 156,235 \$ | 159,944 \$ | 162,735 | \$ 165,610 | \$ 168,570 | \$ 171,620 | |
| | Equipment | | | | | | | | | | | | | | | |
| 8-607-625001 | | \$ 2,000 | | | | | | | | | | | | | | weed eater, chain saw etc. |
| 8-607-625004 8-607-625007 | Equipment Maintenance Small Tools | \$ 500 \$ 500 | | | \$ 500 \$ 500 | | | | | | | 5 500 | | | | |
| 8-607-625015 | City Parks | \$ - | | | \$ 5,000 | | | | | | | | | - | | 1 1 70 1 1 |
| | Total Equipment | \$ 3,000 | \$ 24,450 | | \$ 8,000 | \$ 8,000 | \$ 8,000 | \$ 8,000 | \$ 8,000 | \$ 8,000 \$ | 8,000 \$ | \$ 8,000 | \$ 8,000 | \$ 8,000 | \$ 8,000 | |
| | Professional Services | | | | | | | | | | | | | | | |
| 3-607-630017 | City Landscape Maintenance | \$ 60,000 | \$ 38,900 | | \$ 60,000 | \$ 60,000 | \$ 65,000 | \$ 65,000 | · · · · · · · · · · · · · · · · · · · | | | | | · · · · · · · · · · · · · · · · · · · | ' ' | |
| 3-607-630018 | Storage space; equipment/records | \$ 26,000 | \$ - | transferred in August | \$ 26,000 | \$ 26,000 | \$ 28,000 | \$ 28,000 | \$ 28,000 | \$ 28,000 \$ | 30,000 \$ | 30,000 | \$ 30,000 | \$ 30,000 | \$ 30,000 | Server and storage fees |
| | Total Professional Services | \$ 86,000 | \$ 38,900 | | \$ 86,000 | \$ 86,000 | \$ 93,000 | \$ 93,000 | \$ 93,000 | \$ 93,000 \$ | 100,000 \$ | \$ 100,000 | \$ 100,000 | \$ 100,000 | \$ 100,000 | |
| | Vehicle Expense | | | | | | | | | | | | | | | |
| 3-607-640001 | Gasoline | \$ 2,000 | | | \$ 500 | | | | | | | | | | • | |
| 3-607-640002 | Vehicle/Equipment Maint | \$ 500 | \$ - | | \$ 500 | \$ 500 | \$ 500 | \$ 500 | \$ 500 | \$ 500 \$ | 500 \$ | 5 500 | \$ 500 | \$ 500 | \$ 500 | |
| | Total Vehicle Expense | \$ 2,500 | \$ - | | \$ 1,000 | \$ 1,000 | \$ 1,000 | \$ 1,000 | \$ 1,000 | \$ 1,000 \$ | 1,000 \$ | \$ 1,000 | \$ 1,000 | \$ 1,000 | \$ 1,000 | |
| | Capital Expense | | | | | | | | | | | | | | | |
| 3-607-650003 | Equipment Rental | \$ 3,000 | \$ - | | \$ 3,000 | \$ 3,000 | \$ 3,000 | \$ 3,000 | \$ 3,000 | \$ 3,000 \$ | 3,000 \$ | 3,000 | \$ 3,000 | \$ 3,000 | \$ 3,000 | |
| | Total Capital Expense | \$ 3,000 | \$ - | | \$ 3,000 | \$ 3,000 | \$ 3,000 | \$ 3,000 | \$ 3,000 | \$ 3,000 \$ | 3,000 \$ | \$ 3,000 | \$ 3,000 | \$ 3,000 | \$ 3,000 | |
| tal Building Par | ks & Landscape Expenses | \$ 185,049 | \$ 79,352 | | \$ 103,325 | \$ 153,128 | \$ 157,989 | \$ 161,232 | \$ 165,604 | \$ 168,235 \$ | 171,944 \$ | \$ 174,735 | \$ 177,610 | \$ 180,570 | \$ 183,620 | |
| | on Expenses | | | | | | | | | | | | | | | |
| RA Administrati | | | | | | | | | | | | | | | | |
| RA Administrati | Pavroll | | | | | | | | | | | | | | | |
| RA Administrati | Payroll Salaries | \$ 20,000 | \$ - | transferred in August | \$ 20,000 | \$ 20,000 | \$ 20,000 | \$ 20,000 | \$ 20,000 | \$ 20,000 \$ | 20,000 \$ | \$ 20,000 | \$ 20,000 | \$ 20,000 | \$ 20,000 | |
| | | \$ 20,000 | | transferred in August | \$ 20,000 | \$ 20,000 | | | | | | | \$ 20,000 \$ 20,000 | | | |

| CITY OF WESTWO | ORTH VILLAGE IDGET DETAIL (PROPOSED) | | | | | | | | | | | | | | | | | | |
|-------------------|---|-----------|----------|--------|--------------|-----|----------|------------|------|---------|---|--------------|--------------|--------------|--------------|---|--------------|----------------------|---|
| | | Budget | FYT | | BUDGET NOTES | F | Proposed | Proposed | | oposed | Proposed | Proposed | Proposed | Proposed | Proposed | Proposed | Proposed | Proposed | |
| ACCT | | 2023 | 202 | 23 | | | 2024 | 2025 | 2 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | Long Term Budget Notes |
| | Professional Services | | | | | | | | | | | | | | | | | | |
| 08-680-630002 | Legal & Professional | \$ 50,00 | | 2,580 | | \$ | 50,000 | \$ 50,000 | | 50,000 | | | · · · · · · | | | | | | |
| 08-680-630005 | Audit Expense | \$ 6,00 | 00 \$ | - | | \$ | 6,000 | \$ 6,000 | 0 \$ | 6,000 | \$ 6,000 | \$ 6,000 | \$ 6,000 | \$ 6,000 | \$ 6,000 | \$ 6,000 | \$ 6,000 | \$ 6,000 | |
| 08-680-630016 | Bank Fees | \$ - | \$ | - | | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| | | | | | | | | | | | | | | | | | | | |
