## CALL TO ORDER

## INVOCATION \& PLEDGE OF ALLEGIANCE

## REGULAR SESSION:

## 1. Approval of the Agenda

2. Approval of the Consent Agenda:

All matters listed as Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.
a) Approval of the Minutes:

Council Meeting - May 9, 2023
b) Approval of the Financial Reports:

TexPool Report

- TexStar Report
- A/P Disbursements

| BALANCES <br> May 2023 | GENERAL | WATER | CAPITAL <br> PROJECTS | CRIME <br> CONTROL | DEBT <br> SERVICE | WRA | HCGC | STREET | GAS <br> ROYALTIES |
| :--- | ---: | ---: | ---: | ---: | ---: | :--- | :--- | ---: | ---: |
| Revenue $^{*}$ | $\$ 213,345$ | $\$ 152,465$ | $\$ 0$ | $\$ 67,742$ | $\$ 0$ | $\$ 33,871$ | $\$ 251,263$ | $\$ 33,871$ | 0 |
| Disbursement ${ }^{*}$ | $\$ 222,928$ | $\$ 122,936$ | $\$ 0$ | $\$ 32,308$ | $\$ 0$ | $\$ 17,484$ | $\$ 155,740$ | $\$ 30,399$ | 0 |
| Cash on Hand | $\$ 228,416$ | $\$ 350,929$ | $\$ 131,099$ | $\$ 335,900$ | $\$ 3,349$ | $\$ 74,499$ | $\$ 485,912$ | $\$ 215,428$ | $\$ 46,965$ |
| TexPool | $\$ 3,563,166$ | $\$ 148,333$ | $\$ 251,014$ | 0 | $\$ 560,098$ | $\$ 356,529$ | 0 | 0 | 0 |
| TexStar | $\$ 713,650$ | $\$ 1,718,862$ | $\$ 401,982$ | $\$ 150,743$ | $\$ 129,673$ | $\$ 218,096$ | $\$ 602,973$ | 0 | $\$ 2,009,986$ |

* Month end postings/JEs and bank reconciliation pending.

3. Staff Updates:<br>A. Kevin Reaves, Chief of Police<br>B. Cody Cooke-Morse, Public Works Director<br>C. Brandy Barrett, Hawk Creek Golf Report<br>D. Brandy Barrett, City Administrator

4. Mayor's Report (A recap of the mayors previous 30 days in office.)
5. Committee Updates (A recap of the meetings held in the previous 30 days.)

## 6. Public Information:

## A. Announcements and Proclamations

- City offices will be closed on July $4^{\text {th }}$ in observance of Independence Day.


## B. Meetings

- CCPD/Public Safety July $6^{\text {th }}$ at 6 pm
- Golf and Parks Committee, July $6^{\text {th }}$ at 7 pm
- WRA Board meeting, July $11^{\text {th }}$ at 6 pm
- Regular Council meeting, July $11^{\text {th }}$ at 7 pm


## C. Citizen Comments

This is an opportunity for citizens to address the Council on any matter, whether it is or is not posted on the agenda. The Council is not permitted to discuss or take action on any presentations made to the Council concerning an item not listed on the agenda. To address the Council, submit a Public Comment Form to the City Secretary prior to the Citizen Comments portion of the meeting, and you will be called to the podium to speak up to three (3) minutes or the time limit determined by the mayor or presiding officer. Topics of presentations should be limited to matters over which the Council has authority. Public Comment Forms are located in the lobby and online.

## 7. Public Hearings, Briefings and Action Items:

A. Public Hearing

To received citizen comments and input regarding the proposal to add a second pickleball court in Melva Campbell Park, at an estimated cost of $\$ 27,000$.
B. Mayor Jones

Discuss and take action to authorize up to $\$ 27,000$ of reserve funds to add a second pickleball court in Melva Campbell Park.

## EXECUTIVE SESSION:

Convene in closed executive session to deliberate the following items:
A. Deliberation of personnel matters pursuant to Texas Government Code Section 551.074

- Discuss board, committee, and commission appointments.

Re-convene in Regular Session and take any action necessary based upon Executive Session discussion.
C.

Mayor Jones
Discuss and take action to appoint the Mayor Pro tem. (This is an annual action following the election.)
D. Mayor Jones

Discuss and take action to appoint committee members to Planning \& Zoning Commission, Long Range Planning Advisory Board, and Golf \& Parks Committee. (The council makes appointments annually to fill one- and two-year terms ending in May.)
E. Mayor Jones

Discuss and take action on Ordinance 498 adding Article 3.09 Registration of Short-term Rentals and Long-term Rentals and Article 3.10 Vacant Buildings: regulating the annual registration, occupancy inspections and contact information on all short- and long-term residential rental properties and vacant residential and commercial buildings within the city limits. (This is the fourth review of this topic, in response to citizen concerns about on-going issues at rental and vacant properties.)
F. Mayor Jones

Discuss and take action on Ordinance 499 amending section 3.05.002 and 3.05.003 regarding Certificate of Occupancy and Inspections. (This amendment is needed to update Certificate of Occupancy requirements to be in line with Ordinance 498. If Ordinance 498 is not approved this action will not be needed.)
G. Mayor Jones

Review and discuss the preliminary CCPD, WRA and Hawks Creek budgets.
H. Mayor Jones

Discuss and take action to authorize up to $\mathbf{\$ 6 0 , 0 0 0}$, using Hawks Creek Golf Course reserve funds, to replace approximately 275 feet of collapsing sewer line at Hawks Creek Golf Course. (This action is recommended before the line fully collapses, causing an emergency repair and temporary closure of the golf course. The Public Works staff has repaired several breaks in the last 12 months.)
I. Mayor Jones

Discuss and take action to authorize up to $\$ 330,000$ of CLFRF (COVID) grant funds for the city engineers to complete the construction plans for Kay Lane Street Project. (The Long-Range Planning Committee has identified Kay Lane as a top priority this fiscal year. This action is recommended as the CLFRF funds must be spent by the end of 2025.)
J. Mayor Jones

Discuss and take action to authorize spending up to $\mathbf{\$ 5 0 , 0 0 0}$, using reserve funds, to clean out the storm sewer drainage ditch at Ansley Drive and replace the chain link fence while Burton Hill Elementary School on summer break. (This action is recommended to keep the storm sewer lines flowing efficiently; it will also clean up and repair the damaged fence line, improving safety in the area.)

## EXECUTIVE SESSION:

Convene in closed executive session to deliberate the following items:
B. Consultation with attorney pursuant to Texas Government Code Section 551.072.

- Receive legal advice and discuss current status of the Burgess property condemnation.
- Receive legal advice regarding the requested privatization of a city street and the purchase, exchange, lease or value of the same.
Re-convene in Regular Session and take any action necessary based upon Executive Session discussion.


## ADJOURN

The Council reserves the right to retire into executive session concerning any of the items listed on this Agenda, whenever it is considered necessary and legally justified under the Open Meetings Act. A quorum of other committee, board and commission members may be present at this meeting; no action will be taken by them.
This facility is wheelchair accessible and handicapped parking spaces are available. Requests for accommodations for the hearing impaired must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (817) 710-2526 for assistance.

I certify that the above notice was posted on the bulletin board at the Westworth Village City Hall, 311 Burton Hill Road, Westworth Village, Texas, and city website, on this, the $9^{\text {th }}$ day of June 2023, at 5pm, in accordance with Chapter 551 of the Texas Government Code.


Brandy G. Barrett, TRMC
City Administrator/City Secretary


# City Council Regular Session Meeting Minutes 

ATTENDEES:

Mayor
Council Member
Council Member
Council Member
Council Member
Council Member
City Administrator/Sec
Police Chief
City Attorney
L. Kelly Jones

Phillip Poole
Brian Libbey
Michael Dingman
Robert Fitzgerald
Halden Griffith
Brandy Barrett
Kevin Reaves
Will Pruitt

## ABSENT:

## CALL TO ORDER by Mayor Jones at 7:01 PM

INVOCATION was given by Councilman Libbey.
PLEDGE OF ALLEGIANCE was led by Mayor Jones.

## REGULAR SESSION:

1. MOTION to approve the agenda.

- MADE BY: Phillip Poole. SECOND: Michael Dingman.
- Motion passed by a vote of 5 Ayes and 0 Nays.

2. Approval of the Consent Agenda:

All matters listed as Consent Agenda are considered routine by the City Council and will be enacted by one motion. There will not be a separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and will be considered separately.
a) Approval of the Minutes:

- Council Meeting - April 11, 2023
b) Approval of the Financial Reports:
- TexPool Report
- TexStar Report
- A/P Disbursements

| BALANCES <br> March 2023 | GENERAL | WATER | CAPITAL <br> PROJECTS | CRIME <br> CONTROL | DEBT <br> SERVICE | WRA | HCGC | STREET | GAS <br> ROYALTIES |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Revenue $*^{*}$ | $\$ 205,427$ | $\$ 148,112$ | $\$ 982$ | $\$ 56,100$ | $\$ 2,190$ | $\$ 43,771$ | $\$ 218,275$ | $\$ 42,125$ | 0 |
| Disbursement $*$ | $\$ 155,045$ | $\$ 95,674$ | $\$ 48,045$ | $\$ 32,494$ | $\$ 2,750$ | $\$ 7,756$ | $\$ 84,474$ | $\$ 7,234$ | 0 |
| Cash on Hand | $\$ 300,318$ | $\$ 335,810$ | $\$ 194,099$ | $\$ 289,497$ | $\$ 3,349$ | $\$ 50,711$ | $\$ 407,922$ | $\$ 205,550$ | $\$ 46,500$ |
| TexPool | $\$ 3,533,988$ | $\$ 147,705$ | $\$ 249,951$ | 0 | $\$ 555,727$ | $\$ 353,021$ | 0 | 0 | 0 |
| TexStar | $\$ 710,604$ | $\$ 1,711,526$ | $\$ 400,266$ | $\$ 150,100$ | $\$ 129,120$ | $\$ 217,165$ | $\$ 600,399$ | 0 | $\$ 2,001,407$ |

* Month end postings/JEs and bank reconciliation pending.


## MOTION to approve the Consent Agenda.

- MADE BY: Michael Dingman. SECOND: Phillip Poole.
- Motion passed by a vote of 5 Ayes and 0 Nays.


## 3. Action Items:

## A. Mayor Jones

Discuss and take action to adopt Ordinance 497, Canvassing Returns and Declaring Results of a General Elections held on May 6, 2023, for Council Places 1, 5, and Mayor.
Ms. Barrett announced the election results, Phillip Poole in Place 1, Kelly Jones as Mayor, and Halden Griffith in Place 5.
MOTION to adopt Ordinance 497 Canvassing Returns and Declaring Results of a General Elections held on May 6, 2023, for Council Places 1, 5, and Mayor.

- MADE BY: Brian Libbey. SECOND: Michael Dingman.
- Motion passed by a vote of 5 Ayes and 0 Nays.
B. Mayor Jones

Administer the Oath of Office, issuing Certificates of Election to the elected.
Ms. Barrett administered the Oath of Office to Councilmen Poole and Griffith; Judge Nelms administered the Oath to Mayor Jones.

Mayor Jones following a 5-minute recess to allow for photos \& reset, Mayor Jones called the meeting back to order in Regular Session at 7:13pm.
4. STAFF UPDATES: The Department Directors recapped their monthly reports.
5. MAYOR'S REPORT (A recap of the mayor's previous 30 days in office)
6. COMMITTEE UPDATES (A recap of the meetings held in the previous 30 days).

## 7. PUBLIC INFORMATION/ANNOUNCEMENTS

A. Announcements and Proclamations

- Declaring the month of May 2023, as Military Appreciation Month
- Declaring National Police Week, May 11-17, 2023
- Declaring National Emergency Medical Services Week, May 15-21, 2023
- Declaring National Public Works Week, May 16-22, 2023
- Volunteer Committee Service applications are available online or at city hall.
B. Meetings
- CCPD/Public Safety May $9^{\text {th }}$ at 6 pm
- Long Range Planning meeting, tentative scheduled May $16^{\text {th }}$ at 6 pm
- CCPD/Public Safety meeting, June $8^{\text {th }}$ at 6 pm
- WRA Board meeting, June $8^{\text {th }}$ at 7 pm
- Regular Council meeting, June $13^{\text {th }}$ at 7 pm
C. Citizen Comments
- Virginia Zwick, 305 Kenshire, Benbrook

There were no other comments.

## 8. Public Hearings, Briefings and Action Items:

A. Mayor Jones reopened the public hearing from the April $11^{\text {th }}$ meeting, at $7: 43 \mathrm{pm}$, to receive citizen comment and input on Ordinances regulating the annual registration, occupancy inspections and contact information on all short- and long-term residential rental properties and vacant residential and commercial buildings within the city limits.
Ms. Barrett provided a detailed overview of the ordinance changes since the prior meeting based on feedback from landlords and council members.

Comments were received from the following:

- Tom Purvis, 222 W Exchange Ave
- Christina Cowden, 3848 Sarra Lane
- Geordan Strain, 5601 Twin Lane
- Virgina Zwick, 305 Kenshire Drive

Based on comments, the council requested staff to review the ordinance again and make additional changes including:

1. Review the fee structure for landlords with more than one rental property in the city.
2. Consider application requirements that are not burdensome to the landlords.

Mayor Jones closed the public hearing at 8:01, noting the council consider action on this item until the June meeting.

## B. Mayor Jones

Discuss and take action on Ordinance 497 adding Article 3.09 Registration of Short-term Rentals and Long-term Rentals and Article 3.10 Vacant Buildings; regulating the annual registration, requiring proof of insurance, occupancy inspections and contact information on all short- and longterm residential rental properties and vacant residential and commercial buildings within the city limits. (This is the second review of this topic, in response to citizen concerns about on-going issues at rental and vacant properties.)

No action was taken as the council is considering additional changes, this will be on the June meeting agenda.

## C. Mayor Jones

Discuss and take action on Ordinance 498 amending section 3.05.002 and 3.05.003 regarding Certificate of Occupancy and Inspections. (This amendment is needed to update Certificate of Occupancy requirements to be in line with Ordinance 497. If Ordinance 497 is not approved this action will not be needed.)

No action was taken as the council is considering additional changes, this will be on the June meeting agenda.

## D. Mayor Jones

Mayor Jones opened the public hearing at 8:06pm, to receive citizen comment and input regarding changes in solid waste removal (trash/recycling) services. The city's current solid waste removal contract expires on August 31, 2023. A request for proposals was published on January 26, 2023, and bids for services were received from three companies: Waste Connection, CWD and Frontier. Ms. Barrett provided a detailed recap, included staff's recommendation to stay with the current provider. Under the new contract the service days would change to Tuesday and Friday, the fee would increase by $\$ 1.26$ per month per account and recycling would be 95 gallon bins and picked up by an automated truck.

Comments were received from the following:

- Shannon Hart, 114 Koldin, submitted a statement.
- Geordan Strain, 5601 Twin Lane
- Melva Campbell, 124 Smallwood

Mayor Jones closed the public hearing at 8:40
E. Mayor Jones

Discuss and take action to authorize the mayor to negotiate and execute a contract for solid waste removal services.
MOTION to authorize the mayor to negotiate and execute a contract for solid waste removal services with Waste Connections.

- MADE BY: Phillip Poole. SECOND: Halden Griffith.

Motion passed by a vote of 5 Ayes and 0 Nays
F. Mayor Jones

Review and discus the FY2024 Budget process and timeline.
Mayor Jones, provided a recap of the budget process and scheduled committee review meetings.

Mayor Jones called for an Executive Session at 8:46pm.

## EXECUTIVE SESSION:

A. Consultation with attorney pursuant to Texas Government Code Sections 551.071

- Regarding the legal representation of individual members of the council, boards and committees in pending or contemplated litigation.

Mayor Jones closed the Executive Session at 9:21pm and reconvened in Regular Session.
No further action was taken, and the meeting was adjourned at 9:21 PM by Mayor Jones.

MINUTES APPROVED BY:
L. Kelly Jones, Mayor

SIGNATURE ATTESTED BY:

Brandy G. Barrett, TRMC<br>City Administrator/City Secretary



## Summary Statement

CITY OF WESTWORTH VILLAGE
ATTN BRANDY BARRETT
311 BURTON HILL RD
WESTWORTH VLG TX 76114-4298

Statement Period 05/01/2023-05/31/2023
Customer Service 1-866-TEX-POOL
Location ID 000078220

WATER AND SEWER FUND - 02203100001

| Pool Name | Beginning Balance | Total Deposit | Total Withdrawal | Total Interest | Current Balance | Average Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TexPool | \$147,705.49 | \$0.00 | \$0.00 | \$627.67 | \$148,333.16 | \$147,725.74 |
| Total Dollar Value | \$147,705.49 | \$0.00 | \$0.00 | \$627.67 | \$148,333.16 |  |
| GENERAL FUND - 02203100002 |  |  |  |  |  |  |
| Pool Name | Beginning Balance | Total Deposit | Total Withdrawal | Total Interest | Current Balance | Average Balance |
| TexPool | \$3,533,988.38 | \$14,125.49 | \$0.00 | \$15,052.19 | \$3,563,166.06 | \$3,542,516.52 |
| Total Dollar Value | \$3,533,988.38 | \$14,125.49 | \$0.00 | \$15,052.19 | \$3,563,166.06 |  |

CAPITAL PROJECTS - 02203100004

| Pool Name | Beginning Balance | Total Deposit | Total Withdrawal | Total Interest | Current Balance |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Average Balance |  |  |  |  |  |
| TexPool | $\$ 249,951.64$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,062.15$ | $\$ 251,013.79$ |
| Total Dollar Value | $\$ 249,951.64$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,062.15$ |  |

DEBT SERVICING - 02203100006

| Pool Name | Beginning Balance | Total Deposit | Total Withdrawal | Total Interest | Current Balance |
| :--- | :--- | :--- | :--- | :--- | :--- |
| TexPool | $\$ 557,727.72$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 2,370.06$ | $\$ 560,097.78$ |
| Total Dollar Value | $\$ 557,727.72$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 2,370.06$ | $\$ 560,097.78$ |


| WRA - 02203100007 |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Pool Name | Beginning Balance | Total Deposit | Total Withdrawal | Total Interest | Current Balance | Average Balance |
| TexPool | $\$ 355,020.93$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,508.69$ | $\$ 356,529.62$ | $\$ 355,069.60$ |
| Total Dollar Value | $\$ 355,020.93$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,508.69$ | $\$ 356,529.62$ |  |

ACCOUNT TOTALS

| Pool Name | Beginning Balance | Total Deposit | Total Withdrawal | Total Interest | Current Balance |
| :--- | :--- | :--- | :--- | :--- | :--- |
| TexPool | $\$ 4,844,394.16$ | $\$ 14,125.49$ | $\$ 0.00$ | $\$ 20,620.76$ | $\$ 4,879,140.41$ |
| Total Dollar Value | $\$ 4,844,394.16$ | $\$ 14,125.49$ | $\$ 0.00$ | $\$ 20,620.76$ | $\$ 4,879,140.41$ |

CITY OF WESTWORTH VILLAGE
ATTN BRANDY G BARRETT
311 BURTON HILL RD
WESTWORTH VILLAGE TX 76114-4298

## MONTHLY STATEMENT OF ACCOUNT

ACCOUNT: 2204011110
ACCOUNT NAME: GENERAL FUND
STATEMENT PERIOD: 05/01/2023-05/31/2023

TEXSTAR MONTHLY SUMMARY: THE AVERAGE MONTHLY RATE WAS 5.0471\%. THE AVERAGE WEIGHTED AVERAGE MATURITY WAS 20 DAYS AND THE NET ASSET VALUE FOR 5/31/23 WAS 0.999847.

| MONTHLY ACTIVITY DETAIL |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| TRANSACTION DATE | DESCRIPTION | CONFIRMATION NUMBER | TRANSACTION AMOUNT | BALANCE |
| BEGINNING BALANCE |  |  |  | 710,604.17 |
| 05/31/2023 | MONTHLY POSTING | 9999888 | 3,046.07 | 713,650.24 |
|  | ENDING BALANCE |  |  | 713,650.24 |
| MONTHLY ACCOUNT SUMMARY |  |  |  |  |
| BEGINNING BALANCE |  | 710,604.17 |  |  |
| TOTAL DEPOSITS |  | 0.00 |  |  |
| TOTAL WITHDRAWALS |  | 0.00 |  |  |
| TOTAL INTEREST |  | 3,046.07 |  |  |
| ENDING BALANCE |  | 713,650.24 |  |  |
| AVERAGE BALANCE |  | 710,604.17 |  |  |

## ACTIVITY SUMMARY (YEAR-TO-DATE)

| ACCOUNT NAME | DEPOSITS | WITHDRAWALS | INTEREST |
| :--- | ---: | ---: | ---: |
| GENERAL FUND | $4,913,929.00$ | $4,232,632.00$ | $32,353.24$ |

CITY OF WESTWORTH VILLAGE
ATTN BRANDY G BARRETT
311 BURTON HILL RD
WESTWORTH VILLAGE TX 76114-4298

## MONTHLY STATEMENT OF ACCOUNT

ACCOUNT: 2204045070
ACCOUNT NAME: WRA FUND
STATEMENT PERIOD: 05/01/2023-05/31/2023

TEXSTAR MONTHLY SUMMARY: THE AVERAGE MONTHLY RATE WAS 5.0471\%. THE AVERAGE WEIGHTED AVERAGE MATURITY WAS 20 DAYS AND THE NET ASSET VALUE FOR 5/31/23 WAS 0.999847.

| MONTHLY ACTIVITY DETAIL |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| TRANSACTION DATE | DESCRIPTION | CONFIRMATION NUMBER | TRANSACTION AMOUNT | BALANCE |
| BEGINNING BALANCE |  |  |  | 217,165.43 |
| 05/31/2023 | MONTHLY POSTING | 9999888 | 930.89 | 218,096.32 |
|  | ENDING BALANCE |  |  | 218,096.32 |
| MONTHLY ACCOUNT SUMMARY |  |  |  |  |
| BEGINNING BALANCE |  | 217,165.43 |  |  |
| TOTAL DEPOSITS |  | 0.00 |  |  |
| TOTAL WITHDRAWALS |  | 0.00 |  |  |
| TOTAL INTEREST |  | 930.89 |  |  |
| ENDING BALANCE |  | 218,096.32 |  |  |
| AVERAGE BALANCE |  | 217,165.43 |  |  |

## ACTIVITY SUMMARY (YEAR-TO-DATE)

| ACCOUNT NAME | DEPOSITS | WITHDRAWALS | INTEREST |
| :--- | ---: | ---: | ---: |
| WRA FUND | $215,703.00$ | 0.00 | $2,393.32$ |

CITY OF WESTWORTH VILLAGE
ATTN BRANDY G BARRETT
311 BURTON HILL RD
WESTWORTH VILLAGE TX 76114-4298

## MONTHLY STATEMENT OF ACCOUNT

ACCOUNT: 2204052800
ACCOUNT NAME: GAS ROYALTY FUND
STATEMENT PERIOD: 05/01/2023-05/31/2023

TEXSTAR MONTHLY SUMMARY: THE AVERAGE MONTHLY RATE WAS 5.0471\%. THE AVERAGE WEIGHTED AVERAGE MATURITY WAS 20 DAYS AND THE NET ASSET VALUE FOR 5/31/23 WAS 0.999847.


## ACTIVITY SUMMARY (YEAR-TO-DATE)

| ACCOUNT NAME | DEPOSITS | WITHDRAWALS | INTEREST |
| :--- | ---: | ---: | ---: |
| GAS ROYALTY FUND | $1,987,929.00$ | 0.00 | $22,057.32$ |

CITY OF WESTWORTH VILLAGE
ATTN BRANDY G BARRETT
311 BURTON HILL RD
WESTWORTH VILLAGE TX 76114-4298

## MONTHLY STATEMENT OF ACCOUNT

ACCOUNT: 2204010310
ACCOUNT NAME: WATER SEWER FUND
STATEMENT PERIOD: 05/01/2023-05/31/2023

TEXSTAR MONTHLY SUMMARY: THE AVERAGE MONTHLY RATE WAS 5.0471\%. THE AVERAGE WEIGHTED AVERAGE MATURITY WAS 20 DAYS AND THE NET ASSET VALUE FOR 5/31/23 WAS 0.999847.

| MONTHLY ACTIVITY DETAIL |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { TRANSACTION } \\ & \text { DATE } \end{aligned}$ | DESCRIPTION | CONFIRMATION NUMBER | TRANSACTION AMOUNT | BALANCE |
| BEGINNING BALANCE |  | $9999888$ | 7,336.56 | 1,711,525.95 |
| 05/31/2023 | MONTHLY POSTING |  |  | 1,718,862.51 |
|  | ENDING BALANCE |  |  | 1,718,862.51 |
| MONTHLY ACCOUNT SUMMARY |  |  |  |  |
| BEGINNING BALANCE |  | 1,711,525.95 |  |  |
| TOTAL DEPOSITS |  | 0.00 |  |  |
| TOTAL WITHDRAWALS |  | 0.00 |  |  |
| TOTAL INTEREST |  | 7,336.56 |  |  |
| ENDING BALANCE |  | 1,718,862.51 |  |  |
| AVERAGE BALANCE |  | 1,711,525.95 |  |  |

## ACTIVITY SUMMARY (YEAR-TO-DATE)

| ACCOUNT NAME | DEPOSITS | WITHDRAWALS | INTEREST |
| :--- | ---: | ---: | ---: |
| WATER SEWER FUND | $1,700,000.00$ | 0.00 | $18,862.51$ |

CITY OF WESTWORTH VILLAGE
ATTN BRANDY G BARRETT
311 BURTON HILL RD
WESTWORTH VILLAGE TX 76114-4298

## MONTHLY STATEMENT OF ACCOUNT

ACCOUNT: 2204011050
ACCOUNT NAME: CCPD
STATEMENT PERIOD: 05/01/2023-05/31/2023

TEXSTAR MONTHLY SUMMARY: THE AVERAGE MONTHLY RATE WAS 5.0471\%. THE AVERAGE WEIGHTED AVERAGE MATURITY WAS 20 DAYS AND THE NET ASSET VALUE FOR 5/31/23 WAS 0.999847.

| MONTHLY ACTIVITY DETAIL |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| TRANSACTION DATE | DESCRIPTION | CONFIRMATION NUMBER | TRANSACTION AMOUNT | BALANCE |
| BEGINNING BALANCE |  |  |  | 150,099.73 |
| 05/31/2023 | MONTHLY POSTING | 9999888 | 643.38 | 150,743.11 |
|  | ENDING BALANCE |  |  | 150,743.11 |
| MONTHLY ACCOUNT SUMMARY |  |  |  |  |
| BEGINNING BALANCE |  | 150,099.73 |  |  |
| TOTAL DEPOSITS |  | 0.00 |  |  |
| TOTAL WITHDRAWALS |  | 0.00 |  |  |
| TOTAL INTEREST |  | 643.38 |  |  |
| ENDING BALANCE |  | 150,743.11 |  |  |
| AVERAGE BALANCE |  | 150,099.73 |  |  |

## ACTIVITY SUMMARY (YEAR-TO-DATE)

| ACCOUNT NAME | DEPOSITS | WITHDRAWALS | INTEREST |
| :--- | ---: | ---: | ---: |
| CCPD | $150,000.00$ | 0.00 | 743.11 |

CITY OF WESTWORTH VILLAGE
ATTN BRANDY G BARRETT
311 BURTON HILL RD
WESTWORTH VILLAGE TX 76114-4298

## MONTHLY STATEMENT OF ACCOUNT

ACCOUNT: 2204011890
ACCOUNT NAME: CAPITAL PROJECTS
STATEMENT PERIOD: 05/01/2023-05/31/2023

TEXSTAR MONTHLY SUMMARY: THE AVERAGE MONTHLY RATE WAS 5.0471\%. THE AVERAGE WEIGHTED AVERAGE MATURITY WAS 20 DAYS AND THE NET ASSET VALUE FOR 5/31/23 WAS 0.999847.

| MONTHLY ACTIVITY DETAIL |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| TRANSACTION DATE | DESCRIPTION | CONFIRMATION NUMBER | TRANSACTION AMOUNT | BALANCE |
| BEGINNING BALANCE |  |  |  | 400,265.93 |
| 05/31/2023 | MONTHLY POSTING | 9999888 | 1,715.75 | 401,981.68 |
|  | ENDING BALANCE |  |  | 401,981.68 |
| MONTHLY ACCOUNT SUMMARY |  |  |  |  |
| BEGINNING BALANCE |  | 400,265.93 |  |  |
| TOTAL DEPOSITS |  | 0.00 |  |  |
| TOTAL WITHDRAWALS |  | 0.00 |  |  |
| TOTAL INTEREST |  | 1,715.75 |  |  |
| ENDING BALANCE |  | 401,981.68 |  |  |
| AVERAGE BALANCE |  | 400,265.93 |  |  |

## ACTIVITY SUMMARY (YEAR-TO-DATE)

| ACCOUNT NAME | DEPOSITS | WITHDRAWALS | INTEREST |
| :--- | :--- | ---: | ---: |
| CAPITAL PROJECTS | $400,000.00$ | 0.00 | $1,981.68$ |

CITY OF WESTWORTH VILLAGE
ATTN BRANDY G BARRETT
311 BURTON HILL RD
WESTWORTH VILLAGE TX 76114-4298

## MONTHLY STATEMENT OF ACCOUNT

ACCOUNT: 2204009980
ACCOUNT NAME: HAWKS CREEK GOLF COURSE
STATEMENT PERIOD: 05/01/2023-05/31/2023

TEXSTAR MONTHLY SUMMARY: THE AVERAGE MONTHLY RATE WAS 5.0471\%. THE AVERAGE WEIGHTED AVERAGE MATURITY WAS 20 DAYS AND THE NET ASSET VALUE FOR 5/31/23 WAS 0.999847.

| MONTHLY ACTIVITY DETAIL |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { TRANSACTION } \\ & \text { DATE } \end{aligned}$ | DESCRIPTION | CONFIRMATION NUMBER | TRANSACTION AMOUNT | BALANCE |
| BEGINNING BALANCE |  | 9999888 | 2,573.65 | 600,398.90 |
| 05/31/2023 | MONTHLY POSTING |  |  | 602,972.55 |
|  | ENDING BALANCE |  |  | 602,972.55 |
| MONTHLY ACCOUNT SUMMARY |  |  |  |  |
| BEGINNING BALANCE |  | 600,398.90 |  |  |
| TOTAL DEPOSITS |  | 0.00 |  |  |
| TOTAL WITHDRAWALS |  | 0.00 |  |  |
| TOTAL INTEREST |  | 2,573.65 |  |  |
| ENDING BALANCE |  | 602,972.55 |  |  |
| AVERAGE BALANCE |  | 600,398.90 |  |  |

## ACTIVITY SUMMARY (YEAR-TO-DATE)

| ACCOUNT NAME | DEPOSITS | WITHDRAWALS | INTEREST |
| :--- | ---: | ---: | ---: |
| HAWKS CREEK GOLF COURSE | $600,000.00$ | 0.00 | $2,972.55$ |

CITY OF WESTWORTH VILLAGE
ATTN BRANDY G BARRETT
311 BURTON HILL RD
WESTWORTH VILLAGE TX 76114-4298

MONTHLY STATEMENT OF ACCOUNT<br>ACCOUNT: 2204010230<br>ACCOUNT NAME: DEBT SERVICE<br>STATEMENT PERIOD: 05/01/2023-05/31/2023

TEXSTAR MONTHLY SUMMARY: THE AVERAGE MONTHLY RATE WAS 5.0471\%. THE AVERAGE WEIGHTED AVERAGE MATURITY WAS 20 DAYS AND THE NET ASSET VALUE FOR 5/31/23 WAS 0.999847.

| MONTHLY ACTIVITY DETAIL |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| TRANSACTION DATE | DESCRIPTION | CONFIRMATION NUMBER | TRANSACTION AMOUNT | BALANCE |
| BEGINNING BALANCE |  | 9999888 | 553.46 | 129,120.01 |
| 05/31/2023 | MONTHLY POSTING |  |  | 129,673.47 |
|  | ENDING BALANCE |  |  | 129,673.47 |
| MONTHLY ACCOUNT SUMMARY |  |  |  |  |
| BEGINNING BALANCE |  | 129,120.01 |  |  |
| TOTAL DEPOSITS |  | 0.00 |  |  |
| TOTAL WITHDRAWALS |  | 0.00 |  |  |
| TOTAL INTEREST |  | 553.46 |  |  |
| ENDING BALANCE |  | 129,673.47 |  |  |
| AVERAGE BALANCE |  | 129,120.01 |  |  |

## ACTIVITY SUMMARY (YEAR-TO-DATE)

| ACCOUNT NAME | DEPOSITS | WITHDRAWALS |
| :--- | :---: | ---: |
| DEBT SERVICE | $129,000.00$ | 0.00 |


|  |  | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | $\begin{array}{r} \text { Variance } \\ \text { Favorable } \\ \text { (Unfavorable) } \end{array}$ | Percent Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 01 - GENERAL FUND |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |
| 01-500-510001 | Waste Coll. Franchise | 15,000.00 | 15,000.00 | 1,939.92 | 11,866.53 | -3,133.47 | 20.89 \% |
| 01-500-510002 | Electric Franchise | 245,000.00 | 245,000.00 | 0.00 | 72,471.97 | -172,528.03 | 70.42 \% |
| 01-500-510003 | Gas Franchise | 31,000.00 | 31,000.00 | 0.00 | 52,046.02 | 21,046.02 | 167.89 \% |
| 01-500-510004 | Telecom Franchise | 20,000.00 | 20,000.00 | 2,445.11 | 5,968.92 | -14,031.08 | 70.16 \% |
| 01-500-510006 | Charter Cable | 15,000.00 | 15,000.00 | 2,859.58 | 10,795.96 | -4,204.04 | 28.03 \% |
| 01-500-510007 | Towing Franchise | 4,000.00 | 4,000.00 | 0.00 | 710.00 | -3,290.00 | 82.25 \% |
| 01-500-510008 | Water/sewer Franchise | 70,950.00 | 70,950.00 | 0.00 | 0.00 | -70,950.00 | 100.00 \% |
| 01-500-510009 | Cell Tower Lease | 20,000.00 | 20,000.00 | 2,152.52 | 14,758.23 | -5,241.77 | 26.21 \% |
| 01-500-515001 | Building Permits | 125,000.00 | 125,000.00 | 11,249.12 | 94,138.95 | -30,861.05 | 24.69 \% |
| 01-500-515002 | Mechanical Permits | 10,000.00 | 10,000.00 | 621.21 | 4,210.52 | -5,789.48 | 57.89 \% |
| 01-500-515003 | Grease Trap Fees | 3,000.00 | 3,000.00 | 272.00 | 1,088.00 | -1,912.00 | 63.73 \% |
| 01-500-515004 | Electrical Permits | 10,000.00 | 10,000.00 | 599.14 | 3,756.71 | -6,243.29 | 62.43 \% |
| 01-500-515005 | Plumbing Permits | 15,000.00 | 15,000.00 | 1,125.00 | 6,177.66 | -8,822.34 | 58.82 \% |
| 01-500-515006 | Co Permits | 5,000.00 | 5,000.00 | 525.00 | 3,975.00 | -1,025.00 | 20.50 \% |
| 01-500-515007 | Plat Fees | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 \% |
| 01-500-515008 | Plan Review | 80,000.00 | 80,000.00 | 4,258.17 | 59,349.19 | -20,650.81 | 25.81 \% |
| 01-500-515009 | Garage Sale / Misc Permits | 1,500.00 | 1,500.00 | 15.00 | 859.30 | -640.70 | 42.71 \% |
| 01-500-515010 | Solicitor Permit | 100.00 | 100.00 | 0.00 | 0.00 | -100.00 | 100.00 \% |
| 01-500-515012 | Contractor Registration | 15,600.00 | 15,600.00 | 500.00 | 8,600.00 | -7,000.00 | 44.87 \% |
| 01-500-520000 | General Sales Tax | 1,304,665.00 | 1,304,665.00 | 135,941.27 | 987,333.23 | -317,331.77 | 24.32 \% |
| 01-500-520003 | Econ. Dev. Sales Tax | 326,166.00 | 326,166.00 | 0.00 | 0.00 | -326,166.00 | 100.00 \% |
| 01-500-520006 | Mixed Beverage Tax | 20,000.00 | 20,000.00 | 2,140.51 | 13,667.77 | -6,332.23 | 31.66 \% |
| 01-500-525002 | CCPD DISBURSEMENT | 15,000.00 | 15,000.00 | 0.00 | 0.00 | -15,000.00 | 100.00 \% |
| 01-500-525003 | Texpool Interest | 1,000.00 | 1,000.00 | 0.00 | 64,951.56 | 63,951.56 | 6,495.16 \% |
| 01-500-525004 | Money Market Interest | 3,500.00 | 3,500.00 | 71.59 | 1,849.78 | -1,650.22 | 47.15 \% |
| 01-500-525005 | HCGC DISBURSEMENTS | 20,000.00 | 20,000.00 | 0.00 | 0.00 | -20,000.00 | 100.00 \% |
| 01-500-525006 | Street Maint/storm Wt Disburs | 18,200.00 | 18,200.00 | 0.00 | 0.00 | -18,200.00 | 100.00 \% |
| 01-500-525009 | Water Dept Disbursement | 130,401.00 | 130,401.00 | 0.00 | 0.00 | -130,401.00 | 100.00 \% |
| 01-500-525011 | TexSTAR Interest | 1,000.00 | 1,000.00 | 0.00 | 56,658.25 | 55,658.25 | 5,665.83 \% |
| 01-500-525012 | LOGIC Interest | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 \% |
| 01-500-530001 | Fines | 225,000.00 | 225,000.00 | 15,905.59 | 138,917.69 | -86,082.31 | 38.26 \% |
| 01-500-530002 | Admin Fees | 10,000.00 | 10,000.00 | 567.75 | 4,371.75 | -5,628.25 | 56.28 \% |
| 01-500-530003 | Capias Fees/warrants | 15,000.00 | 15,000.00 | 325.69 | 6,161.79 | -8,838.21 | 58.92 \% |
| 01-500-530005 | Child Safety | 2,000.00 | 2,000.00 | 325.00 | 2,080.00 | 80.00 | 104.00 \% |
| 01-500-530006 | Court - Time Pay (city) | 750.00 | 750.00 | 44.41 | 144.41 | -605.59 | 80.75 \% |
| 01-500-530007 | Court-time Pay (court) | 1,500.00 | 1,500.00 | 41.39 | 589.29 | -910.71 | 60.71 \% |
| 01-500-530008 | Court - Fta (city) | 1,000.00 | 1,000.00 | 26.80 | 298.80 | -701.20 | 70.12 \% |
| 01-500-530009 | Court Security | 15,000.00 | 15,000.00 | 0.00 | 0.00 | -15,000.00 | 100.00 \% |
| 01-500-530010 | Contract Court Fees Westover | 36,000.00 | 36,000.00 | 6,000.00 | 24,000.00 | -12,000.00 | 33.33 \% |
| 01-500-530012 | Expunsions | 10,000.00 | 10,000.00 | 0.00 | 0.00 | -10,000.00 | 100.00 \% |
| 01-500-550000 | Hc Apartment Payments | 135,000.00 | 135,000.00 | 0.00 | -1,368,157.50 | -1,503,157.50 | 1,113.45 \% |
| 01-500-555000 | Ad Valorem Tax | 1,208,595.00 | 1,208,595.00 | 0.00 | 3,358,460.94 | 2,149,865.94 | 277.88 \% |
| 01-500-560000 | Gas Well Royalties | 0.00 | 0.00 | 21,444.01 | 288,910.84 | 288,910.84 | 0.00 \% |
| 01-500-565001 | Misc Revenue | 5,000.00 | 5,000.00 | 1,193.90 | 52,802.23 | 47,802.23 | 1,056.04 \% |
| 01-500-565003 | Accident Reports | 500.00 | 500.00 | 756.00 | 1,116.97 | 616.97 | 223.39 \% |
| 01-500-565004 | Pet Registration | 100.00 | 100.00 | 0.00 | 20.00 | -80.00 | 80.00 \% |
| 01-500-565005 | Court Technology | 10,000.00 | 10,000.00 | 0.00 | 0.00 | -10,000.00 | 100.00 \% |
| 01-500-565008 | Admin Reimbusement | 900.00 | 900.00 | 0.00 | 0.00 | -900.00 | 100.00 \% |
|  | Revenue | 4,204,427.00 | 4,204,427.00 | 213,345.68 | 3,984,950.76 | -219,476.24 | 5.22 \% |