| | Total Professional Services | \$ 56,00 | 00 \$ 5 | 2,580 | | \$ | 56,000 | \$ 56,000 | 0 \$ | 56,000 | \$ 56,000 | \$ 31,000 | \$ 31,000 | \$ 31,000 | \$ 31,000 | \$ 31,000 | \$ 31,000 | \$ 31,000 | |
| | | | | | | | | | | | | | | | | | | | |
| | Miscellaneous | | | | | | | | | | | | | | | | | | |
| 08-680-635001 | Miscellaneous Expense | \$ 30,00 | 00 \$ | 441 | | \$ | 30,000 | \$ 30,000 | 0 \$ | 30,000 | \$ 30,000 | \$ 30,000 | \$ 30,000 | \$ 30,000 | \$ 30,000 | \$ 30,000 | \$ 30,000 | \$ 30,000 | |
| 08-680-635022 | Transfer to the City | \$ - | \$ | - | | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| 08-680-635026 | Transfer to HCGC | \$ - | \$ | - | | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| | | | | | | | | | | | | | | | | | | | |
| | Total Miscellaneous | \$ 30,00 | 00 \$ | 441 | | \$ | 30,000 | \$ 30,000 | 0 \$ | 30,000 | \$ 30,000 | \$ 30,000 | \$ 30,000 | \$ 30,000 | \$ 30,000 | \$ 30,000 | \$ 30,000 | \$ 30,000 | |
| | | | | | | | | | | | | | | | | | | | |
| | Debt Service | | | | | | | | | | | | | | | | | | |
| 08-680-655001 | Principal Expense (CO's) | \$ - | \$ | - | | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| 08-680-655002 | Interest Expense (CO's) | \$ - | \$ | - | | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| | | | | | | | | | | | | | | | | | | | |
| | Total Debt Service | \$ - | \$ | - | | \$ | - | \$ - | \$ | - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | |
| | | | | | | | | | | | | | | | | | | | |
| Total WRA Admir | n Expenses | \$ 106,00 | 00 \$ 5 | 3,020 | | \$ | 106,000 | \$ 106,000 | 0 \$ | 106,000 | \$ 106,000 | \$ 81,000 | \$ 81,000 | \$ 81,000 | \$ 81,000 | \$ 81,000 | \$ 81,000 | \$ 81,000 | |
| | • | <u> </u> | | | | | | | | | | | | | | | | | |
| Total WRA Expen | ses | \$ 291,04 | 49 \$ 13 | 2,373 | | \$ | 209,325 | \$ 259,128 | 8 \$ | 263,989 | \$ 267,232 | \$ 246,604 | \$ 249,235 | \$ 252,944 | \$ 255,735 | \$ 258,610 | \$ 261,570 | \$ 264,620 | |
| | | | | | | | | | | | , | | | , | , | | • | , | |
| Net Total WRA | | \$ 36,11 | 17 \$ 12 | 25,484 | | \$ | 127,630 | \$ 81,140 | 6 \$ | 76,286 | \$ 77,396 | \$ 98,023 | \$ 98,779 | \$ 98,489 | \$ 95,699 | \$ 96,278 | \$ 93,318 | \$ 93,757 | |
| | | | | | | | | , | | , | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | , , , , , , | | , | , | | , | |
| Projected Running | g total of Reserve Funding | | \$57 | 4,625 | | \$_ | 702,255 | \$ 783,40 | 1 \$ | 859,687 | \$ 937,083 | \$ 1,035,106 | \$ 1,133,884 | \$ 1,232,374 | \$ 1,328,072 | \$ 1,424,351 | \$ 1,517,669 | \$ 1,611,4 <u>26</u> | Will depend on Under Par Life Project and Clubhouse |

| 7 | α | 100 | ĸт | | 7 |
|---|----------|-----|----|---|---|
| Α | G | Е | IN | L | А |

| CITY OF WESTWO | ORTH VILLAGE | | | | | İ | | | | | AGENDA |
|--------------------------------|-------------------------------------|----------------|-----------------|--------------|------------------------------------|----------|-----------------|----------|-----------------|-----------------|-------------------------------------|
| FY 2023-2024 BUI | DGET DETAIL (PROPOSED) | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | Budget | FYTD | BUDGET NOTES | | Proposed | Prop | osed | Proposed | |
| ACCT | | | 2023 | 2023 | | | 2024 | 202 | 25 | 2026 | Long Term Budget Notes |
| Hawks Creek G | olf Course (HCGC) Fund Revenue | | | | | | | | | | |
| | | | | | | | | | | | |
| | Revenue | | | | | | | | | | |
| 09-500-520000 | Sales Tax | \$ | 29,453 | | Inactivate - pass through net Zero | \$ | - | | | | |
| 09-500-520007 | Mixed Bev Tax Gross 8.25% | \$ | 9,908 | \$ - | Inactivate - pass through net Zero | \$ | - | | | | |
| | | | | | | | | | | | |
| | Total Revenue | \$ | 39,361 | \$ - | | \$ | - | | | | |
| | | | | | | | | | | | |
| | Miscellaneous Revenue | | | | | | | | | FW Construction | |
| 09-500-565001 | Miscellaneous Revenue | <u>\$</u> | 1,000 | | | \$ | 1,000 | | 1,000 | | |
| 09-500-565060 | Green Fees | \$ | 1,440,000 | | \$45 avg at 36K rounds Current avg | \$ | 1,620,000 | \$ 1 | 1,620,000 | | |
| 09-500-565065 | Food | <u>\$</u> | 69,000 | | is \$58 per round | \$ | 69,000 | \$ | 69,000 | | |
| 09-500-565066 | Wine | \$ | 100 | \$ 189 | | \$ | 100 | \$ | 100 | · | |