|  |  | Original Total Budget | Current <br> Total Budget | Period Activity | Fiscal Activity | Variance <br> Favorable (Unfavorable) | Percent <br> Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expense |  |  |  |  |  |  |  |
| 01-600-610001 | SALARIES | 244,250.00 | 244,250.00 | 21,522.50 | 170,273.82 | 73,976.18 | 30.29 \% |
| 01-600-610002 | TMRS RETIREMENT | 30,717.00 | 30,717.00 | 2,601.62 | 21,355.83 | 9,361.17 | 30.48 \% |
| 01-600-610003 | WORKERS' COMPENSATION | 620.00 | 620.00 | 0.00 | 500.00 | 120.00 | 19.35 \% |
| 01-600-610004 | Unemployement Comp | 432.00 | 432.00 | 0.00 | 408.39 | 23.61 | 5.47 \% |
| 01-600-610005 | Group Health Insurance | 36,000.00 | 36,000.00 | 3,717.88 | 31,540.02 | 4,459.98 | 12.39 \% |
| 01-600-610006 | MEDICARE | 3,566.00 | 3,566.00 | 303.13 | 2,487.10 | 1,078.90 | 30.26 \% |
| 01-600-610009 | Cell Phone Allowance | 1,680.00 | 1,680.00 | 175.00 | 1,400.00 | 280.00 | 16.67 \% |
| 01-600-610013 | TUITION REIMBURSEMENT | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 \% |
| 01-600-610014 | WRA Salary Offset | -20,000.00 | -20,000.00 | 0.00 | 0.00 | -20,000.00 | 100.00 \% |
| 01-600-610025 | Retirement Stipend | 0.00 | 0.00 | 0.00 | 2,400.00 | -2,400.00 | 0.00 \% |
| 01-600-615001 | OFFICE SUPPLIES | 6,000.00 | 6,000.00 | 471.81 | 3,112.40 | 2,887.60 | 48.13 \% |
| 01-600-615003 | PRINTING | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 100.00 \% |
| 01-600-615004 | POSTAGE | 2,500.00 | 2,500.00 | 0.00 | 2,941.40 | -441.40 | -17.66 \% |
| 01-600-615005 | Election Expenses | 5,000.00 | 5,000.00 | 0.00 | 3,320.00 | 1,680.00 | 33.60 \% |
| 01-600-620001 | TRAINING | 8,000.00 | 8,000.00 | 0.00 | 4,411.73 | 3,588.27 | 44.85 \% |
| 01-600-620002 | DUES \& MEMBERSHIPS | 3,000.00 | 3,000.00 | 0.00 | 2,005.00 | 995.00 | 33.17 \% |
| 01-600-620003 | Notices \& Publications | 3,000.00 | 3,000.00 | 0.00 | 2,061.22 | 938.78 | 31.29 \% |
| 01-600-620005 | Community Activities | 2,500.00 | 2,500.00 | 0.00 | 739.00 | 1,761.00 | 70.44 \% |
| 01-600-625002 | Equipment \& Repair | 1,000.00 | 1,000.00 | 0.00 | 335.40 | 664.60 | 66.46 \% |
| 01-600-625004 | Equipment Maintenance | 1,000.00 | 1,000.00 | 353.00 | 3,118.15 | -2,118.15 | -211.82 \% |
| 01-600-630002 | Legal \& Professional | 46,000.00 | 46,000.00 | 3,628.50 | 39,546.86 | 6,453.14 | 14.03 \% |
| 01-600-630005 | Audit Expense | 48,000.00 | 48,000.00 | 0.00 | 21,099.32 | 26,900.68 | 56.04 \% |
| 01-600-630006 | Inspection Expense | 102,500.00 | 102,500.00 | 7,293.52 | 62,718.65 | 39,781.35 | 38.81 \% |
| 01-600-630011 | Emergency Management | 4,000.00 | 4,000.00 | 0.00 | 613.88 | 3,386.12 | 84.65 \% |
| 01-600-635001 | Miscellaneous Expense | 14,000.00 | 14,000.00 | 2,597.86 | 37,584.82 | -23,584.82 | -168.46 \% |
| 01-600-635002 | Mayor/Council Expense | 7,500.00 | 7,500.00 | 0.00 | 946.62 | 6,553.38 | 87.38 \% |
| 01-600-635007 | Employee Bonds | 480.00 | 480.00 | 0.00 | 480.00 | 0.00 | 0.00 \% |
| 01-600-635017 | FW Transportation Authority | 650.00 | 650.00 | 0.00 | 0.00 | 650.00 | 100.00 \% |
| 01-600-635018 | Enviromental Cleanup | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00 \% |
| 01-600-635019 | Sales Tax to WRA | 326,166.00 | 326,166.00 | 0.00 | 0.00 | 326,166.00 | 100.00 \% |
| 01-600-635021 | WS 380 Agreement Payment | 337,500.00 | 337,500.00 | 26,780.26 | 211,045.87 | 126,454.13 | 37.47 \% |
| 01-600-650003 | Equipment Rental | 7,000.00 | 7,000.00 | 576.65 | 4,227.51 | 2,772.49 | 39.61 \% |
| 01-600-660004 | Thrid Party Provider | 24,000.00 | 24,000.00 | 6,030.98 | 58,897.83 | -34,897.83 | -145.41 \% |
| 01-600-660005 | Maintenance Contracts | 30,000.00 | 30,000.00 | 0.00 | 5,761.24 | 24,238.76 | 80.80 \% |
| 01-600-660006 | Equip/Software Purchase/Maint | 10,000.00 | 10,000.00 | 348.00 | 18,564.51 | -8,564.51 | -85.65 \% |
| 01-601-615005 | Electric - General | 36,000.00 | 36,000.00 | 2,210.27 | 16,613.26 | 19,386.74 | 53.85 \% |
| 01-601-615006 | Water - General | 8,000.00 | 8,000.00 | 422.38 | 3,404.05 | 4,595.95 | 57.45 \% |
| 01-601-615007 | Gas - General | 4,000.00 | 4,000.00 | 122.14 | 4,700.12 | -700.12 | -17.50 \% |
| 01-601-615008 | Telephone - General | 10,200.00 | 10,200.00 | 2,337.69 | 12,815.66 | -2,615.66 | -25.64 \% |
| 01-601-615026 | STREET LIGHTING | 44,500.00 | 44,500.00 | 1,163.76 | 8,816.59 | 35,683.41 | 80.19 \% |
| 01-601-625014 | Building Maintenance | 80,000.00 | 80,000.00 | 1,701.05 | 19,471.75 | 60,528.25 | 75.66 \% |
| 01-601-630008 | Janitorial Service | 19,000.00 | 19,000.00 | 0.00 | 10,570.00 | 8,430.00 | 44.37 \% |
| 01-601-635001 | Miscellaneous Expense | 1,000.00 | 1,000.00 | 0.00 | 547.36 | 452.64 | 45.26 \% |
| 01-601-645001 | Error/Omission Insurance | 4,000.00 | 4,000.00 | 0.00 | 5,508.58 | -1,508.58 | -37.71 \% |
| 01-601-645002 | General Liability Ins | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 100.00 \% |
| 01-601-645003 | Vehicle Insurance | 10,000.00 | 10,000.00 | 0.00 | 9,366.84 | 633.16 | 6.33 \% |
| 01-601-645004 | Real/Pers Prop Ins | 10,000.00 | 10,000.00 | 0.00 | 11,474.82 | -1,474.82 | -14.75 \% |
| 01-601-645005 | MOBILE EQUIPMENT INS | 800.00 | 800.00 | 0.00 | 4,271.82 | -3,471.82 | -433.98 \% |
| 01-601-660004 | Thrid Party Provider | 39,500.00 | 39,500.00 | 0.00 | 0.00 | 39,500.00 | 100.00 \% |
| 01-601-660006 | Equip/Software Purchase/Maint | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 \% |
| 01-603-610001 | SALARIES | 1,005,110.00 | 1,005,110.00 | 53,314.18 | 476,190.85 | 528,919.15 | 52.62 \% |
| 01-603-610002 | TMRS RETIREMENT | 143,813.00 | 143,813.00 | 7,317.65 | 64,761.90 | 79,051.10 | 54.97 \% |
| 01-603-610003 | WORKERS' COMPENSATION | 24,556.00 | 24,556.00 | 0.00 | 21,877.60 | 2,678.40 | 10.91 \% |
| 01-603-610004 | Unemployement Comp | 2,448.00 | 2,448.00 | 0.00 | 1,488.04 | 959.96 | 39.21 \% |
| 01-603-610005 | Group Health Insurance | 204,000.00 | 204,000.00 | 7,700.88 | 68,493.77 | 135,506.23 | 66.42 \% |
| 01-603-610006 | MEDICARE | 16,757.00 | 16,757.00 | 800.84 | 7,215.34 | 9,541.66 | 56.94 \% |
| 01-603-610007 | FICA - Social Security | 0.00 | 0.00 | 0.00 | 52.57 | -52.57 | 0.00 \% |


|  |  | Original Total Budget | Current <br> Total Budget | Period Activity | Fiscal Activity | Variance <br> Favorable <br> (Unfavorable) | Percent Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-603-610008 | Overtime Pay | 43,479.00 | 43,479.00 | 2,907.04 | 19,214.22 | 24,264.78 | 55.81 \% |
| 01-603-610009 | Cell Phone Allowance | 6,000.00 | 6,000.00 | 430.00 | 3,440.00 | 2,560.00 | 42.67 \% |
| 01-603-610010 | Car Allowance | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 100.00 \% |
| 01-603-610011 | Certification Pay | 66,300.00 | 66,300.00 | 2,492.34 | 21,840.12 | 44,459.88 | 67.06 \% |
| 01-603-610015 | Step Program | 0.00 | 0.00 | 199.73 | 1,078.52 | -1,078.52 | 0.00 \% |
| 01-603-610040 | Holiday Pay | 28,795.00 | 28,795.00 | 0.00 | 0.00 | 28,795.00 | 100.00 \% |
| 01-603-615001 | Office Supplies | 5,000.00 | 5,000.00 | 0.00 | 2,455.30 | 2,544.70 | 50.89 \% |
| 01-603-615002 | Supplies | 1,000.00 | 1,000.00 | 0.00 | 2,028.83 | -1,028.83 | -102.88 \% |
| 01-603-615003 | Printing | 850.00 | 850.00 | 0.00 | 121.10 | 728.90 | 85.75 \% |
| 01-603-615004 | Postage | 600.00 | 600.00 | 0.00 | 275.30 | 324.70 | 54.12 \% |
| 01-603-620001 | TRAINING | 25,000.00 | 25,000.00 | 3,328.31 | 11,407.83 | 13,592.17 | 54.37 \% |
| 01-603-620002 | Dues \& Memberships | 3,000.00 | 3,000.00 | 357.00 | 2,479.00 | 521.00 | 17.37 \% |
| 01-603-620003 | Notices \& Publications | 150.00 | 150.00 | 0.00 | 159.00 | -9.00 | -6.00\% |
| 01-603-625002 | Equipment \& Repair | 30,000.00 | 30,000.00 | 0.00 | 25,124.51 | 4,875.49 | 16.25 \% |
| 01-603-625006 | Maintenance Contracts | 1,300.00 | 1,300.00 | 0.00 | 0.00 | 1,300.00 | 100.00 \% |
| 01-603-625008 | Maint Radio/Radar | 3,500.00 | 3,500.00 | 0.00 | 3,414.91 | 85.09 | 2.43 \% |
| 01-603-625009 | Jail Maint \& Communication | 7,500.00 | 7,500.00 | 0.00 | 553.21 | 6,946.79 | 92.62 \% |
| 01-603-630002 | Legal \& Professional | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100.00 \% |
| 01-603-635009 | Jail Food | 1,500.00 | 1,500.00 | 74.22 | 213.02 | 1,286.98 | 85.80 \% |
| 01-603-635010 | Lab Charges | 24,000.00 | 24,000.00 | 900.00 | 10,594.50 | 13,405.50 | 55.86 \% |
| 01-603-635011 | Animal Control | 5,500.00 | 5,500.00 | 0.00 | 5,000.00 | 500.00 | 9.09 \% |
| 01-603-635029 | Contract Services | 25,000.00 | 25,000.00 | 11,891.67 | 86,241.69 | -61,241.69 | -244.97 \% |
| 01-603-640001 | Gasoline | 54,000.00 | 54,000.00 | 3,197.33 | 18,186.07 | 35,813.93 | 66.32 \% |
| 01-603-640002 | Vehicle/Equip Maint | 18,000.00 | 18,000.00 | 3,500.43 | 14,377.34 | 3,622.66 | 20.13 \% |
| 01-603-645007 | Law Enforcement Liability | 14,000.00 | 14,000.00 | 0.00 | 12,405.82 | 1,594.18 | 11.39 \% |
| 01-603-660004 | Thrid Party Provider | 33,000.00 | 33,000.00 | 3,138.35 | 33,511.35 | -511.35 | -1.55 \% |
| 01-603-660006 | Equip/Software Purchase/Maint | 35,000.00 | 35,000.00 | 610.61 | 103,006.22 | -68,006.22 | -194.30 \% |
| 01-604-610001 | SALARIES | 54,075.00 | 54,075.00 | 5,007.70 | 38,195.47 | 15,879.53 | 29.37 \% |
| 01-604-610002 | TMRS RETIREMENT | 6,806.00 | 6,806.00 | 619.24 | 4,663.69 | 2,142.31 | 31.48 \% |
| 01-604-610003 | WORKERS' COMPENSATION | 137.00 | 137.00 | 0.00 | 120.00 | 17.00 | 12.41 \% |
| 01-604-610004 | Unemployement Comp | 144.00 | 144.00 | 0.00 | 175.62 | -31.62 | -21.96 \% |
| 01-604-610005 | Group Health Insurance | 12,000.00 | 12,000.00 | 132.46 | 3,657.96 | 8,342.04 | 69.52 \% |
| 01-604-610006 | MEDICARE | 790.00 | 790.00 | 73.12 | 533.45 | 256.55 | 32.47 \% |
| 01-604-610009 | Cell Phone Allowance | 420.00 | 420.00 | 35.00 | 245.00 | 175.00 | 41.67 \% |
| 01-604-615001 | OFFICE SUPPLIES | 1,000.00 | 1,000.00 | 0.00 | 452.15 | 547.85 | 54.79 \% |
| 01-604-615003 | PRINTING | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 \% |
| 01-604-615004 | POSTAGE | 800.00 | 800.00 | 0.00 | 820.52 | -20.52 | -2.57\% |
| 01-604-620001 | TRAINING | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00 \% |
| 01-604-620002 | DUES \& MEMBERSHIPS | 600.00 | 600.00 | 0.00 | 0.00 | 600.00 | 100.00 \% |
| 01-604-620004 | Judge Seminar Expense | 600.00 | 600.00 | 0.00 | 0.00 | 600.00 | 100.00 \% |
| 01-604-625013 | Office Equipment | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 \% |
| 01-604-630009 | Judge | 16,000.00 | 16,000.00 | 0.00 | 13,533.38 | 2,466.62 | 15.42 \% |
| 01-604-630010 | Magistrate \& Juror Fee | 7,200.00 | 7,200.00 | 0.00 | 0.00 | 7,200.00 | 100.00 \% |
| 01-604-630011 | Prosecutor | 20,000.00 | 20,000.00 | 0.00 | 10,500.00 | 9,500.00 | 47.50 \% |
| 01-604-630012 | Translator | 2,400.00 | 2,400.00 | 0.00 | 1,313.44 | 1,086.56 | 45.27 \% |
| 01-604-650002 | Court Security | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 100.00 \% |
| 01-604-660004 | Thrid Party Provider | 19,000.00 | 19,000.00 | 1,966.34 | 15,784.41 | 3,215.59 | 16.92 \% |
| 01-604-660005 | Maintenance Contracts | 22,000.00 | 22,000.00 | 0.00 | 3,042.80 | 18,957.20 | 86.17 \% |
| 01-604-660006 | Equip/Software Purchase/Maint | 5,000.00 | 5,000.00 | 0.00 | 15,658.06 | -10,658.06 | -213.16 \% |
| 01-605-635102 | CITY OF FT WORTH PYMNT | 372,415.00 | 372,415.00 | 28,410.25 | 227,282.00 | 145,133.00 | 38.97 \% |
| 01-606-610003 | WORKERS' COMPENSATION | 0.00 | 0.00 | 0.00 | 1,000.00 | -1,000.00 | 0.00 \% |
| 01-608-620002 | DUES \& MEMBERSHIPS - LIBRARY | 500.00 | 500.00 | 165.68 | 165.68 | 334.32 | 66.86 \% |
| 01-608-620006 | FW Library Card Reimbursement | 500.00 | 500.00 | 0.00 | 50.00 | 450.00 | 90.00 \% |
|  | Expense Total: | 3,983,606.00 | 3,983,606.00 | 222,928.37 | 2,175,858.98 | 1,807,747.02 | 45.38 \% |
|  | 01 - GENERAL FUND Surplus (Deficit): | 220,821.00 | 220,821.00 | -9,582.69 | 1,809,091.78 | 1,588,270.78 | -719.26 \% |

Fund: 02 - WATER FUND
$\begin{array}{lllllllll}\text { 02-500-525011 } & \text { Interest Earned } & 1,000.00 & 1,000.00 & 0.00 & 2,925.76 & \end{array}$

|  |  | Original Total Budget | Current <br> Total Budget | Period Activity | Fiscal Activity | Variance <br> Favorable (Unfavorable) | Percent Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02-500-565012 | Misc Revenue | 500.00 | 500.00 | 0.00 | 16,233.13 | 15,733.13 | 3,246.63 \% |
| 02-500-565038 | Return Check Charge | 100.00 | 100.00 | 0.00 | 30.00 | -70.00 | $70.00 \%$ |
| 02-500-565050 | Water Turn On Fees | 4,500.00 | 4,500.00 | 455.00 | 3,655.00 | -845.00 | 18.78 \% |
| 02-500-565051 | Late Fees | 12,500.00 | 12,500.00 | 1,036.68 | 9,170.26 | -3,329.74 | 26.64\% |
| 02-500-565052 | Water/sewer Setup Fees | 48,000.00 | 48,000.00 | 1,482.19 | 24,799.35 | -23,200.65 | 48.33 \% |
| 02-500-565055 | Water Revenue | 711,000.00 | 711,000.00 | 71,377.17 | 417,616.59 | -293,383.41 | 41.26 \% |
| 02-500-565056 | Sewer Revenue | 605,000.00 | 605,000.00 | 49,089.64 | 384,972.32 | -220,027.68 | $36.37 \%$ |
| 02-500-565057 | Sanitation Revenue | 156,000.00 | 156,000.00 | 14,550.41 | 115,391.30 | -40,608.70 | 26.03 \% |
| 02-500-565059 | Storm Sewer Fees | 174,000.00 | 174,000.00 | 14,473.84 | 115,134.72 | -58,865.28 | 33.83\% |
|  | Revenue Total: | 1,712,600.00 | 1,712,600.00 | 152,464.93 | 1,089,928.43 | -622,671.57 | $36.36 \%$ |
| Expense |  |  |  |  |  |  |  |
| 02-620-610001 | SALARIES | 142,224.00 | 142,224.00 | 11,996.97 | 94,927.20 | 47,296.80 | 33.26\% |
| 02-620-610002 | TMRS RETIREMENT | 18,481.00 | 18,481.00 | 1,603.99 | 13,442.86 | 5,038.14 | 27.26\% |
| 02-620-610003 | WORKERS' COMPENSATION | 3,174.00 | 3,174.00 | 0.00 | 3,000.00 | 174.00 | $5.48 \%$ |
| 02-620-610004 | Unemployement Comp | 432.00 | 432.00 | 46.51 | 613.83 | -181.83 | -42.09\% |
| 02-620-610005 | Group Health Insurance | 36,000.00 | 36,000.00 | 2,491.41 | 23,364.01 | 12,635.99 | 35.10\% |
| 02-620-610006 | MEDICARE - WATER | 2,146.00 | 2,146.00 | 174.78 | 1,466.34 | 679.66 | 31.67 \% |
| 02-620-610008 | Overtime Pay | 4,905.00 | 4,905.00 | 785.34 | 9,626.88 | -4,721.88 | -96.27\% |
| 02-620-610009 | Cell Phone Allowance | 840.00 | 840.00 | 105.00 | 630.00 | 210.00 | 25.00\% |
| 02-620-610012 | Contract Services | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00\% |
| 02-620-610013 | Holiday Pay | 180.00 | 180.00 | 0.00 | 0.00 | 180.00 | 100.00\% |
| 02-620-615001 | OFFICE SUPPLIES | 5,000.00 | 5,000.00 | 0.00 | 2,564.47 | 2,435.53 | 48.71 \% |
| 02-620-615002 | SUPPLIES | 45,000.00 | 45,000.00 | 0.00 | 30,300.13 | 14,699.87 | 32.67 \% |
| 02-620-615003 | PRINTING | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00\% |
| 02-620-615004 | POSTAGE | 4,300.00 | 4,300.00 | 0.00 | 2,762.34 | 1,537.66 | 35.76\% |
| 02-620-615005 | Eletric | 3,000.00 | 3,000.00 | 151.76 | 1,298.29 | 1,701.71 | 56.72 \% |
| 02-620-615006 | Water | 700.00 | 700.00 | 0.00 | 0.00 | 700.00 | 100.00\% |
| 02-620-615009 | Cable/Internet | 3,000.00 | 3,000.00 | 378.34 | 1,513.36 | 1,486.64 | 49.55 \% |
| 02-620-620001 | Training | 8,000.00 | 8,000.00 | 0.00 | 4,253.49 | 3,746.51 | 46.83 \% |
| 02-620-620002 | Dues \& Memberships | 3,500.00 | 3,500.00 | 0.00 | 3,576.05 | -76.05 | -2.17\% |
| 02-620-625001 | Equipment | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00\% |
| 02-620-625004 | Equipment Maintenance | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00\% |
| 02-620-625014 | Building Maintenance | 5,000.00 | 5,000.00 | 48.91 | 5,556.89 | -556.89 | -11.14\% |
| 02-620-625021 | CONTINGENCY FUND | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00\% |
| 02-620-630005 | Audit Expense | 6,500.00 | 6,500.00 | 0.00 | 0.00 | 6,500.00 | 100.00\% |
| 02-620-635001 | Miscellaneous Expense | 13,000.00 | 13,000.00 | 1,207.98 | 18,189.83 | -5,189.83 | -39.92 \% |
| 02-620-635008 | Uniform Expense | 8,000.00 | 8,000.00 | 0.00 | 4,480.53 | 3,519.47 | 43.99 \% |
| 02-620-635015 | ADMIN REIMBURSEMENT TO GF | 130,401.00 | 130,401.00 | 0.00 | 0.00 | 130,401.00 | 100.00\% |
| 02-620-635108 | FRANCHISE EXPENSE | 70,950.00 | 70,950.00 | 636.70 | 4,429.83 | 66,520.17 | 93.76\% |
| 02-620-635121 | SANITATION PAYMENTS | 132,000.00 | 132,000.00 | 12,097.23 | 84,210.40 | 47,789.60 | 36.20 \% |
| 02-620-635125 | SEWER PAYMENTS | 324,000.00 | 324,000.00 | 32,326.37 | 364,195.10 | -40,195.10 | -12.41\% |
| 02-620-635126 | Water Purchases | 300,000.00 | 300,000.00 | 25,337.96 | 159,017.95 | 140,982.05 | 46.99 \% |
| 02-620-635127 | Water Sample Testing | 9,000.00 | 9,000.00 | 568.40 | 5,216.46 | 3,783.54 | 42.04\% |
| 02-620-640000 | Gas | 1,000.00 | 1,000.00 | 66.80 | 824.66 | 175.34 | 17.53 \% |
| 02-620-640001 | Gasoline | 5,400.00 | 5,400.00 | 510.30 | 2,237.27 | 3,162.73 | 58.57 \% |
| $\underline{02-620-640002}$ | Vehicle/Equip Maint | 3,000.00 | 3,000.00 | 0.00 | 746.73 | 2,253.27 | 75.11 \% |
| 02-620-650000 | CAPITAL OUTLAY | 30,000.00 | 30,000.00 | 20,394.00 | 20,394.00 | 9,606.00 | 32.02\% |
| 02-620-650003 | Equipment Rental | 1,500.00 | 1,500.00 | 0.00 | 2,088.29 | -588.29 | -39.22\% |
| $\underline{02-620-655021}$ | BOND PAYMENTS | 25,382.00 | 25,382.00 | 0.00 | 0.00 | 25,382.00 | 100.00\% |
| 02-620-660004 | Thrid Party Provider | 15,000.00 | 15,000.00 | 892.02 | 10,132.23 | 4,867.77 | 32.45 \% |
| 02-620-660005 | Maintenance Contracts | 20,000.00 | 20,000.00 | 8,388.25 | 13,769.10 | 6,230.90 | 31.15\% |
| 02-620-660006 | Equip/Software Purchase/Maint | 5,500.00 | 5,500.00 | 0.00 | 21,110.12 | -15,610.12 | -283.82\% |
| 02-621-610001 | SALARIES | 42,457.00 | 42,457.00 | 1,771.20 | 1,771.20 | 40,685.80 | $95.83 \%$ |
| 02-621-610002 | TMRS RETIREMENT | 5,770.00 | 5,770.00 | 217.50 | 217.50 | 5,552.50 | 96.23 \% |
| 02-621-610003 | WORKERS' COMPENSATION | 1,474.00 | 1,474.00 | 0.00 | 1,000.00 | 474.00 | 32.16 \% |
| 02-621-610005 | Group Health Insurance | 12,000.00 | 12,000.00 | 415.61 | 415.61 | 11,584.39 | 96.54\% |
| 02-621-610006 | MEDICARE | 670.00 | 670.00 | 25.68 | 25.68 | 644.32 | 96.17\% |
| 02-621-610007 | FICA | 144.00 | 144.00 | 0.00 | 0.00 | 144.00 | 100.00\% |


|  |  | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02-621-610008 | Overtime Pay | 3,321.00 | 3,321.00 | 0.00 | 0.00 | 3,321.00 | 100.00 \% |
| 02-621-610009 | Cell Phone Allowance | 420.00 | 420.00 | 0.00 | 0.00 | 420.00 | 100.00 \% |
| 02-621-610013 | Holiday Pay | 399.00 | 399.00 | 0.00 | 0.00 | 399.00 | 100.00 \% |
| 02-621-625001 | Equipment | 10,000.00 | 10,000.00 | 0.00 | 3,000.00 | 7,000.00 | 70.00 \% |
| 02-621-625006 | Maintenance Contracts | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 100.00 \% |
| 02-621-630001 | Engineering Fees | 25,000.00 | 25,000.00 | 0.00 | 33,522.05 | -8,522.05 | -34.09 \% |
| 02-621-635015 | Admin Reimbursements | 18,200.00 | 18,200.00 | 0.00 | 0.00 | 18,200.00 | 100.00 \% |
| 02-621-640001 | Gasoline | 1,000.00 | 1,000.00 | 0.00 | 1,570.00 | -570.00 | -57.00\% |
| 02-621-640002 | Vehicle/Equip Maint | 2,500.00 | 2,500.00 | 0.00 | 25.50 | 2,474.50 | 98.98\% |
| 02-621-650013 | CAPITAL IMPROVEMENTS | 65,000.00 | 65,000.00 | 0.00 | 0.00 | 65,000.00 | 100.00 \% |
|  | Expense Total: | 1,616,870.00 | 1,616,870.00 | 122,639.01 | 951,486.18 | 665,383.82 | 41.15 \% |
|  | : 02 - WATER FUND Surplus (Deficit): | 95,730.00 | 95,730.00 | 29,825.92 | 138,442.25 | 42,712.25 | -44.62 \% |


| Fund: 03-CRIME CONTROL |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |  |
| 03-500-520010 | Crime Control Sales Tax | 652,333.00 | 652,333.00 | 67,742.09 | 491,142.15 | -161,190.85 | 24.71 \% |
| 03-500-525003 | Texpool Interest | 0.00 | 0.00 | 0.00 | 2.29 | 2.29 | 0.00 \% |
|  | Revenue Total: | 652,333.00 | 652,333.00 | 67,742.09 | 491,144.44 | -161,188.56 | 24.71 \% |
| Expense |  |  |  |  |  |  |  |
| 03-630-610001 | SALARIES | 297,980.00 | 297,980.00 | 18,538.60 | 164,972.83 | 133,007.17 | 44.64 \% |
| 03-630-610002 | TMRS RETIREMENT | 45,601.00 | 45,601.00 | 2,557.31 | 22,123.31 | 23,477.69 | 51.49 \% |
| 03-630-610003 | WORKERS' COMPENSATION | 10,223.00 | 10,223.00 | 0.00 | 10,000.00 | 223.00 | 2.18 \% |
| 03-630-610004 | Unemployement Comp | 720.00 | 720.00 | 0.00 | 694.08 | 25.92 | 3.60 \% |
| 03-630-610005 | Group Health Insurance | 60,000.00 | 60,000.00 | 2,517.36 | 24,344.39 | 35,655.61 | 59.43 \% |
| 03-630-610006 | MEDICARE | 5,294.00 | 5,294.00 | 296.51 | 2,609.32 | 2,684.68 | 50.71 \% |
| 03-630-610008 | OVERTIME (CCPD) | 17,191.00 | 17,191.00 | 982.59 | 6,396.10 | 10,794.90 | 62.79 \% |
| 03-630-610009 | Cell Phone Allowance | 2,220.00 | 2,220.00 | 150.00 | 1,165.00 | 1,055.00 | 47.52 \% |
| 03-630-610011 | Certification Pay | 35,700.00 | 35,700.00 | 1,153.86 | 10,623.26 | 25,076.74 | 70.24 \% |
| 03-630-610040 | Holiday Pay | 12,007.00 | 12,007.00 | 0.00 | 0.00 | 12,007.00 | 100.00 \% |
| 03-630-625046 | Technology Replacement | 5,400.00 | 5,400.00 | 0.00 | 4,915.00 | 485.00 | 8.98 \% |
| 03-630-625049 | Police Units/camera System | 63,000.00 | 63,000.00 | 0.00 | 29,443.30 | 33,556.70 | 53.26 \% |
| 03-630-630014 | ADMIN SERVICES | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00 \% |
| 03-630-635008 | Uniforms | 7,000.00 | 7,000.00 | 60.00 | 4,683.39 | 2,316.61 | 33.09 \% |
| 03-630-635103 | COMMUNITY RELATIONS | 13,000.00 | 13,000.00 | 3,460.42 | 14,573.84 | -1,573.84 | -12.11 \% |
| 03-630-635123 | SERVICE FEES (DATA CARD) | 6,000.00 | 6,000.00 | 1,122.76 | 4,437.62 | 1,562.38 | 26.04 \% |
| 03-630-660004 | Thrid Party Provider | 7,400.00 | 7,400.00 | 892.02 | 7,511.48 | -111.48 | -1.51\% |
| 03-630-660005 | Maintenance ContractsExpense Total: | 61,500.00 | 61,500.00 | 576.64 | 64,651.31 | -3,151.31 | -5.12\% |
|  |  | 665,236.00 | 665,236.00 | 32,308.07 | 373,144.23 | 292,091.77 | 43.91 \% |
|  | 03 - CRIME CONTROL Surplus (Deficit): | -12,903.00 | -12,903.00 | 35,434.02 | 118,000.21 | 130,903.21 1,014.52 \% |  |

Fund: 04 - CAPITAL PROJECTS

| Revenue |
| :---: |
| $04-500-525004$ |
| $\underline{04-500-565012}$ |
| $04-500-565024$ |
| $\underline{04-500-565052}$ |

Expense

| 04-640-630001 | Engineering Fees | 60,000.00 | 60,000.00 | 0.00 | 0.00 | 60,000.00 | 100.00 \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 04-640-650024 | TAP PROJ--TRAIL SYSTEM | 0.00 | 0.00 | 0.00 | 48,045.95 | -48,045.95 | 0.00 \% |
| 04-640-650038 | Pollard Meter Boxes | 65,000.00 | 65,000.00 | 0.00 | 50,715.00 | 14,285.00 | 21.98 \% |
|  | Expense Total: | 125,000.00 | 125,000.00 | 0.00 | 98,760.95 | 26,239.05 | 20.99 \% |
|  | APITAL PROJECTS Surplus (Deficit) | 61,300.00 | 61,300.00 | 0.00 | -94,894.81 | 156,194.81 | 254.80 \% |

## Fund: 05 - DEBT SERVICING

## Revenue

$\frac{05-500-525003}{\frac{05-500-555000}{05-500-565120}}$

| Texpool Interest | $1,000.00$ |
| :--- | ---: |
| Ad Valorem Tax | $760,000.00$ |
| WATER FUND PAYMENTS | $25,382.00$ |

$1,000.00$
$760,000.00$
$25,382.00$

| 0.00 | $13,070.73$ |
| :--- | ---: |
| 0.00 | 0.00 |
| 0.00 | 0.00 |

[^0]|  |  |  | Original Total Budget | Current <br> Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05-500-565125 | HCGC PAYMENTS |  | 109,715.00 | 109,715.00 | 0.00 | 0.00 | -109,715.00 | 100.00 \% |
|  |  | Revenue Total: | 896,097.00 | 896,097.00 | 0.00 | 13,070.73 | -883,026.27 | 98.54 \% |
| Expense |  |  |  |  |  |  |  |  |
| 05-650-655001 | Principal |  | 774,568.00 | 774,568.00 | 0.00 | 16,292.85 | 758,275.15 | 97.90 \% |
| 05-650-655002 | Interest |  | 119,567.00 | 119,567.00 | 0.00 | 103,275.00 | 16,292.00 | 13.63 \% |
| 05-650-655003 | Bank Fees |  | 1,500.00 | 1,500.00 | 0.00 | 2,750.00 | -1,250.00 | -83.33 \% |
|  |  | Expense Total: | 895,635.00 | 895,635.00 | 0.00 | 122,317.85 | 773,317.15 | 86.34 \% |
| Fund: 05 - DEBT SERVICING Surplus (Deficit): |  |  | 462.00 | 462.00 | 0.00 | -109,247.12 | -109,709.12? | 3,746.56 \% |

Fund: 06 - STREET FUND

## Revenue

06-500-520005

| 06-500-520005 | Street Maintenance Sales Tax | 326,166.00 | 326,166.00 | 33,871.05 | 245,571.08 | -80,594.92 | 24.71 \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Revenue Total: | 326,166.00 | 326,166.00 | 33,871.05 | 245,571.08 | -80,594.92 | 24.71 \% |
| Expense |  |  |  |  |  |  |  |
| 06-606-610001 | SALARIES | 74,580.00 | 74,580.00 | 5,483.08 | 47,154.49 | 27,425.51 | 36.77 \% |
| 06-606-610002 | TMRS RETIREMENT | 9,420.00 | 9,420.00 | 681.92 | 5,859.35 | 3,560.65 | 37.80 \% |
| 06-606-610003 | WORKERS' COMPENSATION | 2,403.00 | 2,403.00 | 0.00 | 0.00 | 2,403.00 | 100.00 \% |
| 06-606-610004 | Unemployement Comp | 144.00 | 144.00 | 0.00 | 143.99 | 0.01 | 0.01 \% |
| 06-606-610005 | Group Health Insurance | 12,000.00 | 12,000.00 | 933.08 | 7,931.18 | 4,068.82 | 33.91 \% |
| 06-606-610006 | MEDICARE | 1,094.00 | 1,094.00 | 65.71 | 565.98 | 528.02 | 48.27 \% |
| 06-606-610009 | Cell Phone Allowance | 840.00 | 840.00 | 70.00 | 560.00 | 280.00 | 33.33 \% |
| 06-606-615002 | Supplies | 2,500.00 | 2,500.00 | 0.00 | 1,269.06 | 1,230.94 | 49.24 \% |
| 06-606-625026 | Equipment Purchase | 5,000.00 | 5,000.00 | 4,725.08 | 7,083.12 | -2,083.12 | -41.66 \% |
| 06-606-635012 | Street Signs | 15,000.00 | 15,000.00 | 0.00 | 6,082.10 | 8,917.90 | 59.45 \% |
| 06-606-635013 | Street Maintenance | 10,000.00 | 10,000.00 | 18,440.00 | 19,396.17 | -9,396.17 | -93.96 \% |
| 06-606-635014 | Trnsf To Capital St. Repairs | 71,000.00 | 71,000.00 | 0.00 | 0.00 | 71,000.00 | 100.00 \% |
| 06-606-635015 | Admin Reimbursements | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 \% |
| 06-606-640001 | Gasoline-maint/admin | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100.00 \% |
| 06-606-640002 | Vehicle/Equip Maint | 5,000.00 | 5,000.00 | 0.00 | 464.75 | 4,535.25 | 90.71 \% |
|  | Expense Total: | 221,981.00 | 221,981.00 | 30,398.87 | 96,510.19 | 125,470.81 | 56.52 \% |
|  | : 06 - STREET FUND Surplus (Deficit): | 104,185.00 | 104,185.00 | 3,472.18 | 149,060.89 | 44,875.89 | -43.07 \% |

## Expense

Fund: 08 - WRA FUND

## Revenue

$\begin{array}{r}08-500-520010 \\ \hline 08-500-525011 \\ \hline\end{array}$ 08-500-565001

## Expense

08-607-610001
08-607-610002
08-607-610003
08-607-610004
08-607-610005
08-607-610006 08-607-610008 08-607-610009 08-607-610040 08-607-625001 08-607-625004 08-607-625007 08-607-625015 08-607-630017 08-607-630018 08-607-640001 08-607-640002 08-607-650003 08-680-610001

| Wra Sales Tax | 326,166.00 | 326,166.00 | 33,871.04 | 245,571.07 | -80,594.93 | 24.71 \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Interest Earned | 1,000.00 | 1,000.00 | 0.00 | 12,034.68 | 11,034.68 | 1,203.47 \% |
| Misc Revenue | 0.00 | 0.00 | 0.00 | 250.88 | 250.88 | 0.00 \% |
| Revenue Total: | 327,166.00 | 327,166.00 | 33,871.04 | 257,856.63 | -69,309.37 | 21.18 \% |
| SALARIES | 64,079.00 | 64,079.00 | 3,600.00 | 31,353.75 | 32,725.25 | 51.07 \% |
| TMRS RETIREMENT | 6,431.00 | 6,431.00 | 605.94 | 5,061.68 | 1,369.32 | 21.29 \% |
| WORKERS' COMPENSATION | 2,162.00 | 2,162.00 | 0.00 | 1,000.00 | 1,162.00 | 53.75 \% |
| Unemployement Comp | 288.00 | 288.00 | 0.00 | 144.00 | 144.00 | 50.00 \% |
| GROUP HEALTH INSURANCE | 12,000.00 | 12,000.00 | 809.46 | 6,880.41 | 5,119.59 | 42.66 \% |
| MEDICARE | 984.00 | 984.00 | 71.55 | 597.66 | 386.34 | 39.26 \% |
| Overtime Pay | 3,374.00 | 3,374.00 | 1,299.38 | 9,585.01 | -6,211.01 | -184.08 \% |
| Cell Phone Allowance | 420.00 | 420.00 | 35.00 | 280.00 | 140.00 | 33.33 \% |
| Holiday Pay | 810.00 | 810.00 | 0.00 | 0.00 | 810.00 | 100.00 \% |
| EQUIPMENT | 2,000.00 | 2,000.00 | 0.00 | 639.20 | 1,360.80 | 68.04 \% |
| Equipment Maintenance | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 \% |
| Small Tools | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 \% |
| City Parks | 0.00 | 0.00 | 3,948.31 | 23,810.47 | -23,810.47 | 0.00 \% |
| City Landscape Maintenance | 60,000.00 | 60,000.00 | 5,900.00 | 38,900.00 | 21,100.00 | 35.17 \% |
| Storage space; equipment/records | 26,000.00 | 26,000.00 | 0.00 | 0.00 | 26,000.00 | 100.00 \% |
| GASOLINE | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00 \% |
| Vehicle/Equip Maint | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 \% |
| Equipment Rental | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100.00 \% |
| SALARIES | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.00 \% |


|  |  | Original Total Budget | Current <br> Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08-680-630002 | Legal \& Professional | 50,000.00 | 50,000.00 | 1,214.00 | 52,579.73 | -2,579.73 | -5.16\% |
| 08-680-630005 | Audit Expense | 6,000.00 | 6,000.00 | 0.00 | 0.00 | 6,000.00 | 100.00 \% |
| 08-680-635001 | Miscellaneous Expense | 30,000.00 | 30,000.00 | 0.00 | 440.64 | 29,559.36 | 98.53\% |
|  | Expense Total: | 291,048.00 | 291,048.00 | 17,483.64 | 171,272.55 | 119,775.45 | 41.15 \% |
|  | nd: 08 - WRA FUND Surplus (Deficit): | 36,118.00 | 36,118.00 | 16,387.40 | 86,584.08 | 50,466.08 | -139.73 \% |

## Fund: 09 - HAWKS CREEK GOLF COURSE

## Revenue

09-500-520000 09-500-520007 09-500-565001 09-500-565060 09-500-565065 09-500-565066 09-500-565067 09-500-565068 09-500-565069 09-500-565070 09-500-565071 09-500-565075 09-500-565076 09-500-565077 09-500-565078 09-500-565079 09-500-565080 09-500-565081

## Expense

09-670-610001
09-670-610002
09-670-610003
09-670-610004 09-670-610005
09-670-610006
09-670-610007
09-670-610008
09-670-610009
09-670-610030
09-670-610040
09-670-615002
09-670-615021
09-670-615022
09-670-615023
09-670-615024
09-670-615025
09-670-615026
09-670-625000
09-670-625003
09-670-625004
09-670-625020
09-670-625021
09-670-635001
09-670-635023
09-670-635024
09-670-635025
09-670-635030
09-670-635040
09-671-610001

| $29,453.00$ | $29,453.00$ |
| ---: | ---: |
| $9,908.00$ | $9,908.00$ |
| $1,000.00$ | $1,000.00$ |
| $1,440,000.00$ | $1,440,000.00$ |
| $69,000.00$ | $69,000.00$ |
| 100.00 | 100.00 |
| $29,500.00$ | $29,500.00$ |
| $90,500.00$ | $90,500.00$ |
| $34,000.00$ | $34,000.00$ |
| $12,500.00$ | $12,500.00$ |
| 0.00 | 0.00 |
| $42,000.00$ | $42,000.00$ |
| $5,000.00$ | $5,000.00$ |
| $5,000.00$ | $5,000.00$ |
| $1,000.00$ | $1,000.00$ |
| $92,000.00$ | $92,000.00$ |
| $120,000.00$ | $120,000.00$ |
| $3,500.00$ | $3,500.00$ |
|  | $\mathbf{1 , 9 8 4 , 4 6 1 . 0 0}$ |


| 0.00 | 0.00 | $-29,453.00$ | $100.00 \%$ |
| ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | $-9,908.00$ | $100.00 \%$ |
| 0.00 | 689.25 | -310.75 | $31.08 \%$ |
| $178,908.19$ | $1,019,893.50$ | $-420,106.50$ | $29.17 \%$ |
| $6,319.07$ | $42,682.93$ | $-26,317.07$ | $38.14 \%$ |
| 46.20 | 189.38 | 89.38 | $189.38 \%$ |
| $5,320.54$ | $35,298.46$ | $5,798.46$ | $119.66 \%$ |
| $14,568.17$ | $81,896.81$ | $-8,603.19$ | $9.51 \%$ |
| $4,598.10$ | $21,110.36$ | $-12,889.64$ | $37.91 \%$ |
| $3,966.50$ | $21,731.49$ | $9,231.49$ | $173.85 \%$ |
| $4,773.00$ | $-18,292.74$ | $-18,292.74$ | $0.00 \%$ |
| $2,170.78$ | $11,456.94$ | $-30,543.06$ | $72.72 \%$ |
| 126.00 | $3,964.00$ | $-1,036.00$ | $20.72 \%$ |
| 522.82 | $3,312.89$ | $-1,687.11$ | $33.74 \%$ |
| 0.00 | 0.00 | $-1,000.00$ | $100.00 \%$ |
| $10,058.96$ | $57,756.56$ | $-34,243.44$ | $37.22 \%$ |
| $19,709.69$ | $99,990.36$ | $-20,009.64$ | $16.67 \%$ |
| 175.00 | $2,065.00$ | $-1,435.00$ | $41.00 \%$ |
| $\mathbf{2 5 1 , 2 6 3 . 0 2}$ | $\mathbf{1 , 3 8 3 , 7 4 5 . 1 9}$ | $-600,715.81$ | $\mathbf{3 0 . 2 7} \%$ |