| 09-500-565067 | Liquor | \$ | 29,500 | | | \$ | 29,500 | \$ | 29,500 | | |
| 09-500-565068 | Beer | \$ | 90,500 | \$ 81,897 | | \$ | 90,500 | \$ | 90,500 | | |
| 09-500-565069 | Beverage | \$ | 34,000 | | | \$ | 34,000 | \$ | 34,000 | | |
| 09-500-565070 | Tips Earned | \$ | 12,500 | \$ 21,731 | | \$ | 12,500 | \$ | 12,500 | | |
| 09-500-565075 | Cart Rental | \$ | 42,000 | | | \$ | 42,000 | \$ | 42,000 | | |
| 09-500-565076 | Contract Lessons | \$ | 5,000 | | | \$ | 5,000 | \$ | 5,000 | | |
| 09-500-565077 | Club Rental | \$ | 5,000 | | | \$ | 5,000 | \$ | 5,000 | | |
| 09-500-565078 | Gratuity/lessons | \$ | 1,000 | | | \$ | 1,000 | \$ | 1,000 | | |
| 09-500-565079 | Range Balls | \$ | 92,000 | | | \$ | 92,000 | \$ | 92,000 | | |
| 09-500-565080 | Merchandise | \$ | 120,000 | | | \$ | 120,000 | \$ | 120,000 | | |
| 09-500-565081 | Handicap & Association | \$ | 3,500 | | | \$ | 3,500 | \$ | 3,500 | | |
| 09-500-565082 | Daily over/short | \$ | - | \$ - | | \$ | - | \$ | - | \$ - | |
| 09-500-565XXX | Under Par Rental Contract Base Rent | \$ | - | \$ - | | | | | | | |
| 09-500-565XXX | Under Par Rental Operating Exp Reim | <u> </u> | - | \$ - | | | | | | | |
| | Tatal Missallanaana Danama | | 1 045 100 | ć 1 402 020 | | ^ | 2 425 400 | ¢ 1 | 125 100 | ć 1.70F.100 | |
| | Total Miscellaneous Revenue | <u> </u> | 1,945,100 | \$ 1,402,038 | | \$ | 2,125,100 | \$ 2 | 2,125,100 | \$ 1,705,100 | |
| Total HCGC Reven | | <u> </u> | 1 004 461 | ć 1 402 020 | | 4 | 2 125 100 | ė - | 2 125 100 | Ć 1.70F.100 | |
| Total HCGC Reven | ue | <u>\$</u> | 1,984,461 | \$ 1,402,038 | | \$ | 2,125,100 | \$ 2 | 2,125,100 | \$ 1,705,100 | |
| Haveles Cuante C | olf Course (UCCC) Fund Fynances | | | | | | | | | | |
| Hawks Creek G | olf Course (HCGC) Fund Expenses | | | | | | | | | | |
| Food O Downson | F | | | | | | | | | | |
| Food & Beverage | <u>Expenses</u> | | | | | | | | | | |
| | Dermall | | | | | | | | | | |
| 00 670 610001 | Payroll Salarias | | 75.642 | ć F4.039 | | <u>۲</u> | C7 742 | <u>خ</u> | 71 120 | Ċ 74.C07 | FO/ COLA |
| 09-670-610001 09-670-610002 | Salaries TMRS Retirement | <u> </u> | 75,642 7,956 | | | \$ 6 | 67,743 6,892 | \$ | 71,130 | | 5% COLA |
| 09-670-610002 | Workers' Compensation | <u>ې</u> | 2,581 | | | ċ | 2,309 | ۶ c | 10,995 2,309 | | |
| 09-670-610003 | Unemployment Comp | ې | 559 | | | ċ | 559 | ċ | 559 | | |
| 09-670-610004 | Group Health Insurance | ب | 24,000 | \$ 13,521 | | Ċ | 24,000 | ¢ | 24,000 | | |
| 09-670-610006 | Medicare | - ۲ | 1,170 | | | Ċ | 1,046 | ¢ | 1,276 | | |
| 09-670-610007 | FICA Social Security | <u> </u> | 1,052 | | | ¢ | 1,040 | \$ | - | \$ 1,328 | |
| 09-670-610007 | Cell Phone Allowance | ر | 420 | | | ς ς | 420 | \$ | 420 | <u>'</u> | |
| 09-670-610030 | Tips Earned | <u> </u> | 12,500 | \$ 20,175 | | ς ς | 12,500 | \$ | 12,500 | | same as revenue line - pass through |
| 09-670-610030 | Over Time | <u> </u> | 2,116 | | | \$ | 1,831 | \$ | 1,831 | | same as revenue line pass unough |
| 09-672-610013 | Holiday Pay | <u> </u> | 2,482 | | | ς . | 2,148 | \$ | 2,148 | | |
| 05 072 010013 | | | ۷,۳۵۷ | <u> </u> | | 7 | 2,170 | Y | 2,170 | 2,140 | |
| | Total Payroll | Ś | 130,478 | \$ 99,465 | | \$ | 120,500 | Ś | 127,169 | \$ 133,221 | |
| | | | 200,470 | 7 33,403 | 4 | _ T | | <u> </u> | , | , | 1 |

CITY OF WESTWORTH VILLAGE FY 2023-2024 BUDGET DETAIL (PROPOSED)

| ACCT Supplies 09-670-615002 Supplies 09-670-615021 Wine 09-670-615022 Bar Supplie 09-670-615023 Beer 09-670-615024 Beverages 09-670-615025 Food 09-670-615026 Liquor Total Supp | \$ \$ \$ \$ | 7,000 \$ 250 \$ 400 \$ 37,000 \$ 18,000 \$ 9,000 \$ | 74 63 28,600 11,799 21,928 | BUDGET NOTES | \$ \$ | 000 250 400 | \$ 7,000 \$ 250 | \$ 250 | Long Term Budget Notes |
|---|----------------------|--|---|------------------------------------|------------------|-------------------|--------------------|--------------------|------------------------|
| Supplies 09-670-615002 Supplies 09-670-615021 Wine 09-670-615022 Bar Supplie 09-670-615023 Beer 09-670-615024 Beverages 09-670-615025 Food 09-670-615026 Liquor | \$ \$ \$ \$ | 7,000 \$ 250 \$ 400 \$ 37,000 \$ 18,000 \$ 43,000 \$ | 7,442 74 6 63 28,600 11,799 21,928 | | \$ 7 \$ \$ | 250 | \$ 7,000 \$ 250 | \$ 7,000 \$ 250 | |