SALARIES
TMRS RETIREMENT
WORKERS' COMPENSATION
Unemployement Comp
Group Health Insurance
MEDICARE
FICA - Social Security
Overtime Pay
Cell Phone Allowance
TIPS EARNED
Holiday Pay
Supplies
Wine
Bar Supplies
Beer
Beverages
Food
Liquor
NEW EQUIPMENT
Equipment Lease
Equipment Maintenance
Equipment Repair
COMPUTER REPAIRS
Miscellaneous Expense
Sales \& Use Tax
MIXED BEVERAGE TAX
Liquor Tax 6.7 \% Gross Sales
Waste Disposal
Licenses \& Permits
SALARIES

| $75,642.00$ | $75,642.00$ |
| ---: | ---: |
| $7,956.00$ | $7,956.00$ |
| $2,581.00$ | $2,581.00$ |
| 559.00 | 559.00 |
| $24,000.00$ | $24,000.00$ |
| $1,170.00$ | $1,170.00$ |
| $1,052.00$ | $1,052.00$ |
| $2,116.00$ | $2,116.00$ |
| 420.00 | 420.00 |
| $12,500.00$ | $12,500.00$ |
| $2,482.00$ | $2,482.00$ |
| $7,000.00$ | $7,000.00$ |
| 250.00 | 250.00 |
| 400.00 | 400.00 |
| $37,000.00$ | $37,000.00$ |
| $18,000.00$ | $18,000.00$ |
| $43,000.00$ | $43,000.00$ |
| $9,000.00$ | $9,000.00$ |
| $5,000.00$ | $5,000.00$ |
| $3,800.00$ | $3,800.00$ |
| 500.00 | 500.00 |
| $1,200.00$ | $1,200.00$ |
| 500.00 | 500.00 |
| 500.00 | 500.00 |
| $8,498.00$ | $8,498.00$ |
| $9,908.00$ | $9,908.00$ |
| $8,047.00$ | $8,047.00$ |
| $1,080.00$ | $1,080.00$ |
| $4,000.00$ | $4,000.00$ |
| $236,593.00$ | $236,593.00$ |
|  |  |

$5,976.16$
877.90
0.00
59.80
$1,818.58$
130.34
151.75
78.75
35.00
$3,082.40$
0.00
894.48
0.00
0.00
$4,019.00$
$2,456.95$
$3,283.9$
$1,302.1$
0.00
$6,319.7$
0.00
0.0
0.00
0.00
$-2,423.6$
$4,028.5$
0.00
289.00
0.00
$17,176.46$

| $54,038.27$ | $21,603.73$ | $28.56 \%$ |
| ---: | ---: | ---: |
| $6,261.85$ | $1,694.15$ | $21.29 \%$ |
| $1,500.00$ | $1,081.00$ | $41.88 \%$ |
| 750.94 | -191.94 | $-34.34 \%$ |
| $13,521.27$ | $10,478.73$ | $43.66 \%$ |
| $1,077.86$ | 92.14 | $7.88 \%$ |
| $1,605.73$ | -553.73 | $-52.64 \%$ |
| 300.00 | $1,816.00$ | $85.82 \%$ |
| 280.00 | 140.00 | $33.33 \%$ |
| $20,175.48$ | $-7,675.48$ | $-61.40 \%$ |
| 253.31 | $2,228.69$ | $89.79 \%$ |
| $7,441.62$ | -441.62 | $-6.31 \%$ |
| 73.56 | 176.44 | $70.58 \%$ |
| 63.00 | 337.00 | $84.25 \%$ |
| $28,599.70$ | $8,400.30$ | $22.70 \%$ |
| $11,798.80$ | $6,201.20$ | $34.45 \%$ |
| $21,927.90$ | $21,072.10$ | $49.00 \%$ |
| $11,308.19$ | $-2,308.19$ | $-25.65 \%$ |
| $4,971.61$ | 28.39 | $0.57 \%$ |
| $41,579.89$ | $-37,779.89$ | $-994.21 \%$ |
| $2,020.00$ | $-1,520.00$ | $-304.00 \%$ |
| 959.00 | 241.00 | $20.08 \%$ |
| 38.87 | 461.13 | $92.23 \%$ |
| $1,031.00$ | -531.00 | $-106.20 \%$ |
| $4,082.83$ | $4,415.17$ | $51.96 \%$ |
| $4,899.97$ | $5,008.03$ | $50.55 \%$ |
| 0.00 | $8,047.00$ | $100.00 \%$ |
| 919.00 | 161.00 | $14.91 \%$ |
| $3,726.96$ | 273.04 | $6.83 \%$ |
| $120,130.10$ | $116,462.90$ | $49.22 \%$ |
|  |  |  |

09-671-610002
09-671-610003 09-671-610004 09-671-610005 09-671-610006 09-671-610007 09-671-610009 09-671-610025 09-671-610030 09-671-615002 09-671-615003 09-671-615004 09-671-615005 09-671-615006 09-671-615007 09-671-615008 09-671-615020 09-671-615030 09-671-620001 09-671-620002 09-671-625000 09-671-625004 09-671-625014 09-671-625021 09-671-625025 09-671-625030 09-671-630015 09-671-635001 09-671-635008 09-671-635023 09-671-635025 09-671-635031 09-671-635040 09-671-645001 09-671-645002 09-671-645004 09-671-645010 09-671-650010 09-671-650011 09-671-660004 09-671-660006 09-672-610001 09-672-610002 09-672-610003 09-672-610004 09-672-610005 09-672-610006 09-672-610007 09-672-610008 09-672-610009 09-672-610011 09-672-610012 09-672-610040 09-672-615002 09-672-615005 09-672-615006 09-672-615026 09-672-615027

|  | Original Total Budget | Current <br> Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent <br> Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TMRS RETIREMENT | 22,836.00 | 22,836.00 | 2,145.44 | 15,406.45 | 7,429.55 | 32.53 \% |
| WORKERS' COMPENSATION | 7,598.00 | 7,598.00 | 0.00 | 6,000.00 | 1,598.00 | 21.03 \% |
| Unemployement Comp | 1,296.00 | 1,296.00 | 0.00 | 594.35 | 701.65 | 54.14 \% |
| Group Health Insurance | 32,100.00 | 32,100.00 | 2,504.94 | 21,291.99 | 10,808.01 | 33.67 \% |
| MEDICARE | 3,443.00 | 3,443.00 | 245.21 | 1,785.63 | 1,657.37 | 48.14 \% |
| FICA - Social Security | 3,385.00 | 3,385.00 | 0.00 | 3.22 | 3,381.78 | 99.90 \% |
| Cell Phone Allowance | 840.00 | 840.00 | 70.00 | 560.00 | 280.00 | 33.33 \% |
| Retirement Stipend | 3,600.00 | 3,600.00 | 0.00 | 2,400.00 | 1,200.00 | 33.33 \% |
| TIPS EARNED | 0.00 | 0.00 | 0.00 | 385.50 | -385.50 | 0.00 \% |
| SUPPLIES | 6,000.00 | 6,000.00 | 285.69 | 2,244.13 | 3,755.87 | 62.60 \% |
| PRINTING | 500.00 | 500.00 | 700.92 | 1,050.50 | -550.50 | -110.10 \% |
| POSTAGE | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 \% |
| Electric | 20,000.00 | 20,000.00 | 4,865.39 | 42,524.56 | -22,524.56 | -112.62 \% |
| Water | 6,000.00 | 6,000.00 | 686.26 | 8,252.20 | -2,252.20 | -37.54 \% |
| NATURAL GAS | 3,100.00 | 3,100.00 | 124.04 | 2,533.35 | 566.65 | 18.28 \% |
| Telephone \& Cable | 9,000.00 | 9,000.00 | 761.62 | 3,046.48 | 5,953.52 | 66.15 \% |
| TOURNAMENT SUPPLIES | 200.00 | 200.00 | 0.00 | 489.36 | -289.36 | -144.68 \% |
| MERCHANDISE | 90,000.00 | 90,000.00 | 17,867.69 | 102,484.98 | -12,484.98 | -13.87 \% |
| TRAINING | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00 \% |
| DUES \& MEMBERSHIPS | 5,000.00 | 5,000.00 | 0.00 | 5,509.00 | -509.00 | -10.18 \% |
| NEW EQUIPMNET | 1,500.00 | 1,500.00 | 0.00 | 555.38 | 944.62 | 62.97 \% |
| CARTS R\&M | 5,000.00 | 5,000.00 | 651.97 | 3,597.11 | 1,402.89 | 28.06 \% |
| Building Maintenance | 15,000.00 | 15,000.00 | 2,074.65 | 5,846.45 | 9,153.55 | 61.02 \% |
| COMPUTER REPAIRS | 500.00 | 500.00 | 0.00 | 397.79 | 102.21 | 20.44 \% |
| RANGE BALLS/RENTAL CLUBS | 6,000.00 | 6,000.00 | 83.06 | 7,115.85 | -1,115.85 | -18.60 \% |
| CART LEASE | 53,600.00 | 53,600.00 | 8,969.40 | 35,296.80 | 18,303.20 | 34.15 \% |
| ADMINISTRATIVE SERVICES | 20,000.00 | 20,000.00 | 0.00 | 0.00 | 20,000.00 | 100.00 \% |
| Miscellaneous Expense | 2,500.00 | 2,500.00 | 0.00 | 494.70 | 2,005.30 | 80.21 \% |
| Uniform Expense | 1,000.00 | 1,000.00 | 60.00 | 514.54 | 485.46 | 48.55 \% |
| Sales \& Use Tax | 20,955.00 | 20,955.00 | 0.00 | 0.00 | 20,955.00 | 100.00 \% |
| ADVERTISING | 7,500.00 | 7,500.00 | 0.00 | 2,300.00 | 5,200.00 | 69.33 \% |
| Credit Card Fees | 29,000.00 | 29,000.00 | 0.00 | 5,959.15 | 23,040.85 | 79.45 \% |
| Licenses \& Permits | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 100.00 \% |
| Error/Omission Insurance | 4,000.00 | 4,000.00 | 0.00 | 3,611.30 | 388.70 | 9.72 \% |
| General Liability Ins | 700.00 | 700.00 | 0.00 | 1,897.28 | -1,197.28 | -171.04 \% |
| PROPERTY INSURANCE | 4,600.00 | 4,600.00 | 0.00 | 11,474.82 | -6,874.82 | -149.45 \% |
| REAL PROPERTY | 4,500.00 | 4,500.00 | 0.00 | 0.00 | 4,500.00 | 100.00 \% |
| CAPITAL IMPROVEMENTS | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 \% |
| CAPITAL REPAIR | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 \% |
| Thrid Party Provider | 10,000.00 | 10,000.00 | 892.02 | 7,160.49 | 2,839.51 | 28.40 \% |
| Equip/Software Purchase/Maint | 8,000.00 | 8,000.00 | 0.00 | 2,832.25 | 5,167.75 | 64.60 \% |
| SALARIES | 346,972.00 | 346,972.00 | 28,272.44 | 254,307.51 | 92,664.49 | 26.71 \% |
| TMRS RETIREMENT | 44,140.00 | 44,140.00 | 3,151.73 | 28,063.86 | 16,076.14 | 36.42 \% |
| WORKERS' COMPENSATION | 11,719.00 | 11,719.00 | 0.00 | 9,000.00 | 2,719.00 | 23.20 \% |
| UMEMPLOYMENT COMP | 1,296.00 | 1,296.00 | 75.40 | 1,740.26 | -444.26 | -34.28 \% |
| Group Health Insurance | 96,000.00 | 96,000.00 | 5,651.86 | 50,742.43 | 45,257.57 | 47.14 \% |
| MEDICARE | 5,310.00 | 5,310.00 | 428.26 | 3,762.53 | 1,547.47 | 29.14 \% |
| FICA - Social Security | 795.00 | 795.00 | 292.14 | 2,467.73 | -1,672.73 | -210.41 \% |
| Overtime Pay | 8,689.00 | 8,689.00 | 1,134.55 | 5,992.06 | 2,696.94 | 31.04 \% |
| Cell Phone Allowance | 1,680.00 | 1,680.00 | 105.00 | 945.00 | 735.00 | 43.75 \% |
| Certification Pay | 300.00 | 300.00 | 23.08 | 196.18 | 103.82 | 34.61 \% |
| Contract Services | 3,500.00 | 3,500.00 | 0.00 | 17,547.00 | -14,047.00 | -401.34 \% |
| Holiday Pay | 8,588.00 | 8,588.00 | 0.00 | 0.00 | 8,588.00 | 100.00 \% |
| SUPPLIES | 5,000.00 | 5,000.00 | 555.14 | 11,722.93 | -6,722.93 | -134.46 \% |
| Electric | 50,000.00 | 50,000.00 | 0.00 | 520.00 | 49,480.00 | 98.96 \% |
| Water | 4,000.00 | 4,000.00 | 63.13 | 933.86 | 3,066.14 | 76.65 \% |
| TRINITY WATER | 30,000.00 | 30,000.00 | 0.00 | 6,358.80 | 23,641.20 | 78.80 \% |
| Golf Course | 6,000.00 | 6,000.00 | 328.20 | 39,422.56 | -33,422.56 | -557.04 \% |

$\left.\begin{array}{llrrrr}\text { My Budget Report } & & & & \text { For Fiscal: 2022-2023 Period Ending: 05/31/2023 } \\ \text { Variance } \\ \text { Favorable }\end{array} \begin{array}{r}\text { Percent } \\ \text { Remaining }\end{array}\right)$

| Account Typ... | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance <br> Favorable (Unfavorable) | Percent Remaining |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund: 01 - GENERAL FUND |  |  |  |  |  |  |
| Revenue | 4,204,427.00 | 4,204,427.00 | 213,345.68 | 3,984,950.76 | -219,476.24 | 5.22 \% |
| Expense | 3,983,606.00 | 3,983,606.00 | 222,928.37 | 2,175,858.98 | 1,807,747.02 | 45.38 \% |
| Fund: 01 - GENERAL FUND Surplus (Deficit): | 220,821.00 | 220,821.00 | -9,582.69 | 1,809,091.78 | 1,588,270.78 | -719.26 \% |
| Fund: 02 - WATER FUND |  |  |  |  |  |  |
| Revenue | 1,712,600.00 | 1,712,600.00 | 152,464.93 | 1,089,928.43 | -622,671.57 | 36.36 \% |
| Expense | 1,616,870.00 | 1,616,870.00 | 122,639.01 | 951,486.18 | 665,383.82 | 41.15 \% |
| Fund: 02 - WATER FUND Surplus (Deficit): | 95,730.00 | 95,730.00 | 29,825.92 | 138,442.25 | 42,712.25 | -44.62 \% |
| Fund: 03 - CRIME CONTROL |  |  |  |  |  |  |
| Revenue | 652,333.00 | 652,333.00 | 67,742.09 | 491,144.44 | -161,188.56 | 24.71 \% |
| Expense | 665,236.00 | 665,236.00 | 32,308.07 | 373,144.23 | 292,091.77 | 43.91 \% |
| Fund: 03 - CRIME CONTROL Surplus (Deficit): | -12,903.00 | -12,903.00 | 35,434.02 | 118,000.21 | 130,903.21 | 1,014.52 \% |
| Fund: 04 - CAPITAL PROJECTS |  |  |  |  |  |  |
| Revenue | 186,300.00 | 186,300.00 | 0.00 | 3,866.14 | -182,433.86 | 97.92 \% |
| Expense | 125,000.00 | 125,000.00 | 0.00 | 98,760.95 | 26,239.05 | 20.99 \% |
| Fund: 04 - CAPITAL PROJECTS Surplus (Deficit): | 61,300.00 | 61,300.00 | 0.00 | -94,894.81 | -156,194.81 | 254.80 \% |
| Fund: 05 - DEBT SERVICING |  |  |  |  |  |  |
| Revenue | 896,097.00 | 896,097.00 | 0.00 | 13,070.73 | -883,026.27 | 98.54 \% |
| Expense | 895,635.00 | 895,635.00 | 0.00 | 122,317.85 | 773,317.15 | 86.34 \% |
| Fund: 05 - DEBT SERVICING Surplus (Deficit): | 462.00 | 462.00 | 0.00 | -109,247.12 | -109,709.12! | 3,746.56 \% |
| Fund: 06 - STREET FUND |  |  |  |  |  |  |
| Revenue | 326,166.00 | 326,166.00 | 33,871.05 | 245,571.08 | -80,594.92 | 24.71 \% |
| Expense | 221,981.00 | 221,981.00 | 30,398.87 | 96,510.19 | 125,470.81 | 56.52 \% |
| Fund: 06 - STREET FUND Surplus (Deficit): | 104,185.00 | 104,185.00 | 3,472.18 | 149,060.89 | 44,875.89 | -43.07 \% |
| Fund: 08 - WRA FUND |  |  |  |  |  |  |
| Revenue | 327,166.00 | 327,166.00 | 33,871.04 | 257,856.63 | -69,309.37 | 21.18 \% |
| Expense | 291,048.00 | 291,048.00 | 17,483.64 | 171,272.55 | 119,775.45 | 41.15 \% |
| Fund: 08 - WRA FUND Surplus (Deficit): | 36,118.00 | 36,118.00 | 16,387.40 | 86,584.08 | 50,466.08 | -139.73 \% |
| Fund: 09 - HAWKS CREEK GOLF COURSE |  |  |  |  |  |  |
| Revenue | 1,984,461.00 | 1,984,461.00 | 251,263.02 | 1,383,745.19 | -600,715.81 | 30.27 \% |
| Expense | 1,962,261.00 | 1,962,261.00 | 155,739.75 | 1,271,513.50 | 690,747.50 | 35.20 \% |
| Fund: 09 - HAWKS CREEK GOLF COURSE Surplus (Deficit): | 22,200.00 | 22,200.00 | 95,523.27 | 112,231.69 | 90,031.69 | -405.55 \% |
| Report Surplus (Deficit): | 527,913.00 | 527,913.00 | 171,060.10 | 2,209,268.97 | 1,681,355.97 | -318.49 \% |


| Fund | Original Total Budget | Current <br> Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01 - GENERAL FUND | 220,821.00 | 220,821.00 | -9,582.69 | 1,809,091.78 | 1,588,270.78 |
| 02 - WATER FUND | 95,730.00 | 95,730.00 | 29,825.92 | 138,442.25 | $42,712.25$ |
| 03 - CRIME CONTROL | -12,903.00 | -12,903.00 | 35,434.02 | 118,000.21 | 130,903.21 |
| 04 - CAPITAL PROJECTS | 61,300.00 | 61,300.00 | 0.00 | -94,894.81 | -156,194.81 |
| 05 - DEBT SERVICING | 462.00 | 462.00 | 0.00 | -109,247.12 | -109,709.12 |
| 06 - STREET FUND | 104,185.00 | 104,185.00 | 3,472.18 | 149,060.89 | 44,875.89 |
| 08 - WRA FUND | 36,118.00 | 36,118.00 | 16,387.40 | 86,584.08 | 50,466.08 |
| 09 - HAWKS CREEK GOLF COURSE | 22,200.00 | 22,200.00 | 95,523.27 | 112,231.69 | 90,031.69 |
| Report Surplus (Deficit): | 527,913.00 | 527,913.00 | 171,060.10 | 2,209,268.97 | 1,681,355.97 |

## Westworthillage

Fund: 01 - GENERAL FUND
Revenue
Department: 500-Revenue

| $\underline{\underline{01-500-510001}}$ | Waste Coll. Franchise |
| :--- | :--- |
| $\underline{\underline{01-500-510002}}$ | Electric Franchise |
| $\underline{\underline{01-500-510003}}$ | Gas Franchise |
| $\underline{\underline{01-500-510004}}$ | Telecom Franchise |
| $\underline{\underline{01-500-510006}}$ | Charter Cable |
| $\underline{\underline{01-500-510007}}$ | Towing Franchise |
| $\underline{\underline{01-500-510009}}$ | Cell Tower Lease |
| $\underline{\underline{01-500-515001}}$ | Building Permits |
| $\underline{\underline{01-500-515002}}$ | Mechanical Permits |
| $\underline{\underline{01-500-515003}}$ | Grease Trap Fees |
| $\underline{\underline{01-500-515004}}$ | Electrical Permits |
| $\underline{\underline{01-500-515005}}$ | Plumbing Permits |
| $\underline{\underline{01-500-515006}}$ | Co Permits |
| $\underline{\underline{01-500-515008}}$ | Plan Review |
| $\underline{\underline{01-500-515009}}$ | Garage Sale / Misc Permits |
| $\underline{\underline{01-500-515012}}$ | Contractor Registration |
| $\underline{\underline{01-500-520000}}$ | General Sales Tax |
| $\underline{\underline{01-500-520006}}$ | Mixed Beverage Tax |
| $\underline{\underline{01-500-525003}}$ | Texpool Interest |
| $\underline{\underline{01-500-525004}}$ | Money Market Interest |
| $\underline{\underline{01-500-525011}}$ | TexSTAR Interest |
| $\underline{\underline{01-500-530001}}$ | Fines |
| $\underline{\underline{01-500-530002}}$ | Admin Fees |
| $\underline{\underline{01-500-530003}}$ | Capias Fees/warrants |
| $\underline{\underline{01-500-530005}}$ | Child Safety |
| $\underline{\underline{01-500-530006}}$ | Court - Time Pay (city) |
| $\underline{\underline{01-500-530007}}$ | Court-time Pay (court) |
| $\underline{\underline{01-500-530008}}$ | Court - Fta (city) |
| $\underline{\underline{01-500-530010}}$ | Contract Court Fees Westover |
| $\underline{\underline{01-500-550000}}$ | Hc Apartment Payments |
| $\underline{\underline{01-500-555000}}$ | Ad Valorem Tax |
| $\underline{\underline{01-500-560000}}$ | Gas Well Royalties |
| $\underline{01-500-565001}$ | Misc Revenue |
|  |  |


|  |  | October 2022 | $\begin{array}{r} \text { November } \\ 2022 \end{array}$ | $\begin{array}{r} \text { December } \\ 2022 \end{array}$ | January 2023 | February 2023 | $\begin{gathered} \text { March } \\ 2023 \end{gathered}$ | $\begin{aligned} & \text { April } \\ & 2023 \end{aligned}$ | $\begin{aligned} & \text { May } \\ & 2023 \end{aligned}$ | $\begin{aligned} & \text { June } \\ & 2023 \end{aligned}$ | $\begin{array}{r} \text { July } \\ 2023 \end{array}$ | $\begin{array}{r} \text { August } \\ 2023 \end{array}$ | September 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-500-565003 | Accident Reports | 30.00 | 103.89 | 24.00 | 64.83 | 32.00 | 62.25 | 44.00 | 756.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-500-565004 | Pet Registration | 0.00 | 0.00 | 0.00 | 8.00 | 12.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Department 500 -Revenue Total: | 252,202.93 | 347,007.83 | 776,341.83 | 913,179.40 | 2,244,391.79 | -1,025,846.15 | 264,327.45 | 213,345.68 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Revenue Total: | 252,202.93 | 347,007.83 | 776,341.83 | 913,179.40 | 2,244,391.79 | -1,025,846.15 | 264,327.45 | 213,345.68 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Department: 600 - Administration |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-600-610001 | SaLARIES | 18,634.94 | 18,634.94 | 17,293.58 | 31,269.72 | 20,846.48 | 21,225.18 | 20,846.48 | 21,522.50 | 10,423.24 | 0.00 | 0.00 | 0.00 |
| 01-600-610002 | TMRS RETIREMENT | 2,330.04 | 2,330.04 | 2,360.74 | 3,913.17 | 2,601.62 | 2,616.98 | 2,601.62 | 2,601.62 | 1,311.55 | 0.00 | 0.00 | 0.00 |
| 01-600-610003 | WORKERS' COMPENSATION | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-600-610004 | Unemployement Comp | 0.00 | 0.00 | 0.00 | 350.91 | 57.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-600-610005 | Group Health Insurance | 3,947.38 | 3,721.48 | 3,632.22 | 5,385.77 | 3,695.58 | 3,721.83 | 3,717.88 | 3,717.88 | 1,828.84 | 0.00 | 0.00 | 0.00 |
| 01-600-610006 | medicare | 271.06 | 271.06 | 274.69 | 455.97 | 303.13 | 304.93 | 303.13 | 303.13 | 152.84 | 0.00 | 0.00 | 0.00 |
| 01-600-610009 | Cell Phone Allowance | 175.00 | 175.00 | 175.00 | 350.00 | 175.00 | 0.00 | 175.00 | 175.00 | 175.00 | 0.00 | 0.00 | 0.00 |
| 01-600-610025 | Retirement Stipend | 0.00 | 0.00 | 1,200.00 | 0.00 | 0.00 | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-600-615001 | OFFICE SUPPLIES | 556.22 | 865.88 | 206.90 | 238.39 | 172.61 | 191.35 | 409.24 | 471.81 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-600-615004 | Postage | 79.93 | 858.58 | 319.88 | 115.79 | 59.40 | 1,002.20 | 505.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-600-615005 | Election Expenses | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,320.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-600-620001 | training | 0.00 | 703.00 | 0.00 | 271.18 | 945.00 | 817.18 | 1,675.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-600-620002 | DUES \& MEMBERSHIPS | 100.00 | 1,150.00 | 0.00 | 30.00 | 540.00 | 0.00 | 185.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-600-620003 | Notices \& Publications | 21.27 | 1,025.37 | 262.18 | 101.78 | 367.45 | 181.56 | 101.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-600-620005 | Community Activities | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 739.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-600-625002 | Equipment \& Repair | 37.83 | 0.00 | 249.99 | 47.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-600-625004 | Equipment Maintenance | 353.00 | 379.00 | 379.00 | 353.00 | 489.25 | 423.60 | 388.30 | 353.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-600-630002 | Legal \& Professional | 6,395.00 | 12,718.89 | 3,046.32 | 2,536.15 | 2,536.15 | 4,890.00 | 3,795.85 | 3,628.50 | 6,528.18 | 0.00 | 0.00 | 0.00 |
| 01-600-630005 | Audit Expense | 3,000.00 | 3,000.00 | 3,000.00 | 3,099.32 | 3,000.00 | 3,000.00 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 0.00 | 0.00 |
| 01-600-630006 | Inspection Expense | 9,556.05 | 5,852.31 | 4,267.86 | 0.00 | 14,299.71 | 15,069.94 | 6,379.26 | 7,293.52 | 5,365.71 | 0.00 | 0.00 | 0.00 |
| 01-600-630011 | Emergency Management | 0.00 | 0.00 | 613.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-600-635001 | Miscellaneous Expense | 6,148.42 | 5,929.01 | 3,532.12 | 4,944.85 | 9,476.01 | 3,304.71 | 1,651.84 | 2,597.86 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-600-635002 | Mayor/Council Expense | 0.00 | 39.97 | 805.95 | 0.00 | 43.30 | 57.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-600-635007 | Employee Bonds | 0.00 | 480.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-600-635021 | WS 380 Agreement Payment | 25,098.75 | 22,140.59 | 26,831.59 | 28,518.62 | 34,818.63 | 23,032.46 | 23,824.97 | 26,780.26 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-600-650003 | Equipment Rental | 495.98 | 624.16 | 495.98 | 495.98 | 522.01 | 495.98 | 520.77 | 576.65 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-600-660004 | Thrid Party Provider | 4,569.20 | 8,332.20 | 6,128.74 | 6,001.08 | 12,662.19 | 9,163.00 | 6,010.44 | 6,030.98 | 40.02 | 0.00 | 0.00 | 0.00 |
| 01-600-660005 | Maintenance Contracts | 3,359.86 | 0.00 | 0.00 | 0.00 | 0.00 | 2,401.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-600-660006 | Equip/Software Purchase/Maint | 0.00 | 0.00 | 18,004.38 | 0.00 | 0.00 | 0.00 | 212.13 | 348.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Department 600 - Administration Total: | 85,629.93 | 89,231.48 | 93,081.00 | 88,479.26 | 107,611.00 | 93,099.68 | 80,363.51 | 76,400.71 | 28,825.38 | 0.00 | 0.00 | 0.00 |
| Departmen |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-601-615005 | Electric - General | 2,966.96 | 2,433.40 | 1,806.72 | 1,624.83 | 1,661.23 | 1,962.84 | 1,947.01 | 2,210.27 | 2,511.14 | 0.00 | 0.00 | 0.00 |
| 01-601-615006 | Water-General | 459.46 | 429.28 | 419.29 | 420.11 | 406.32 | 437.66 | 409.55 | 422.38 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-601-615007 | Gas - General | 104.40 | 148.87 | 842.56 | 1,490.57 | 1,051.95 | 599.32 | 340.31 | 122.14 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-601-615008 | Telephone - General | 1,594.46 | 866.03 | 1,603.80 | 1,604.56 | 866.31 | 3,078.82 | 863.99 | 2,337.69 | 0.00 | 0.00 | 0.00 | 0.00 |


|  |  | October <br> 2022 | November 2022 | $\begin{array}{r} \text { December } \\ 2022 \end{array}$ | January 2023 | February 2023 | $\begin{array}{r} \text { March } \\ 2023 \end{array}$ | $\begin{aligned} & \text { April } \\ & 2023 \end{aligned}$ | $\begin{gathered} \text { May } \\ 2023 \end{gathered}$ | $\begin{aligned} & \text { June } \\ & 2023 \end{aligned}$ | $\begin{gathered} \text { July } \\ 2023 \end{gathered}$ | $\begin{array}{r} \text { August } \\ 2023 \end{array}$ | September 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01-601-615026 | Street lighting | 2,195.93 | 1,096.97 | 0.00 | 2,196.75 | 992.40 | 0.00 | 1,170.78 | 1,163.76 | 2,334.15 | 0.00 | 0.00 | 0.00 |
| 01-601-625014 | Building Maintenance | 3,436.06 | 966.02 | 2,520.00 | 3,964.96 | 1,756.00 | 1,902.66 | 3,225.00 | 1,701.05 | 5,622.00 | 0.00 | 0.00 | 0.00 |
| 01-601-630008 | Janitorial Service | 0.00 | 0.00 | 1,510.00 | 4,530.00 | 1,510.00 | 1,510.00 | 1,510.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-601-635001 | Miscellaneous Expense | 102.10 | 125.76 | 312.79 | 6.71 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-601-645001 | Error/Omission Insurance | 5,508.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-601-645003 | Vehicle Insurance | 9,366.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-601-645004 | Real/Pers Prop Ins | 11,474.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-601-645005 | MOBILE EQUIPMENT INS | 4,271.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Department 601 - Facilities Total: | 41,481.43 | 6,066.33 | 9,015.16 | 15,838.49 | 8,244.21 | 9,491.30 | 9,466.64 | 7,957.29 | 10,467.29 | 0.00 | 0.00 | 0.00 |
| Department | Operations |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-603-610001 | SALARIES | 62,822.71 | 53,919.27 | 61,875.79 | 84,337.47 | 53,778.59 | 52,365.50 | 53,777.34 | 53,314.18 | 27,673.57 | 0.00 | 0.00 | 0.00 |
| 01-603-610002 | TMRS RETIREMENT | 9,096.41 | 7,325.75 | 7,941.24 | 11,456.67 | 7,285.04 | 6,927.29 | 7,411.85 | 7,317.65 | 3,744.56 | 0.00 | 0.00 | 0.00 |
| 01-603-610003 | WORKERS' COMPENSATION | 21,877.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-610004 | Unemployement Comp | 22.02 | 0.00 | 26.03 | 1,317.25 | 115.19 | 7.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-610005 | Group Health Insurance | 10,918.55 | 8,346.83 | 6,884.01 | 11,372.86 | 7,756.88 | 7,756.88 | 7,756.88 | 7,700.88 | 3,906.44 | 0.00 | 0.00 | 0.00 |
| 01-603-610006 | medicare | 1,018.02 | 825.34 | 903.15 | 1,268.79 | 804.24 | 779.36 | 815.60 | 800.84 | 410.55 | 0.00 | 0.00 | 0.00 |
| 01-603-610007 | FICA - Social Security | 0.00 | 52.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-610008 | Overtime Pay | 1,522.76 | 3,534.58 | 1,724.51 | 3,171.28 | 2,029.11 | 1,038.05 | 3,286.89 | 2,907.04 | 803.69 | 0.00 | 0.00 | 0.00 |
| 01-603-610009 | Cell Phone Allowance | 465.00 | 430.00 | 395.00 | 860.00 | 430.00 | 0.00 | 430.00 | 430.00 | 430.00 | 0.00 | 0.00 | 0.00 |
| 01-603-610011 | Certification Pay | 2,869.30 | 2,415.43 | 2,296.19 | 4,289.84 | 2,492.34 | 2,492.34 | 2,492.34 | 2,492.34 | 1,246.17 | 0.00 | 0.00 | 0.00 |
| 01-603-610015 | Step Program | 0.00 | 0.00 | 0.00 | 239.67 | 0.00 | 79.89 | 559.23 | 199.73 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-615001 | Office Supplies | 433.44 | 203.25 | 207.40 | 0.00 | 0.00 | 30.91 | 1,580.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-615002 | Supplies | 53.16 | 488.66 | 835.76 | 3.13 | 0.00 | 648.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-615003 | Printing | 0.00 | 0.00 | 0.00 | 121.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-615004 | Postage | 7.82 | 11.07 | 42.06 | 11.32 | 134.42 | 6.66 | 61.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-620001 | training | 4,314.66 | 579.21 | 1,461.30 | 0.00 | 0.00 | 544.00 | 1,180.35 | 3,328.31 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-620002 | Dues \& Memberships | 75.00 | 75.00 | 765.00 | 470.00 | 125.00 | 402.00 | 210.00 | 357.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-620003 | Notices \& Publications | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 159.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-625002 | Equipment \& Repair | 2,836.78 | 4,921.44 | 2,732.92 | 156.27 | 4,045.96 | 73,589.80 | -63,158.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-625008 | Maint Radio/Radar | 99.99 | 0.00 | 3,314.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-625009 | Jail Maint \& Communication | 392.24 | 0.00 | 20.97 | 75.00 | 0.00 | 0.00 | 65.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-635009 | Jail Food | 0.00 | 0.00 | 0.00 | 138.80 | 0.00 | 0.00 | 0.00 | 74.22 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-635010 | Lab Charges | 850.00 | 2,367.50 | 2,047.00 | 165.00 | 1,765.00 | 450.00 | 2,050.00 | 900.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-635011 | Animal Control | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-635029 | Contract Services | 3,000.00 | 11,891.67 | 11,891.67 | 11,891.67 | 11,891.67 | 11,891.67 | 11,891.67 | 11,891.67 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-640001 | Gasoline | 2,166.16 | 2,239.70 | 2,642.57 | 2,466.18 | 2,671.97 | 0.00 | 2,802.16 | 3,197.33 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-640002 | Vehicle/Equip Maint | 147.28 | 5,137.83 | 1,274.70 | 195.70 | 309.02 | 3,636.02 | 176.36 | 3,500.43 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-645007 | Law Enforcement Liability | 12,405.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-660004 | Thrid Party Provider | 2,385.79 | 6,071.54 | 7,357.18 | 3,350.94 | 3,284.77 | 4,784.43 | 3,138.35 | 3,138.35 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-603-660006 | Equip/Software Purchase/Maint | 279.77 | 101,539.14 | 0.00 | 43.29 | 248.67 | 241.45 | 43.29 | 610.61 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Department 603 -Police Operations Total: | 140,060.28 | 217,375.78 | 116,639.37 | 137,402.23 | 99,167.87 | 167,671.92 | 36,729.90 | 102,160.58 | 38,214.98 | 0.00 | 0.00 | 0.00 |


|  |  | October <br> 2022 | November 2022 | December 2022 | January 2023 | February <br> 2023 | March 2023 | $\begin{aligned} & \text { April } \\ & 2023 \end{aligned}$ | May <br> 2023 | $\begin{aligned} & \text { June } \\ & 2023 \end{aligned}$ | $\begin{array}{r} \text { July } \\ 2023 \end{array}$ | August 2023 | September 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department: 604 - Court |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-604-610001 | Salaries | 4,267.79 | 5,383.64 | 3,430.77 | 5,382.47 | 5,007.70 | 4,707.70 | 5,007.70 | 5,007.70 | 2,503.85 | 0.00 | 0.00 | 0.00 |
| 01-604-610002 | tMrs retirement | 515.33 | 645.51 | 425.59 | 641.44 | 619.24 | 578.10 | 619.24 | 619.24 | 311.77 | 0.00 | 0.00 | 0.00 |
| 01-604-610003 | WORKERS' COMPENSATION | 120.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-604-610004 | Unemployement Comp | 0.00 | 0.00 | 0.00 | 83.58 | 72.30 | 19.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-604-610005 | Group Health Insurance | 927.97 | 1,127.61 | 771.44 | 340.82 | 132.46 | 92.74 | 132.46 | 132.46 | 65.73 | 0.00 | 0.00 | 0.00 |
| 01-604-610006 | medicare | 55.30 | 70.01 | 46.12 | 74.39 | 73.12 | 68.27 | 73.12 | 73.12 | 36.81 | 0.00 | 0.00 | 0.00 |
| 01-604-610009 | Cell Phone Allowance | 35.00 | 35.00 | 35.00 | 35.00 | 35.00 | 0.00 | 35.00 | 35.00 | 35.00 | 0.00 | 0.00 | 0.00 |
| 01-604-615001 | OFFICE SUPPLIES | 0.00 | 0.00 | 58.79 | 328.76 | 64.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-604-615004 | postage | 339.54 | 142.01 | 0.00 | 2.85 | 55.20 | 214.20 | 66.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-604-630009 | Judge | 1,933.34 | 1,933.34 | 1,933.34 | 1,933.34 | 1,933.34 | 1,933.34 | 1,933.34 | 0.00 | 1,933.34 | 0.00 | 0.00 | 0.00 |
| 01-604-630011 | Prosecutor | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 |
| 01-604-630012 | Translator | 170.00 | 0.00 | 460.00 | 340.00 | 3.44 | 340.00 | 0.00 | 0.00 | 170.00 | 0.00 | 0.00 | 0.00 |
| 01-604-660004 | Thrid Party Provider | 1,494.83 | 1,494.83 | 1,933.88 | 1,963.27 | 1,967.23 | 2,997.69 | 1,966.34 | 1,966.34 | 91.67 | 0.00 | 0.00 | 0.00 |
| 01-604-660005 | Maintenance Contracts | 3,042.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-604-660006 | Equip/Software Purchase/Maint | 0.00 | 0.00 | 14,571.20 | 1,086.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Department 604 - Court Total: | 14,401.90 | 12,331.95 | 25,166.13 | 13,712.78 | 11,463.63 | 12,451.78 | 11,333.92 | 7,833.86 | 6,648.17 | 0.00 | 0.00 | 0.00 |
| Department: 605 - Fire Operations |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-605-635102 | CITY OF FT WORTH PYMNT | 28,410.25 | 28,410.25 | 28,410.25 | 28,410.25 | 0.00 | 56,820.50 | 28,410.25 | 28,410.25 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Department 605 - Fire Operations Total: | 28,410.25 | 28,410.25 | 28,410.25 | 28,410.25 | 0.00 | 56,820.50 | 28,410.25 | 28,410.25 | 0.00 | 0.00 | 0.00 | 0.00 |
| Department: 606 - Street Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-606-610003 | WORKERS' COMPENSATION | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Department 606 - Street Maintenance Total: | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Department: 608 - Library |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01-608-620002 | DUES \& MEMBERSHIPS - LIBRARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 165.68 | 0.00 | 0.00 | 0.00 | 0.00 |
| 01-608-620006 | FW Library Card Reimbursement | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Department 608 -Library Total: | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 165.68 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Expense Total: | 310,983.79 | 353,415.79 | 272,311.91 | 283,893.01 | 226,486.71 | 339,535.18 | 166,304.22 | 222,928.37 | 84,155.82 | 0.00 | 0.00 | 0.00 |
|  | Fund 01 Surplus (Deficit): | -58,780.86 | -6,407.96 | 504,029.92 | 629,286.39 | 2,017,905.08 | -1,365,381.33 | 98,023.23 | -9,582.69 | -84,155.82 | 0.00 | 0.00 | 0.00 |