| 09-670-615002 Supplies 09-670-615021 Wine 09-670-615022 Bar Supplies 09-670-615023 Beer 09-670-615024 Beverages 09-670-615025 Food 09-670-615026 Liquor | \$ \$ \$ \$ | 250 \$ 400 \$ 37,000 \$ 18,000 \$ 43,000 \$ | 74 63 28,600 11,799 21,928 | | \$ \$ | 250 | \$ 250 | \$ 250 | |
| 09-670-615002 Supplies 09-670-615021 Wine 09-670-615022 Bar Supplies 09-670-615023 Beer 09-670-615024 Beverages 09-670-615025 Food 09-670-615026 Liquor | \$ \$ \$ \$ | 250 \$ 400 \$ 37,000 \$ 18,000 \$ 43,000 \$ | 74 63 28,600 11,799 21,928 | | \$ \$ | 250 | \$ 250 | \$ 250 | |
| 09-670-615021 Wine 09-670-615022 Bar Supplie 09-670-615023 Beer 09-670-615024 Beverages 09-670-615025 Food 09-670-615026 Liquor | \$ \$ \$ \$ | 250 \$ 400 \$ 37,000 \$ 18,000 \$ 43,000 \$ | 74 63 28,600 11,799 21,928 | | \$ \$ | 250 | \$ 250 | \$ 250 | |
| 09-670-615023 Beer 09-670-615024 Beverages 09-670-615025 Food 09-670-615026 Liquor | \$ \$ \$ \$ | 37,000 \$ 18,000 \$ 43,000 \$ | 28,600 11,799 21,928 | | | 400 | ć 400 | A | |
| 09-670-615023 Beer 09-670-615024 Beverages 09-670-615025 Food 09-670-615026 Liquor | \$ \$ \$ \$ | 37,000 \$ 18,000 \$ 43,000 \$ | 28,600 11,799 21,928 | | | | \$ 400 | \$ 400 | |
| 09-670-615025 Food 09-670-615026 Liquor | \$ | 18,000 \$ 43,000 \$ | 11,799 21,928 | | • | 000 | \$ 37,000 | • | |
| 09-670-615025 Food 09-670-615026 Liquor | \$ | 43,000 \$ | 21,928 | | \$ 18 | 000 | \$ 18,000 | | |
| 09-670-615026 Liquor | <u> </u> | | | | | 000 | \$ 43,000 | | |
| · | blies \$ | | 11,308 | | | 000 | \$ 9,000 | | |
| Total Supp | plies \$ | | • | | • | | , | , | |
| • • | | 114,650 | 81,213 | | \$ 114 | 650 | \$ 114,650 | \$ 114,650 | |
| | | , | • | | • | | , | | |
| Equipment | | | | | | | | | |
| 09-670-625000 New Equip | | 5,000 \$ | 4,972 | | \$ 5 | 000 | \$ - | \$ - | |
| 09-670-625003 Equipment | t Lease \$ | 3,800 | | GL 09-672-625003 CORRECTION | | 800 | \$ 3,800 | \$ 3,800 | |
| 09-670-625004 Equipment | t Maintenance \$ | 500 \$ | 2,020 | NEEDED | | 500 | \$ - | \$ - | |
| 09-670-625020 Equipment | t Repair \$ | 1,200 \$ | 959 | | \$ 1 | 200 | \$ 1,000 | \$ 1,000 | |
| 09-670-625021 Computer F | | 500 \$ | | | | 500 | \$ 500 | | |
| · | · | | | | | | | | |
| Total Equip | pment \$ | 11,000 \$ | 49,569 | | \$ 11 | 000 | \$ 5,300 | \$ 4,800 | |
| • • | | | | | | | | | |
| Miscellane | eous | | | | | | | | |
| 09-670-635001 Miscellane | ous Expense \$ | 500 \$ | 1,031 | | \$ | 500 | \$ 500 | \$ 500 | |
| 09-670-635023 Sales & Use | e Tax \$ | 8,498 \$ | 4,083 | Pass through-no revenue no expense | \$ | - | \$ - | \$ - | |
| 09-670-635024 Mixed Beve | erage Tax \$ | 9,908 \$ | 4,900 | Pass through-no revenue no expense | \$ | - | \$ - | \$ - | |
| | 6.7% Gross Sales \$ | 8,047 | - | | \$ 8 | 047 | \$ 8,047 | \$ 8,047 | |
| 09-670-635030 Waste Disp | oosal \$ | 1,080 \$ | 919 | | | 080 | \$ 1,080 | \$ 1,080 | |
| 09-670-635040 Licenses & | Permits \$ | 4,000 \$ | 3,727 | | | 000 | \$ 4,000 | | |
| | _ | | | | | | | | |
| Total Misce | ellaneous \$ | 32,032 | 14,660 | | \$ 13 | 627 | \$ 13,627 | \$ 12,627 | |
| | <u></u> | | - | | | | | | |
| Total Food & Beverages Expens | ses \$ | 288,160 | 244,907 | | \$ 259 | 776 | \$ 260,745 | \$ 265,298 | |
| | | | | | | | | | |

| CITY OF WESTWORTH VILLAGE |
|---------------------------------------|
| FY 2023-2024 BUDGET DETAIL (PROPOSED) |

| Marcian Marc | 11 2023 2024 001 | DGLI DLIAIL (FROPOSLD) | | | | | | | | | |
|---|------------------|-------------------------|------------------|---------|-------------|---------------|----|----------|------------|------------|------------------------|
| Page | | | | Budget | FYTD | BUDGET NOTES | | Proposed | Proposed | Proposed | |
| Processor Proc | ACCT | | | _ | | 505021 110123 | | | | | Long Term Budget Notes |
| Payroll | | es . | <u> </u> | | | | | | | | Zong remi sungermetes |
| Sear-Field Salaries Salarie | | _ | | | | | | | | | |
| Sear-Field Salaries Salarie | | Payroll | | | | | | | | | |
| Mode Michael Mode | 09-671-610001 | | \$ | 236,593 | \$ 120,130 | | \$ | 238,181 | \$ 250,090 | \$ 262,595 | 5% COLA |
| Moderate Compensation S 7.58 \$ 6.000 \$ 7.649 \$ 7 | 09-671-610002 | TMRS Retirement | \$ | | | | \$ | | | | |
| | 09-671-610003 | Workers' Compensation | \$ | | | | \$ | | | | |
| 6.673 cf.0005 5 23,400 5 3,440 5 3,460 5 3,440 | | | \$ | | | | \$ | | | | |
| 0-8-71-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | 06-671-610005 | | \$ | | | | \$ | | | | |
| 96 071 - 010007 RCA Social Security \$ 3,385 \$ 3 \$ 3,885 \$ 5 \$ 0.00 0.96 171 - 010008 Cerl Pine Pay \$ 1 \$ 2 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 0.96 171 - 010007 Cerl Pine Pay \$ 1 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 0.96 171 - 010007 Cerl Pine Pay \$ 1 \$ 5 \$ 5 \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 1 \$ 5 \$ 5 \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 0.96 171 - 010007 Tipe Pay \$ 5 \$ 5 0.96 171 - 010007 Tipe P | | • | \$ | | | | \$ | | | | |
| 06-071-010000 Over Time Pay S S S S S S S S S | | | \$ | | | | | | \$ - | | |
| 0-8-71-4-10009 Cell Prone Allowance S 840 S | | • | \$ | - | <u> </u> | | \$ | - | \$ - | \$ - | |
| Section Sect | | • | \$ | 840 | \$ 560 | | \$ | 840 | \$ 840 | \$ 840 | |
| Total Payroll Total Payroll S S S S S S S S S | | | \$ | | | | | | | | |
| | | · | \$ | | | | \$ | - | \$ - | | |
| Total Payrell S 311,690 S 147,265 S 313,551 S 331,055 S 345,304 | | • | \$ | _ | | | - | - | \$ - | | |
| Supplies Supplies Supplies S 5,000 S 2,244 S 5,000 S 6,000 S 6,0 | | , | <u>'</u> | | , | | • | | | , | |
| Supplies Supplies Supplies S 5,000 S 2,244 S 5,000 S 6,000 S 6,0 | | Total Payroll | \$ | 311,690 | \$ 147,265 | | \$ | 313,551 | \$ 331,056 | \$ 345,304 | |
| 09-671-615000 09-671-61500 | | • | - ' - | • | , | | • | • | | , | |
| 09-671-615000 09-671-61500 | | Supplies | - | | | | | | | | |
| 09-671-615003 Printing \$ 500 \$ 1,051 \$ 500 \$ 500 \$ 500 \$ 900 | 09-671-615002 | | \$ | 6,000 | \$ 2,244 | | \$ | 6,000 | \$ 6,000 | \$ 6,000 | |
| 09-671-615006 Postage \$ 500 \$ - | | | \$ | | | | | | | | |
| 199-671-615005 Selectric S 20,000 S 42,525 S 54,000 | | | \$ | | \$ - | | \$ | | | | |
| 99-671-615000 Water S 6,000 S 8,252 S 12,000 S 12,000 S 12,000 C S 12,000 C S 12,000 C S 12,000 C S S S S S S S S S | | | \$ | | \$ 42.525 | | \$ | | | | 4500 per month average |
| 109-671-615007 | | | \$ | | | | \$ | | | | · |
| Def-01-615003 Telephone & Cable S 9,000 S 3,046 S 9,000 S 9,000 S 9,000 | | | \$ | | | | Ś | | | | |
| Op-671-615020 | | | \$ | | | | \$ | | | | |
| Op-671-615030 | | | Ś | | | | Ś | | | | |
| Total Supplies \$ 135,300 \$ 162,626 \$ \$ 175,300 | | | Ś | | | | Ś | | | | |
| Training | | | . ' | , | , , , , , , | | • | 7 | 1 22,222 | 1 | |
| Training S 1,500 S 1 | | Total Supplies | \$ | 135,300 | \$ 162,626 | | \$ | 175,300 | \$ 175,300 | \$ 175,300 | |
| Training S 1,500 S 1 | | • • | | - | - | | | | | | |
| Training S 1,500 S 1 | | Training | | | | | | | | | |
| Dues & Memberships \$ 5,000 \$ 5,509 \$ 5,000 \$ 5,000 \$ 5,000 | 09-671-620001 | | \$ | 1,500 | \$ - | | \$ | 1,500 | \$ 1,500 | \$ 1,500 | |
| Total Supplies S 6,500 S 5,509 S 6,500 | 09-671-620002 | Dues & Memberships | \$ | | | | | | | | |
| Fquipment S 1,500 S 555 S 1,500 S 500 S 500 | | | | | | | | | | | |
| 09-671-625000 New Equipment \$ 1,500 \$ 555 \$ 1,500 \$ 500 09-671-625003 Equipment Lease \$ - < | | Total Supplies | \$ | 6,500 | \$ 5,509 | | \$ | 6,500 | \$ 6,500 | \$ 6,500 | |
| 09-671-625000 New Equipment \$ 1,500 \$ 555 \$ 1,500 \$ 500 \$ 500 09-671-625003 Equipment Lease \$ - | | | | | | | | | | | |
| D9-671-625003 Equipment Lease \$ - \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - \$ \$ - | | Equipment | | | | | | | | | |
| Og-671-625014 Og-671-625014 Building Maintenance \$ 15,000 \$ 3,597 \$ 5,000 | 09-671-625000 | New Equipment | \$ | 1,500 | \$ 555 | | \$ | 1,500 | \$ 500 | \$ 500 | |
| O9-671-625014 O9-671-625021 O9-671-625021 O9-671-625021 O9-671-625021 O9-671-625022 O9-671-625025 O9-671-625025 O9-671-625025 O9-671-625025 O9-671-625025 O9-671-625030 O9-671-62503 | 09-671-625003 | Equipment Lease | \$ | - | \$ - | | \$ | - | \$ - | \$ - | |