Fund: 02 - WATER FUND
Revenue
Department: 500 - Revenue

| 02-500-525011 | Interest Earned | 212.67 | 253.90 | 290.06 | 510.98 | 504.05 | 573.86 | 580.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02-500-565012 | Misc Revenue | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16,183.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-500-565038 | Return Check Charge | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-500-565050 | Water Turn On Fees | 320.00 | 585.00 | 355.00 | 325.00 | 610.00 | 600.00 | 405.00 | 455.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-500-565051 | Late Fees | 836.46 | 1,131.10 | 1,564.53 | 996.61 | 1,201.24 | 914.18 | 1,489.46 | 1,036.68 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-500-565052 | Water/sewer Setup Fees | 1,800.19 | 4,508.89 | 0.00 | 0.00 | 5,928.76 | 3,668.37 | 7,410.95 | 1,482.19 | 0.00 | 0.00 | 0.00 | 0.00 |
| $\underline{02-500-565055}$ | Water Revenue | 81,173.67 | 184,112.97 | -77,625.05 | -1,245.13 | 48,154.45 | 65,317.67 | 46,350.84 | 71,377.17 | -62.93 | 0.00 | 0.00 | 0.00 |
| 02-500-565056 | Sewer Revenue | 49,062.21 | 48,842.65 | 47,969.33 | 29.23 | 48,663.56 | 94,527.33 | 46,788.37 | 49,089.64 | 0.00 | 0.00 | 0.00 | 0.00 |


|  |  | October 2022 | November 2022 | December <br> 2022 | $\begin{array}{r} \text { January } \\ 2023 \end{array}$ | February <br> 2023 | March <br> 2023 | $\begin{aligned} & \text { April } \\ & 2023 \end{aligned}$ | $\begin{aligned} & \text { May } \\ & 2023 \end{aligned}$ | $\begin{aligned} & \text { June } \\ & 2023 \end{aligned}$ | $\begin{array}{r} \text { July } \\ 2023 \end{array}$ | August <br> 2023 | September 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02-500-565057 | Sanitation Revenue | 14,497.85 | 14,275.77 | 14,469.22 | 1.49 | 14,375.86 | 28,772.22 | 14,448.48 | 14,550.41 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-500-565059 | Storm Sewer Fees | 14,393.84 | 14,281.84 | 14,385.84 | 0.00 | 14,393.84 | 28,779.68 | 14,425.84 | 14,473.84 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Department 500 - Revenue Total: | 162,296.89 | 268,042.12 | 1,408.93 | 618.18 | 133,831.76 | 223,153.31 | 148,112.31 | 152,464.93 | -62.93 | 0.00 | 0.00 | 0.00 |
|  | Revenue Total: | 162,296.89 | 268,042.12 | 1,408.93 | 618.18 | 133,831.76 | 223,153.31 | 148,112.31 | 152,464.93 | -62.93 | 0.00 | 0.00 | 0.00 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Department: 620 - Water Department |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-620-610001 | SALARIES | 7,875.02 | 10,969.82 | 10,901.72 | 16,363.93 | 11,128.72 | 12,183.90 | 13,507.12 | 11,996.97 | 4,971.01 | 0.00 | 0.00 | 0.00 |
| 02-620-610002 | TMRS RETIREMENT | 1,440.52 | 1,513.67 | 1,609.01 | 2,257.68 | 1,479.43 | 1,782.27 | 1,756.29 | 1,603.99 | 670.44 | 0.00 | 0.00 | 0.00 |
| 02-620-610003 | Workers' Compensation | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-620-610004 | Unemployement Comp | 58.16 | 16.62 | 0.00 | 294.17 | 129.84 | 26.24 | 42.29 | 46.51 | 23.34 | 0.00 | 0.00 | 0.00 |
| 02-620-610005 | Group Health Insurance | 2,692.72 | 2,706.01 | 2,719.30 | 4,144.95 | 2,851.30 | 2,851.30 | 2,907.02 | 2,491.41 | 1,037.90 | 0.00 | 0.00 | 0.00 |
| 02-620-610006 | medicare - WATER | 155.46 | 164.77 | 176.71 | 245.98 | 160.06 | 195.83 | 192.75 | 174.78 | 71.85 | 0.00 | 0.00 | 0.00 |
| 02-620-610008 | Overtime Pay | 607.02 | 1,111.89 | 1,956.42 | 1,619.28 | 674.28 | 2,357.19 | 515.46 | 785.34 | 331.28 | 0.00 | 0.00 | 0.00 |
| 02-620-610009 | Cell Phone Allowance | 70.00 | 70.00 | 70.00 | 140.00 | 70.00 | 0.00 | 105.00 | 105.00 | 70.00 | 0.00 | 0.00 | 0.00 |
| 02-620-615001 | OfFICE SUPPLIES | 33.10 | 124.87 | 573.69 | 128.52 | 268.03 | 631.48 | 804.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-620-615002 | SUPPLIES | 2,021.37 | 8,138.00 | 15,051.82 | 2,433.35 | 806.13 | 52.45 | 1,797.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-620-615003 | Printing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 349.58 | 0.00 | 0.00 | 0.00 |
| 02-620-615004 | postage | 420.09 | 45.03 | 772.92 | 34.20 | 469.80 | 573.20 | 447.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-620-615005 | Eletric | 216.32 | 165.60 | 125.01 | 123.81 | 152.44 | 219.63 | 143.72 | 151.76 | 182.82 | 0.00 | 0.00 | 0.00 |
| 02-620-615009 | Cable/Internet | 189.17 | 0.00 | 189.17 | 189.17 | 0.00 | 567.51 | 0.00 | 378.34 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-620-620001 | Training | 222.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,531.95 | 1,499.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-620-620002 | Dues \& Memberships | 0.00 | 0.00 | 3,317.30 | 100.00 | 0.00 | 0.00 | 158.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-620-625014 | Building Maintenance | 0.00 | 0.00 | 929.48 | 3,600.00 | 0.00 | 151.30 | 827.20 | 48.91 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-620-635001 | Miscellaneous Expense | 2,389.46 | 1,674.74 | 511.57 | 650.43 | 482.81 | 387.28 | 10,885.56 | 1,207.98 | 0.00 | 0.00 | 0.00 | 0.00 |
| $\underline{02-620-635008}$ | Uniform Expense | 1,085.46 | 1,511.19 | 269.94 | 203.64 | 0.00 | 1,050.44 | 359.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $\underline{02-620-635108}$ | FRANCHISE EXPENSE | 0.00 | 630.66 | 625.83 | 0.00 | 1,900.31 | 636.33 | 0.00 | 636.70 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-620-635121 | SANITATION PAYMENTS | 0.00 | 11,982.48 | 11,890.38 | 0.00 | 36,150.00 | 12,090.31 | 0.00 | 12,097.23 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-620-635125 | SEWER PAYMENTS | 99,489.11 | 0.00 | 102,527.09 | 62,760.28 | 0.00 | 67,092.25 | 0.00 | 32,326.37 | 24,672.91 | 0.00 | 0.00 | 0.00 |
| $\underline{02-620-635126}$ | Water Purchases | 0.00 | 0.00 | 28,452.83 | 0.00 | 0.00 | 51,143.63 | 54,083.53 | 25,337.96 | 32,241.51 | 0.00 | 0.00 | 0.00 |
| 02-620-635127 | Water Sample Testing | 106.96 | 123.42 | 168.67 | 168.96 | 62.00 | 662.96 | 3,355.09 | 568.40 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-620-640000 | Gas | 122.09 | 66.09 | 190.86 | 115.68 | 101.99 | 92.06 | 69.09 | 66.80 | 0.00 | 0.00 | 0.00 | 0.00 |
| $\underline{02-620-640001}$ | Gasoline | 281.08 | 373.18 | 386.13 | 325.33 | 361.25 | 0.00 | 0.00 | 510.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| $\underline{02-620-640002}$ | Vehicle/Equip Maint | 223.47 | 184.92 | 87.71 | 42.65 | 0.00 | 0.00 | 207.98 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-620-650000 | CAPItal outlay | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 20,394.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-620-650003 | Equipment Rental | 2,088.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $\underline{02-620-660004}$ | Thrid Party Provider | 3,649.86 | 678.12 | 877.29 | 890.62 | 892.42 | 1,359.88 | 892.02 | 892.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-620-660005 | Maintenance Contracts | 5,020.85 | 0.00 | 0.00 | 0.00 | 0.00 | 360.00 | 0.00 | 8,388.25 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-620-660006 | Equip/Software Purchase/Maint | 19.00 | 3,887.91 | 15,948.51 | 1,254.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Department 620 - Water Department Total: | 133,476.58 | 46,138.99 | 200,329.36 | 98,087.33 | 58,140.81 | 158,999.39 | 94,557.16 | 120,209.02 | 64,622.64 | 0.00 | 0.00 | 0.00 |
| Department | $m$ Sewer Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |
| 02-621-610001 | SALARIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,771.20 | 1,771.20 | 0.00 | 0.00 | 0.00 |

## My Monthly Activity Report

|  |  | October 2022 | November 2022 | $\begin{array}{r} \text { December } \\ 2022 \end{array}$ | January 2023 | February 2023 | March 2023 | $\begin{aligned} & \text { April } \\ & 2023 \end{aligned}$ | $\begin{gathered} \text { May } \\ 2023 \end{gathered}$ | $\begin{aligned} & \text { June } \\ & 2023 \end{aligned}$ | $\begin{array}{r} \text { July } \\ 2023 \end{array}$ | $\begin{array}{r} \text { August } \\ 2023 \end{array}$ | September 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02-621-610002 | TMRS RETIREMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 217.50 | 258.51 | 0.00 | 0.00 | 0.00 |
| 02-621-610003 | WORKERS' COMPENSATION | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-621-610005 | Group Health Insurance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 415.61 | 415.61 | 0.00 | 0.00 | 0.00 |
| 02-621-610006 | medicare | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 25.68 | 30.52 | 0.00 | 0.00 | 0.00 |
| 02-621-610008 | Overtime Pay | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 298.89 | 0.00 | 0.00 | 0.00 |
| 02-621-610009 | Cell Phone Allowance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 35.00 | 0.00 | 0.00 | 0.00 |
| 02-621-625001 | Equipment | 0.00 | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-621-630001 | Engineering Fees | 3,472.34 | 0.00 | 2,574.14 | 0.00 | 12,450.73 | 5,118.34 | 9,906.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-621-640001 | Gasoline | 0.00 | 0.00 | 1,570.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 02-621-640002 | Vehicle/Equip Maint | 25.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Department 621-Storm Sewer Maintenance Total: | 4,497.84 | 3,000.00 | 4,144.14 | 0.00 | 12,450.73 | 5,118.34 | 9,906.50 | 2,429.99 | 2,809.73 | 0.00 | 0.00 | 0.00 |
|  | Expense Total: | 137,974.42 | 49,138.99 | 204,473.50 | 98,087.33 | 70,591.54 | 164,117.73 | 104,463.66 | 122,639.01 | 67,432.37 | 0.00 | 0.00 | 0.00 |
|  | Fund 02 Surplus (Deficit): | 24,322.47 | 218,903.13 | -203,064.57 | -97,469.15 | 63,240.22 | 59,035.58 | 43,648.65 | 29,825.92 | -67,495.30 | 0.00 | 0.00 | 0.00 |
| Fund: 03 - CRIM | NTROL |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Departmen | 0 - Revenue |  |  |  |  |  |  |  |  |  |  |  |  |
| 03-500-520010 | Crime Control Sales Tax | 54,583.72 | 59,521.74 | 59,976.98 | 60,395.64 | 76,243.99 | 56,577.73 | 56,100.26 | 67,742.09 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-500-525003 | Texpool Interest | 0.62 | 0.74 | 0.93 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Department 500 - Revenue Total: | 54,584.34 | 59,522.48 | 59,977.91 | 60,395.64 | 76,243.99 | 56,577.73 | 56,100.26 | 67,742.09 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Revenue Total: | 54,584.34 | 59,522.48 | 59,977.91 | 60,395.64 | 76,243.99 | 56,577.73 | 56,100.26 | 67,742.09 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Departmen | - Crime Control |  |  |  |  |  |  |  |  |  |  |  |  |
| 03-630-610001 | Salaries | 18,360.11 | 19,646.93 | 20,146.69 | 30,483.88 | 20,939.16 | 18,221.57 | 18,635.89 | 18,538.60 | 10,261.02 | 0.00 | 0.00 | 0.00 |
| 03-630-610002 | tMRS RETIREMENT | 2,527.03 | 2,804.56 | 2,860.07 | 4,019.10 | 2,387.52 | 2,413.64 | 2,554.08 | 2,557.31 | 1,378.75 | 0.00 | 0.00 | 0.00 |
| 03-630-610003 | WORKERS' COMPENSATION | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-630-610004 | Unemployement Comp | 0.00 | 0.00 | 0.00 | 518.38 | 138.49 | 37.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-630-610005 | Group Health Insurance | 3,248.98 | 3,269.99 | 3,291.00 | 4,519.78 | 2,462.56 | 2,517.36 | 2,517.36 | 2,517.36 | 1,258.68 | 0.00 | 0.00 | 0.00 |
| 03-630-610006 | medicare | 292.90 | 325.66 | 332.20 | 466.38 | 319.97 | 279.56 | 296.14 | 296.51 | 160.08 | 0.00 | 0.00 | 0.00 |
| 03-630-610008 | OVERTIME (CCPD) | 699.04 | 1,672.24 | 1,624.55 | 79.89 | 199.25 | 279.62 | 858.92 | 982.59 | 239.67 | 0.00 | 0.00 | 0.00 |
| 03-630-610009 | Cell Phone Allowance | 150.00 | 150.00 | 150.00 | 265.00 | 150.00 | 0.00 | 150.00 | 150.00 | 150.00 | 0.00 | 0.00 | 0.00 |
| 03-630-610011 | Certification Pay | 1,369.26 | 1,369.26 | 1,369.26 | 1,900.04 | 1,153.86 | 1,153.86 | 1,153.86 | 1,153.86 | 576.93 | 0.00 | 0.00 | 0.00 |
| 03-630-625046 | Technology Replacement | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,915.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-630-625049 | Police Units/camera System | 0.00 | 679.00 | 0.00 | 0.00 | 28,764.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-630-635008 | Uniforms | 1,435.84 | 0.00 | 809.10 | 412.88 | 209.99 | 1,755.58 | 0.00 | 60.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-630-635103 | COMMUNITY RELATIONS | 3,238.89 | 4,368.43 | 1,848.08 | 657.28 | 95.00 | 50.92 | 854.82 | 3,460.42 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-630-635123 | SERVICE FEES (DATA CARD) | 527.84 | 527.84 | 553.20 | 566.84 | 566.84 | 566.84 | 5.46 | 1,122.76 | 0.00 | 0.00 | 0.00 | 0.00 |
| 03-630-660004 | Thrid Party Provider | 678.12 | 678.12 | 877.29 | 890.62 | 1,174.98 | 1,428.31 | 892.02 | 892.02 | 0.00 | 0.00 | 0.00 | 0.00 |

## My Monthly Activity Report

|  |  | October <br> 2022 | November 2022 | December <br> 2022 | January 2023 | February 2023 | March 2023 | $\begin{aligned} & \text { April } \\ & 2023 \end{aligned}$ | $\begin{gathered} \text { May } \\ 2023 \end{gathered}$ | $\begin{aligned} & \text { June } \\ & 2023 \end{aligned}$ | $\begin{gathered} \text { July } \\ 2023 \end{gathered}$ | August 2023 <br> 2023 | September 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03-630-660005 | Maintenance Contracts | 18,203.16 | 669.60 | 9,515.19 | 24,220.97 | 522.01 | 10,422.97 | 520.77 | 576.64 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Department 630-Crime Control Total: | 60,731.17 | 36,161.63 | 43,376.63 | 69,001.04 | 59,083.93 | 39,127.44 | 33,354.32 | 32,308.07 | 14,025.13 | 0.00 | 0.00 | 0.00 |
|  | Expense Total: | 60,731.17 | 36,161.63 | 43,376.63 | 69,001.04 | 59,083.93 | 39,127.44 | 33,354.32 | 32,308.07 | 14,025.13 | 0.00 | 0.00 | 0.00 |
|  | Fund 03 Surplus (Deficit): | -6,146.83 | 23,360.85 | 16,601.28 | -8,605.40 | 17,160.06 | 17,450.29 | 22,745.94 | 35,434.02 | -14,025.13 | 0.00 | 0.00 | 0.00 |
| Fund: 04 - CAPITAL PROJECTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-500-525004 | Texpool Interest | 62.59 | 74.73 | 85.44 | 837.31 | 853.01 | 971.15 | 981.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Department 500-Revenue Total: | 62.59 | 74.73 | 85.44 | 837.31 | 853.01 | 971.15 | 981.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Revenue Total: | 62.59 | 74.73 | 85.44 | 837.31 | 853.01 | 971.15 | 981.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Department: 640-Capital Projects |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 04-640-650024 | TAP PROJ--TRAIL SYSTEM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 48,045.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 04-640-650038 | Pollard Meter Boxes | 0.00 | 0.00 | 50,715.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Department 640 - Capital Projects Total: | 0.00 | 0.00 | 50,715.00 | 0.00 | 0.00 | 0.00 | 48,045.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Expense Total: | 0.00 | 0.00 | 50,715.00 | 0.00 | 0.00 | 0.00 | 48,045.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Fund 04 Surplus (Deficit): | 62.59 | 74.73 | -50,629.56 | 837.31 | 853.01 | 971.15 | -47,064.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Fund: 05 - debt servicing |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Department: 500-Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 05-500-525003 | Texpool Interest | 1,357.06 | 1,620.51 | 1,851.10 | 1,980.74 | 1,903.30 | 2,167.05 | 2,190.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Department 500 - Revenue Total: | 1,357.06 | 1,620.51 | 1,851.10 | 1,980.74 | 1,903.30 | 2,167.05 | 2,190.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Revenue Total: | 1,357.06 | 1,620.51 | 1,851.10 | 1,980.74 | 1,903.30 | 2,167.05 | 2,190.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Department: 650 - Debt Servicing |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 05-650-655001 | Principal | 0.00 | 0.00 | 0.00 | 0.00 | 16,292.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| -05-650-655002 | Interest | 0.00 | 0.00 | 0.00 | 0.00 | 103,275.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 05-650-655003 | Bank Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Department 650 - Debt Servicing Total: | 0.00 | 0.00 | 0.00 | 0.00 | 119,567.85 | 0.00 | 2,750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Expense Total: | 0.00 | 0.00 | 0.00 | 0.00 | 119,567.85 | 0.00 | 2,750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Fund 05 Surplus (Deficit): | 1,357.06 | 1,620.51 | 1,851.10 | 1,980.74 | -117,664.55 | 2,167.05 | -559.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Fund: 06 - STREET FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Department: 500-Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06-500-520005 | Street Maintenance Sales Tax | 27,291.86 | 29,760.87 | 29,988.49 | 30,197.82 | 38,122.00 | 28,288.86 | 28,050.13 | 33,871.05 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Department 500 - Revenue Total: | 27,291.86 | 29,760.87 | 29,988.49 | 30,197.82 | 38,122.00 | 28,288.86 | 28,050.13 | 33,871.05 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Revenue Total: | 27,291.86 | 29,760.87 | 29,988.49 | 30,197.82 | 38,122.00 | 28,288.86 | 28,050.13 | 33,871.05 | 0.00 | 0.00 | 0.00 | 0.00 |


|  |  | October | November | December | January | February | March | April | May | June | July | August <br> 2023 | September <br> 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2022 | 2022 | 2022 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 |  |  |
| Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Department: 606 - Street Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 06-606-610001 | SALARIES | 5,483.08 | 5,483.08 | 5,483.08 | 8,772.93 | 5,483.08 | 5,483.08 | 5,483.08 | 5,483.08 | 2,741.54 | 0.00 | 0.00 | 0.00 |
| 06-606-610002 | tMrs retirement | 681.92 | 681.92 | 681.92 | 1,094.51 | 681.92 | 673.32 | 681.92 | 681.92 | 345.26 | 0.00 | 0.00 | 0.00 |
| 06-606-610004 | Unemployement Comp | 0.00 | 0.00 | 0.00 | 142.60 | 1.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 06-606-610005 | Group Health Insurance | 933.08 | 933.08 | 933.08 | 1,399.62 | 933.08 | 933.08 | 933.08 | 933.08 | 466.54 | 0.00 | 0.00 | 0.00 |
| 06-606-610006 | medicare | 65.71 | 65.71 | 65.71 | 107.02 | 65.71 | 64.70 | 65.71 | 65.71 | 33.36 | 0.00 | 0.00 | 0.00 |
| 06-606-610009 | Cell Phone Allowance | 70.00 | 70.00 | 70.00 | 140.00 | 70.00 | 0.00 | 70.00 | 70.00 | 70.00 | 0.00 | 0.00 | 0.00 |
| 06-606-615002 | Supplies | 0.00 | 0.00 | 150.86 | 0.00 | 1,072.24 | 0.00 | 45.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 06-606-625026 | Equipment Purchase | 2,358.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,725.08 | 0.00 | 0.00 | 0.00 | 0.00 |
| 06-606-635012 | Street Signs | 51.25 | 3,547.50 | 0.00 | 0.00 | 897.75 | 0.00 | 1,585.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 06-606-635013 | Street Maintenance | 0.00 | 0.00 | 621.42 | 0.00 | 334.75 | 0.00 | 0.00 | 18,440.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 06-606-640002 | Vehicle/Equip Maint | 0.00 | 0.00 | 0.00 | 0.00 | 25.00 | 371.00 | 68.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Department 606 -Street Maintenance Total: | 9,643.08 | 10,781.29 | 8,006.07 | 11,656.68 | 9,564.92 | 7,525.18 | 8,934.10 | 30,398.87 | 3,656.70 | 0.00 | 0.00 | 0.00 |
|  | Expense Total: | 9,643.08 | 10,781.29 | 8,006.07 | 11,656.68 | 9,564.92 | 7,525.18 | 8,934.10 | 30,398.87 | 3,656.70 | 0.00 | 0.00 | 0.00 |
|  | Fund 06 Surplus (Deficit): | 17,648.78 | 18,979.58 | 21,982.42 | 18,541.14 | 28,557.08 | 20,763.68 | 19,116.03 | 3,472.18 | -3,656.70 | 0.00 | 0.00 | 0.00 |
| Fund: 08 - WRA FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Department: 500-Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08-500-520010 | Wra Sales Tax | 27,291.86 | 29,760.87 | 29,988.49 | 30,197.82 | 38,121.99 | 28,288.87 | 28,050.13 | 33,871.04 | 0.00 | 0.00 | 0.00 | 0.00 |
| 08-500-525011 | Interest Earned | 1,881.30 | 2,246.64 | 2,566.25 | 1,354.86 | 1,211.53 | 1,379.41 | 1,394.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 08-500-565001 | Misc Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 250.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Department 500-Revenue Total: |  | 29,173.16 | 32,007.51 | 32,554.74 | 31,552.68 | 39,333.52 | 29,668.28 | 29,695.70 | 33,871.04 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Revenue Total: | 29,173.16 | 32,007.51 | 32,554.74 | 31,552.68 | 39,333.52 | 29,668.28 | 29,695.70 | 33,871.04 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Department: 607 - Building Parks \& Landscape |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08-607-610001 | SALARIES | 3,667.50 | 3,678.75 | 3,645.00 | 5,760.00 | 3,667.50 | 3,735.00 | 3,600.00 | 3,600.00 | 1,890.00 | 0.00 | 0.00 | 0.00 |
| 08-607-610002 | TMRS RETIREMENT | 579.01 | 584.53 | 625.98 | 881.70 | 549.99 | 614.08 | 620.45 | 605.94 | 257.11 | 0.00 | 0.00 | 0.00 |
| 08-607-610003 | WORKERS' COMPENSATION | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 08-607-610004 | Unemployement Comp | 0.00 | 0.00 | 0.00 | 114.88 | 29.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 08-607-610005 | GROUP HEALTH Insurance | 809.46 | 809.46 | 809.46 | 1,214.19 | 809.46 | 809.46 | 809.46 | 809.46 | 404.73 | 0.00 | 0.00 | 0.00 |
| 08-607-610006 | medicare | 68.36 | 69.02 | 73.91 | 104.11 | 64.94 | 72.51 | 73.26 | 71.55 | 30.36 | 0.00 | 0.00 | 0.00 |
| 08-607-610008 | Overtime Pay | 1,012.50 | 1,046.25 | 1,417.50 | 1,350.00 | 776.25 | 1,265.63 | 1,417.50 | 1,299.38 | 168.75 | 0.00 | 0.00 | 0.00 |
| 08-607-610009 | Cell Phone Allowance | 35.00 | 35.00 | 35.00 | 70.00 | 35.00 | 0.00 | 35.00 | 35.00 | 35.00 | 0.00 | 0.00 | 0.00 |
| 08-607-625001 | EQUIPMENT | 254.21 | 0.00 | 384.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 08-607-625015 | City Parks | 7,991.67 | -1,442.13 | 1,529.13 | 9,133.63 | 492.06 | 2,157.80 | 0.00 | 3,948.31 | 0.00 | 0.00 | 0.00 | 0.00 |
| 08-607-630017 | City Landscape Maintenance | 0.00 | 14,100.00 | 0.00 | 0.00 | 0.00 | 13,600.00 | 5,300.00 | 5,900.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Department 607 - Building Parks \& Landscape Total: | 15,417.71 | 18,880.88 | 8,520.97 | 18,628.51 | 6,424.32 | 22,254.48 | 11,855.67 | 16,269.64 | 2,785.95 | 0.00 | 0.00 | 0.00 |
| Department: 680 - WRA Admin |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08-680-630002 | Legal \& Professional | 2,400.00 | 10,128.73 | 1,200.00 | 13,770.15 | 10,163.50 | 8,948.90 | 4,754.45 | 1,214.00 | 1,200.00 | 0.00 | 0.00 | 0.00 |