| 09-671-625021 Computer Repairs \$ 500 \$ 398 \$ 500 \$ 500 | 09-671-625004 | Carts Repair & Maint | \$ | 5,000 | \$ 3,597 | | \$ | 5,000 | \$ 5,000 | \$ 5,000 | |
| 09-671-625025 09-671-625030 Range Ball/Club Rentals 09-671-625030 \$ 6,000 \$ 6,000 \$ 6,000 \$ 6,000 \$ 6,000 \$ 60,000 \$ 60,000 \$ 60 | 09-671-625014 | Building Maintenance | \$ | 15,000 | \$ 5,846 | | \$ | 15,000 | \$ 5,000 | \$ - | |
| 09-671-625030 | 09-671-625021 | Computer Repairs | \$ | 500 | \$ 398 | | \$ | 500 | \$ 500 | \$ 500 | |
| Total Equipment \$ 81,600 \$ 52,809 \$ 81,600 \$ 77,000 \$ 72,000 Professional Services | 09-671-625025 | Range Ball/Club Rentals | \$ | 6,000 | \$ 7,116 | | \$ | 6,000 | \$ 6,000 | \$ 6,000 | |
| Professional Services | 09-671-625030 | Cart Lease | \$ | 53,600 | \$ 35,297 | | \$ | 53,600 | \$ 60,000 | \$ 60,000 | |
| Professional Services | | | | | | | | | | | |
| | | Total Equipment | \$ | 81,600 | \$ 52,809 | | \$ | 81,600 | \$ 77,000 | \$ 72,000 | |
| | | | | | | | | | | | |
| 09-671-630015 Administrative Services \$ 20,000 \$ - \$ 20,000 \$ 20,000 \$ 20,000 | | | | | | | | | | | |
| τ, τ | 09-671-630015 | Administrative Services | \$ | 20,000 | \$ - | | \$ | 20,000 | \$ 20,000 | \$ 20,000 | |

CITY OF WESTWORTH VILLAGE FY 2023-2024 BUDGET DETAIL (PROPOSED)

| | | | Budget | FYTD | BUDGET NOTES | Proposed | | Proposed | Proposed | |
|-------------------|------------------------------------|----------------|---------|----------------------|--------------|----------|-----|------------|----------------------|--|
| ACCT | | | 2023 | 2023 | | 2024 | | 2025 | 2026 | Long Term Budget Notes |
| | | | | | | | | | | |
| | Total Professional Services | \$ | 20,000 | \$ 20,000 | | \$ 20,0 | 000 | \$ 20,000 | \$ 20,000 | |
| | | | | | | | | | | |
| | Miscellaneous | | | | | | | | | |
| 09-671-635001 | Miscellaneous Expense | \$ | 2,500 | | | \$ 2,5 | | \$ 2,500 | | |
| 09-671-635008 | Uniform Expense | \$ | 1,000 | \$ 515 | | \$ 1,0 | 000 | \$ 1,000 | \$ 1,000 | |
| 09-671-635023 | Sales & Use Tax | \$ | 20,955 | \$ - | | \$ 20,9 | 955 | \$ 15,000 | \$ 15,000 | |
| 09-671-635025 | Advertising | \$ | 7,500 | \$ 2,300 | | \$ 5,0 | 000 | \$ 5,000 | \$ 5,000 | |
| 09-671-635031 | Credit Card Fees | \$ | 29,000 | \$ 5,959 | | \$ 6,0 | 000 | \$ 6,000 | \$ 6,000 | |
| 09-671-635040 | Licenses & Permits | \$ | 2,500 | \$ - | | \$ 1,0 | 000 | \$ 1,000 | \$ 1,000 | |
| | | | | | | | | | | |
| | Total Miscellaneous | \$ | 63,455 | \$ 9,268 | | \$ 36,4 | 155 | \$ 30,500 | \$ 30,500 | |
| | | | | | | | | | | |
| | Insurance | | | | | | | | | |
| 09-671-645001 | Error/Omission Insurance | \$ | 4,000 | \$ 3,611 | | \$ 4,0 | 000 | \$ 4,000 | \$ 4,000 | |
| 09-671-645002 | General Liability | \$ | 700 | | | | 700 | \$ 700 | | |
| 09-671-645004 | Property Insurance | \$ | 4,600 | | | · · | 500 | \$ 4,600 | | |
| 09-671-645010 | Real Property | <u>,</u> \$ | 4,500 | | | | 00 | \$ 4,500 | | |
| | , , | <u></u> | | | | , , | | , | , | |
| | Total Insurance | \$ | 13,800 | \$ 16,983 | | \$ 13,8 | 300 | \$ 13,800 | \$ 13,800 | |
| | | <u></u> | ., | , , , , , , | | | | , | | |
| | Capital Expense | - | | | | | | | | |
| 09-671-650010 | Capital Improvements | \$ | 5,000 | \$ - | | \$. | - | \$ - | \$ - | |
| 09-671-650011 | Capital Repair | \$ | 5,000 | • | | \$ 5,0 | 000 | • | * \$ - | |
| 00 07 = 0000== | | | 3,000 | T | | 7 3/3 | | 7 | <u>T</u> | |
| | Total Capital Expense | \$ | 10,000 | \$ - | | \$ 5,0 | 000 | \$ - | \$ - | |
| | rotar Capitar Expense | | | Y | | 7 3,3 | | Y | <u>*</u> | |
| | Information Tech | _ | | | | | 1 | | | |
| 09-671-660004 | Third Party Provider | \$ | 10,000 | \$ 7,160 | | \$ 10,0 | 000 | \$ 10,100 | \$ 10,201 | increase for cyber defense quote pending |
| 09-671-660006 | Equip/Software Purch/Maint | \$ | 8,000 | | | | 000 | \$ 5,000 | | indicase for typer defense quote penang |
| 05 071 000000 | Equip, software raidin intallit | _ + | 3,000 | ۷ 2,032 | | ٥,0 | ,50 | 5,000 | 3,000 | |
| | Total Information Tech | \$ | 18,000 | \$ 9,993 | | \$ 15,0 | 100 | \$ 15,100 | \$ 15,201 | |
| | i otai iiii oi iii atioii i etii | ٠, | 10,000 | و د ورو ب | | 7 15,0 | ,50 | 7 13,100 | ب <u>13,201</u> | |
| Total Pro Shop/Co | arts Evnansas | \$ | 660,345 | \$ 424,454 | | \$ 662,2 | 206 | \$ 669,256 | \$ 678,605 | |
| TOTAL FIO SHOP/CO | ui to Experioes | Ą | 000,343 | 7 424,434 | | 9 002,2 | .00 | 7 003,230 | J 070,003 | |
| | | | | | | | | | | |

| CITY OF WESTWORTH VILLAGE | |
|----------------------------------|-----------|
| FY 2023-2024 BUDGET DETAIL (| PROPOSED) |

| FY 2023-2024 BU | IDGET DETAIL (PROPOSED) | | | | | | | | | |
|--------------------------------|--------------------------------------|---------------|---------|------------|-----------------------------|----------|--------------|------------|--|------------------------|
| | | | Budget | FYTD | BUDGET NOTES | F | Proposed | Proposed | Proposed | |
| ACCT | | | 2023 | 2023 | 202021110120 | | 2024 | 2025 | 2026 | Long Term Budget Notes |
| Golf Maintenance | e Expenses | | | | | | | | | |
| | · | | | | | | | | | |
| | Payroll | | | | | | | | | |
| 09-672-610001 | Salaries | \$ | 346,972 | \$ 254,308 | | \$ | 362,647 | \$ 380,779 | \$ 399,818 | 5% COLA |
| 09-672-610002 | TMRS Retirement | \$ | 44,140 | • | | \$ | 46,088 | | | |
| 09-672-610003 | Workers' Compensation | \$ | 11,719 | | | \$ | 12,218 | | | |
| 09-672-610004 | Unemployment Comp | \$ | 1,296 | | | \$ | 1,296 | | | |
| 09-672-610005 | Group Health Insurance | \$ | 96,000 | | | \$ | 96,000 | | | |
| 09-672-610006 | Medicare | \$ | 5,310 | | | \$ | 5,536 | | | |
| 09-672-610007 | FICA Social Security | \$ | 795 | | | \$ | 795 | | \$ - | |
| 09-672-610008 | Overtime Pay | \$ | 8,689 | | | \$ | 8,748 | | | |
| 09-672-610009 | Cell Phone Allowance | \$ | 1,680 | | | \$ | | | | |
| 09-672-610011 | Certification Pay | \$ | 300 | | | \$ | 300 | | | |
| 09-672-610012 | Contract Services | \$ | 3,500 | \$ 17,547 | | \$ | 3,500 | | | |
| 09-672-610013 | Holiday Pay | \$ | 8,588 | \$ - | | \$ | 8,748 | \$ 8,000 | \$ 8,000 | |
| | | | | | | | | | - | |
| | Total Payroll | \$ | 528,990 | \$ 374,765 | | \$ | 547,136 | \$ 567,107 | \$ 588,800 | |
| | | | | | | | | | | |
| | Supplies | | | | | | | | | |
| 09-672-615002 | Supplies | \$ | 5,000 | \$ 11,723 | | \$ | 5,000 | | | |
| 09-672-615005 | Electric | \$ | 50,000 | | | \$ | 50,000 | | | |
| 09-672-615006 | Water | <u>\$</u> | 4,000 | \$ 934 | | \$ | 4,000 | | | |
| 09-672-615026 | Trinity Water | <u>\$</u> | 30,000 | | | \$ | 30,000 | | | |
| 09-672-615027 | Golf Course | \$ | 6,000 | | | \$ | 6,000 | | | |
| 09-672-615028 | Irrigation | \$ | 9,000 | | | \$ | 9,000 | | | |
| 09-672-615040 | Chemicals | \$ | 80,000 | \$ 74,080 | | \$ | 80,000 | | | |
| 09-672-615041 | Sand | \$ | 10,000 | | | \$ | 10,000 | | | |
| 09-672-615042 | Seed/Sod | \$ | 2,000 | | | \$ | 2,000 | \$ 5,000 | | |
| 09-672-615043 | Décor & Beautifications | _\$ | 600 | Ş - | | \$ | 600 | \$ 600 | \$ 600 | |
| | | | 100.000 | 4 4-0-00 | | | 100.000 | 4 400 500 | 4 400 500 | |
| | Total Supplies | \$ | 196,600 | \$ 152,769 | | \$ | 196,600 | \$ 199,600 | \$ 199,600 | |
| | Too to to a | | | | | | | | | |
| 00 672 620004 | Training | | 2.000 | ÷ 50 | | | 4 000 | d 1000 | 4 000 | |
| 09-672-620001 | Training | \$ | 2,000 | | | \$ | 1,000 | | | |
| 09-672-620002 | Dues & Memberships | \$ | 2,000 | \$ 770 | | \$ | 2,000 | \$ 2,000 | \$ 2,000 | |
| | Tatal Turining | | 4 000 | ć 020 | | <u> </u> | 2.000 | ć 2.000 | ć 3.000 | |
| | Total Training | \$ | 4,000 | \$ 820 | | \$ | 3,000 | \$ 3,000 | \$ 3,000 | |
| | Facility and a set | | | | | | | | | |
| 00 (72 (25001 | Equipment | | | | | | | | | |
| 09-672-625001 | New Equipment | | 10,000 | , 0 00C | | Ċ | 10.000 | ć 10.000 | ć 10.000 | |
| 09-672-625002 09-672-625003 | Equipment Repair | <u>\$</u> | 10,000 | | GL 09-670-625003 CORRECTION | \$ | 10,000 | | | |
| | Equipment Lease | \$ \$ | 80,900 | | | \$ | 80,900 | | | |
| 09-672-625004 09-672-625007 | Equipment Maintenance Small Tools | <u>ې</u> د | 7,000 | | NEEDED | \$ | 7,000 | | | |
| 09-672-625007 | Computer Repairs | <u>ې</u> د | 1,500 S | | | \$ | 1,000 500 | | | |
| 03-072-023021 | Computer nepairs | <u> </u> | 300 3 | - - | | Ş | 300 | الالا | 500 د | |
| | Total Equipment | Ċ | 99,900 | \$ 22,472 | | \$ | 99,400 | \$ 99,400 | \$ 99,400 | |
| | Total Equipment | <u> </u> | 33,300 | , 22,412 | | 7 | 33,400 | 9 99,400 | 7 33,400 | |
| | Miscellaneous | | | | | | | | | |
| 09-672-635001 | Miscellaneous Expense | <u> </u> | 1,500 | \$ 267 | | \$ | 1,000 | \$ 1,000 | \$ 1,000 | |
| 09-072-033001 | winscendineous Expense | <u>,</u> | 1,300 | ۷۵/ | | ٦ | 1,000 | 1,000 | ד, ד | |

| CITY OF WESTWORTH VILLAGE | |
|--------------------------------------|--|
| Y 2023-2024 BUDGET DETAIL (PROPOSED) | |

| | | | Dudant DITO | | DUDGET NOTES | | Duranasad | Barrand Barrand | | Duran and | |
|---------------------------------|-------------------------------|----------------|----------------|--------------|-------------------|----------|------------------|-----------------|----------|------------------|------------------------|
| ACCT | | | Budget 2023 | FYTD 2023 | BUDGET NOTES | | Proposed 2024 | Propo 202 | | Proposed 2026 | Long Term Budget Notes |
| 09-672-635008 | Uniform Expense | \$ | 6,000 \$ | 6,891 | | \$ | 6,000 | \$ | 6,000 | | Long Term budget Notes |
| 09-672-635040 | Licenses & Permits | \$ | 4,000 \$ | | | \$ | 4,000 | \$ | 4,000 | | |
| 03 072 0030 10 | Electrices & Ferrince | <u> </u> | ι,οσο γ | | | 1 | .,,,,, | Ψ | 1,000 | 1,000 | |
| | Total Miscellaneous | \$ | 11,500 \$ | 7,158 | | \$ | 11,000 | \$ | 11,000 | \$ 11,000 | |
| | | | , | • | | - | · | | | · | |
| | Vehicle Expense | | | | | | | | | | |
| 09-672-640001 | Gasoline/Oil | \$ | 35,100 \$ | 21,396 | \$3.50 per gallon | \$ | 27,300 | \$ | 27,300 | \$ 27,300 | |
| 09-672-640002 | Vehicle/Equip Maint | \$ | 750 \$ | - | | \$ | 750 | \$ | 750 | \$ 750 | |
| | | | | | | | | | | | |
| | Total Vehicle Expense | \$ | 35,850 \$ | 21,396 | | \$ | 28,050 | \$ | 28,050 | \$ 28,050 | |
| | | | | | | | | | | | |
| | Insurance | | | | | | | | | | |
| 09-672-645005 | Mobile Equipment | \$ | 6,700 \$ | 4,272 | | \$ | 6,700 | \$ | 6,700 | | |
| 09-672-645010 | Equipment Insurance | \$ | 5,600 \$ | 9,367 | | \$ | 5,600 | \$ | 5,600 | \$ 5,600 | |
| | Total Insurance | \$ | 12 200 ¢ | 12 620 | | ć | 12 200 | ÷ | 12 200 | ć 12.200 | |
| | i otal insurance | <u> </u> | 12,300 \$ | 13,639 | | \$ | 12,300 | \$ | 12,300 | \$ 12,300 | |
| | Capital Expense | | | | | | | | | | |
| 09-672-650003 | Equipment Rental | \$ | 2,000 \$ | - | | \$ | 2,000 | \$ | 2,000 | \$ 2,000 | |
| 09-672-650010 | Capital Improvements | \$ | 5,000 \$ | 1,920 | | \$ | 5,000 | \$ | 5,000 | \$ 5,000 | |
| 09-672-650011 | Capital Repair | \$ | 5,000 \$ | 3,075 | | \$ | 5,000 | \$ | 5,000 | \$ 5,000 | |
| | | | | | | | | | | | |
| | Total Capital Expense | \$ | 12,000 \$ | 4,995 | | \$ | 12,000 | \$ | 12,000 | \$ 12,000 | |
| | Dalla Camila | | | | | | | | | | |
| 00 (72 (55022 | Debt Service | <u> </u> | 100 71F ¢ | | | <u>,</u> | 100.715 | Ċ | 100.000 | ć 100.010 | |
| 09-672-655023 | Bond Series 17 Pymnt to Debt | \$ | 109,715 \$ | - | | \$ | 109,715 | \$ | 109,869 | \$ 109,919 | |
| | Total Debt Service | <u> </u> | 109,715 \$ | | | \$ | 109,715 | ¢ | 109,869 | \$ 109,919 | |
| | Total Debt Service | - > | 109,715 3 | - | | Ą | 109,715 | Ş | 103,803 | \$ 109,919 | |
| | Information Technology | | | | | | | | | | _ |
| 09-672-660004 | Third Party Provider | \$ | 2,100 \$ | 2,344 | | \$ | 2,100 | \$ | 2,100 | \$ 2,100 | |
| 09-672-660006 | Equip/Software Purchase/Maint | \$ | 800 \$ | - | | \$ | 800 | | 800 | | - |
| | _40.6,70.0.0.0.0.0.0.0,7 | | 7 | | | T | | т | | 7 | |
| | Total Information Technology | \$ | 2,900 \$ | 2,344 | | \$ | 2,900 | \$ | 2,900 | \$ 2,900 | |
| | · · | | , | • | | - | • | | | • | |
| Total Golf Maintenance Expenses | | \$ | 1,013,755 \$ | 600,358 | | \$ | 1,022,101 | \$ 1, | .045,226 | \$ 1,066,969 | |
| | | | | | | | | | | | |
| TOTAL EXPENSE FOR HCGC | | \$ | 1,962,260 \$ | 1,269,718 | | \$ | 1,944,083 | \$ 1, | .975,227 | \$ 2,010,871 | |
| | | | | | | | | | | | |
| Net Total | | \$ | 22,201 \$ | 132,320 | | \$ | 181,017 | \$ | 149,873 | \$ (305,771) | |
| | | | | | | | | | | | |
| Projected Running | total of Reserve Funding | | | \$602,973 | | \$ | 783,990 | \$ | 933,862 | \$ 628,091 | |
| | | | | | | | | | | | |