|  |  | October 2022 | November 2022 | $\begin{array}{r} \text { December } \\ 2022 \end{array}$ | January 2023 | February 2023 | $\begin{gathered} \text { March } \\ 0003 \end{gathered}$ | April $2023$ | $\begin{gathered} \text { May } \\ 2023 \end{gathered}$ | $\begin{aligned} & \text { June } \\ & 2023 \end{aligned}$ | $\begin{array}{r} \text { July } \\ 2023 \end{array}$ | $\begin{array}{r} \text { August } \\ 2023 \end{array}$ | September 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08-680-635001 | Miscellaneous Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 440.64 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Department 680 - WRA Admin Total: | 2,400.00 | 10,128.73 | 1,200.00 | 13,770.15 | 10,163.50 | 8,948.90 | 5,195.09 | 1,214.00 | 1,200.00 | 0.00 | 0.00 | 0.00 |
|  | Expense Total: | 17,817.71 | 29,009.61 | 9,720.97 | 32,398.66 | 16,587.82 | 31,203.38 | 17,050.76 | 17,483.64 | 3,985.95 | 0.00 | 0.00 | 0.00 |
|  | Fund 08 Surplus (Deficit): | 11,355.45 | 2,997.90 | 22,833.77 | -845.98 | 22,745.70 | -1,535.10 | 12,644.94 | 16,387.40 | -3,985.95 | 0.00 | 0.00 | 0.00 |
| Fund: 09-HAW | F COURSE |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenue Departmen | ue |  |  |  |  |  |  |  |  |  |  |  |  |
| 09-500-565001 | Misc Revenue | 380.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 309.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-500-565060 | Green Fees | 156,305.72 | 93,937.47 | 76,278.91 | 111,597.28 | 79,543.97 | 143,343.91 | 179,978.05 | 178,908.19 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-500-565065 | Food | 6,861.91 | 6,139.82 | 3,139.53 | 4,319.97 | 3,244.73 | 5,764.60 | 6,893.30 | 6,319.07 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-500-565066 | Wine | 9.22 | 0.00 | 120.10 | 0.00 | 0.00 | 4.62 | 9.24 | 46.20 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-500-565067 | Liquor | 5,222.74 | 2,675.44 | 2,979.61 | 4,396.11 | 3,067.42 | 4,951.07 | 6,685.53 | 5,320.54 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-500-565068 | Beer | 13,186.86 | 6,046.59 | 5,834.47 | 8,591.17 | 6,961.14 | 11,811.11 | 14,897.30 | 14,568.17 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-500-565069 | Beverage | 2,963.16 | 1,732.93 | 1,603.83 | 1,936.87 | 1,593.40 | 3,013.29 | 3,668.78 | 4,598.10 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-500-565070 | Tips Earned | 3,375.93 | 1,638.31 | 1,490.99 | 2,203.20 | 1,941.80 | 3,144.55 | 3,970.21 | 3,966.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-500-565071 | Members Account | -1,772.95 | -8,948.26 | -898.50 | -434.00 | -116.00 | -5,461.50 | -5,434.53 | 4,773.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-500-565075 | Cart Rental | 267.96 | 3,428.58 | 346.56 | 216.32 | 143.22 | 2,514.10 | 2,369.42 | 2,170.78 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-500-565076 | Contract Lessons | 188.00 | 54.00 | 1,011.00 | 162.00 | 27.00 | 2,077.00 | 319.00 | 126.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-500-565077 | Club Rental | 717.34 | 248.31 | 332.55 | 221.70 | 378.74 | 341.79 | 549.64 | 522.82 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-500-565079 | Range Balls | 10,174.20 | 5,425.99 | 6,556.75 | 5,076.87 | 4,327.83 | 6,931.16 | 9,204.80 | 10,058.96 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-500-565080 | Merchandise | 14,037.19 | 8,536.58 | 8,358.58 | 6,998.74 | 7,700.41 | 12,778.64 | 21,870.53 | 19,709.69 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-500-565081 | Handicap \& Association | 35.00 | 0.00 | 0.00 | 0.00 | 1,015.00 | 630.00 | 210.00 | 175.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Department 500 - Revenue Total: | 211,952.28 | 120,915.76 | 107,154.38 | 145,286.23 | 109,828.66 | 191,844.34 | 245,500.52 | 251,263.02 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Revenue Total: | 211,952.28 | 120,915.76 | 107,154.38 | 145,286.23 | 109,828.66 | 191,844.34 | 245,500.52 | 251,263.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Departmen | \& Beverage |  |  |  |  |  |  |  |  |  |  |  |  |
| 09-670-610001 | SALARIES | 6,938.66 | 6,075.27 | 6,022.68 | 8,610.51 | 5,621.94 | 9,344.09 | 5,448.96 | 5,976.16 | 3,611.17 | 0.00 | 0.00 | 0.00 |
| 09-670-610002 | TMRS RETIREMENT | 726.22 | 618.31 | 618.50 | 972.31 | 684.42 | 926.73 | 837.46 | 877.90 | 527.02 | 0.00 | 0.00 | 0.00 |
| 09-670-610003 | WORKERS' COMPENSATION | 1,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-670-610004 | Unemployement Comp | 77.73 | 25.21 | 17.04 | 187.72 | 121.42 | 154.13 | 107.89 | 59.80 | 43.16 | 0.00 | 0.00 | 0.00 |
| 09-670-610005 | Group Health Insurance | 1,585.72 | 1,585.72 | 1,585.72 | 2,388.58 | 1,595.72 | 1,142.65 | 1,818.58 | 1,818.58 | 909.29 | 0.00 | 0.00 | 0.00 |
| 09-670-610006 | medicare | 152.15 | 110.58 | 104.66 | 165.28 | 106.81 | 170.97 | 137.07 | 130.34 | 96.93 | 0.00 | 0.00 | 0.00 |
| 09-670-610007 | FICA - Social Security | 297.74 | 174.52 | 149.06 | 236.57 | 125.00 | 270.03 | 201.06 | 151.75 | 167.22 | 0.00 | 0.00 | 0.00 |
| 09-670-610008 | Overtime Pay | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 108.75 | 112.50 | 78.75 | 123.75 | 0.00 | 0.00 | 0.00 |
| 09-670-610009 | Cell Phone Allowance | 35.00 | 35.00 | 35.00 | 70.00 | 35.00 | 0.00 | 35.00 | 35.00 | 35.00 | 0.00 | 0.00 | 0.00 |
| 09-670-610030 | TIPS EARNED | 3,387.95 | 1,516.58 | 1,319.99 | 2,684.00 | 1,694.80 | 2,631.80 | 3,857.96 | 3,082.40 | 2,914.60 | 0.00 | 0.00 | 0.00 |
| 09-670-610040 | Holiday Pay | 131.53 | 0.00 | 34.10 | 34.10 | 14.61 | 38.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-670-615002 | Supplies | 1,269.81 | 588.53 | 522.18 | 1,491.25 | 412.46 | 1,395.14 | 867.77 | 894.48 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-670-615021 | Wine | 62.22 | 0.00 | 0.00 | 0.00 | 0.00 | 11.34 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $\underline{09-670-615022}$ | Bar Supplies | 6.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 57.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


|  |  | October | November | December | January | February | March | April | May | June | July | $\begin{array}{r} \text { August } \\ 2023 \end{array}$ | September <br> 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2022 | 2022 | 2022 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 |
| $\underline{09-670-615023}$ | Beer | 4,835.15 | 1,439.20 | 1,539.00 | 4,082.65 | 2,355.05 | 4,999.30 | 5,330.35 | 4,019.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-670-615024 | Beverages | 1,678.24 | 1,863.36 | 1,208.14 | 926.36 | 915.88 | 1,352.24 | 1,397.63 | 2,456.95 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-670-615025 | Food | 3,717.17 | 3,902.13 | 1,786.95 | 2,402.32 | 2,233.74 | 2,117.91 | 2,483.77 | 3,283.91 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-670-615026 | Liquor | 4,345.25 | 147.00 | 411.25 | 582.94 | 1,385.73 | 847.10 | 2,286.81 | 1,302.11 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-670-625000 | NEW EQUIPMENT | 3,312.70 | 826.84 | 0.00 | 832.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-670-625003 | Equipment Lease | 340.20 | 6,319.77 | 3,321.07 | 6,319.77 | 6,319.77 | 6,319.77 | 6,319.77 | 6,319.77 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-670-625004 | Equipment Maintenance | 950.00 | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | 470.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-670-625020 | Equipment Repair | 0.00 | 210.00 | 0.00 | 0.00 | 210.00 | 539.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-670-625021 | COMPUTER REPAIRS | 0.00 | 38.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $\underline{09-670-635001}$ | Miscellaneous Expense | 1,000.00 | 0.00 | 0.00 | 31.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-670-635023 | Sales \& Use Tax | 837.73 | 1,067.03 | 1,676.83 | 139.97 | 1,252.94 | 493.01 | 1,038.97 | -2,423.65 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-670-635024 | mixed beverage tax | 1,564.37 | 2,034.06 | -403.20 | 0.00 | 0.00 | -1,485.85 | -837.91 | 4,028.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-670-635030 | Waste Disposal | 90.00 | 180.00 | 90.00 | 90.00 | 0.00 | 180.00 | 0.00 | 289.00 | 90.00 | 0.00 | 0.00 | 0.00 |
| $\underline{09-670-635040}$ | Licenses \& Permits | 10.99 | 750.00 | 2,750.00 | 27.99 | 108.98 | 79.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Department 670 - Food \& Beverage Total: | 38,852.53 | 29,507.98 | 22,788.97 | 32,275.39 | 25,194.27 | 32,236.08 | 31,970.64 | 32,380.75 | 8,518.14 | 0.00 | 0.00 | 0.00 |
| Department |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 09-671-610001 | SALARIES | 13,818.69 | 13,689.46 | 13,818.69 | 20,534.19 | 13,689.46 | 13,689.46 | 13,713.69 | 17,176.46 | 4,194.73 | 0.00 | 0.00 | 0.00 |
| $\underline{09-671-610002}$ | tMRS RETIREMENT | 1,796.40 | 1,771.02 | 1,781.12 | 2,642.23 | 1,758.62 | 1,750.02 | 1,761.60 | 2,145.44 | 536.65 | 0.00 | 0.00 | 0.00 |
| 09-671-610003 | WORKERS' COMPENSATION | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-610004 | Unemployement Comp | 17.52 | 0.83 | 0.00 | 329.21 | 123.28 | 102.71 | 20.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-610005 | Group Health Insurance | 2,504.94 | 2,504.94 | 2,504.94 | 3,757.41 | 2,504.94 | 2,504.94 | 2,504.94 | 2,504.94 | 825.01 | 0.00 | 0.00 | 0.00 |
| 09-671-610006 | medicare | 203.98 | 201.74 | 219.57 | 299.80 | 199.53 | 215.92 | 199.88 | 245.21 | 61.34 | 0.00 | 0.00 | 0.00 |
| $\underline{09-671-610007}$ | FICA - Social Security | 0.00 | 3.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| $\underline{09-671-610009}$ | Cell Phone Allowance | 70.00 | 70.00 | 70.00 | 140.00 | 70.00 | 0.00 | 70.00 | 70.00 | 35.00 | 0.00 | 0.00 | 0.00 |
| 09-671-610025 | Retirement Stipend | 0.00 | 0.00 | 1,200.00 | 0.00 | 0.00 | 1,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-610030 | TIPS EARNED | 178.50 | 153.00 | 54.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-615002 | SUPPLIES | 40.00 | 154.91 | 649.90 | 0.00 | 369.09 | 606.25 | 138.29 | 285.69 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-615003 | PRINTING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 349.58 | 700.92 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-615005 | Electric | 5,316.35 | 6,624.54 | 5,814.61 | 4,990.97 | 5,191.78 | 5,367.99 | 4,352.93 | 4,865.39 | 5,425.85 | 0.00 | 0.00 | 0.00 |
| $\underline{09-671-615006}$ | Water | 840.27 | 859.58 | 1,135.12 | 1,252.71 | 1,136.97 | 1,230.75 | 1,110.54 | 686.26 | 0.00 | 0.00 | 0.00 | 0.00 |
| $\underline{09-671-615007}$ | NATURAL GAS | 266.06 | 235.40 | 470.10 | 654.26 | 320.49 | 288.66 | 174.34 | 124.04 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-615008 | Telephone \& Cable | 380.81 | 0.00 | 380.81 | 380.81 | 0.00 | 1,142.43 | 0.00 | 761.62 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-615020 | TOURNAMENT SUPPLIES | 0.00 | 241.96 | 0.00 | 0.00 | 0.00 | 0.00 | 247.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-615030 | MERCHANDISE | 11,777.49 | 11,396.44 | 4,829.56 | 7,517.82 | 15,087.65 | 27,077.40 | 6,930.93 | 17,867.69 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-620002 | DUES \& MEMBERSHIPS | 1,944.00 | 0.00 | 0.00 | 270.00 | 0.00 | 3,250.00 | 45.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-625000 | NEW EQUIPMNET | 399.38 | 0.00 | 0.00 | 156.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-625004 | CARTS R\&M | 1,330.02 | 989.81 | 459.94 | 0.00 | 0.00 | 165.37 | 0.00 | 651.97 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-625014 | Building Maintenance | 649.76 | 358.25 | 667.26 | 175.00 | 921.89 | 243.69 | 755.95 | 2,074.65 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-625021 | COMPUTER REPAIRS | 0.00 | 397.79 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-625025 | Range balls/Rental clubs | 0.00 | 0.00 | 0.00 | 1,821.04 | 1,196.19 | 4,015.56 | 0.00 | 83.06 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-625030 | CART LEASE | 4,194.30 | 0.00 | 4,194.30 | 0.00 | 0.00 | 17,938.80 | 0.00 | 8,969.40 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-635001 | Miscellaneous Expense | 0.00 | 0.00 | 420.00 | 74.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


|  |  | October 2022 | November 2022 | December 2022 | January 2023 | February 2023 | March 2023 | $\begin{aligned} & \text { April } \\ & 2023 \end{aligned}$ | $\begin{aligned} & \text { May } \\ & 2023 \end{aligned}$ | $\begin{aligned} & \text { June } \\ & 2023 \end{aligned}$ | $\begin{array}{r} \text { July } \\ 2023 \end{array}$ | $\begin{array}{r} \text { August } \\ 2023 \end{array}$ | September 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09-671-635008 | Uniform Expense | 78.74 | 28.50 | 85.23 | 62.00 | 77.50 | 122.57 | 0.00 | 60.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-635025 | ADVERTIIING | 0.00 | 2,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-635031 | Credit Card Fees | 5,959.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-645001 | Error/Omission Insurance | 3,611.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-645002 | General Liability Ins | 1,897.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-645004 | PROPERTY INSURANCE | 11,474.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-660004 | Thrid Party Provider | 678.12 | 678.12 | 877.29 | 890.62 | 892.42 | 1,359.88 | 892.02 | 892.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-671-660006 | Equip/Software Purchase/Maint | 1,378.00 | 1,454.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Department 671 - Pro Shop Total: | 76,805.88 | 44,113.76 | 39,632.44 | 45,948.77 | 43,539.81 | 82,272.40 | 33,267.89 | 60,164.76 | 11,078.58 | 0.00 | 0.00 | 0.00 |
| Departmen | Maintenance |  |  |  |  |  |  |  |  |  |  |  |  |
| 09-672-610001 | SALARIES | 33,799.74 | 31,538.34 | 32,350.26 | 43,374.75 | 27,114.27 | 28,633.41 | 29,224.30 | 28,272.44 | 15,586.36 | 0.00 | 0.00 | 0.00 |
| 09-672-610002 | TMRS RETIREMENT | 3,532.51 | 3,514.70 | 3,695.14 | 4,871.34 | 3,087.23 | 3,085.59 | 3,125.62 | 3,151.73 | 1,650.50 | 0.00 | 0.00 | 0.00 |
| 09-672-610003 | WORKERS' COMPENSATION | 9,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-672-610004 | UMEMPLOYMENT COMP | 107.11 | 110.48 | 117.84 | 727.14 | 331.12 | 180.65 | 90.52 | 75.40 | 50.72 | 0.00 | 0.00 | 0.00 |
| 09-672-610005 | Group Health Insurance | 6,449.30 | 6,342.20 | 6,865.70 | 8,477.79 | 5,651.86 | 5,651.86 | 5,651.86 | 5,651.86 | 2,825.93 | 0.00 | 0.00 | 0.00 |
| 09-672-610006 | medicare | 496.47 | 459.02 | 469.17 | 642.97 | 402.44 | 425.27 | 438.93 | 428.26 | 234.77 | 0.00 | 0.00 | 0.00 |
| 09-672-610007 | FICA - Social Security | 415.03 | 263.84 | 250.98 | 368.00 | 214.20 | 312.63 | 350.91 | 292.14 | 196.60 | 0.00 | 0.00 | 0.00 |
| 09-672-610008 | Overtime Pay | 865.14 | 728.89 | 431.52 | 721.10 | 510.23 | 671.01 | 929.62 | 1,134.55 | 487.52 | 0.00 | 0.00 | 0.00 |
| 09-672-610009 | Cell Phone Allowance | 140.00 | 140.00 | 140.00 | 210.00 | 105.00 | 0.00 | 105.00 | 105.00 | 105.00 | 0.00 | 0.00 | 0.00 |
| 09-672-610011 | Certification Pay | 23.08 | 23.08 | 23.08 | 34.62 | 23.08 | 23.08 | 23.08 | 23.08 | 11.54 | 0.00 | 0.00 | 0.00 |
| 09-672-610012 | Contract Services | 1,049.00 | 1,049.00 | 1,049.00 | 0.00 | 14,400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-672-615002 | SUPPLIES | 2,251.77 | 3,677.84 | 1,743.59 | 1,699.10 | 163.43 | 736.50 | 895.56 | 555.14 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-672-615005 | Electric | 0.00 | 0.00 | 0.00 | 520.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-672-615006 | Water | 72.83 | 55.80 | 76.88 | 309.12 | 187.33 | 66.50 | 102.27 | 63.13 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-672-615026 | TRINITY WATER | 0.00 | 6,358.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| -09-672-615027 | Golf Course | 419.94 | 0.00 | 17,458.33 | 17,400.00 | 3,402.00 | 0.00 | 414.09 | 328.20 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-672-615028 | Irrigation | 11,394.55 | 1,946.22 | 946.63 | 2,372.00 | 2,184.48 | 139.64 | 141.68 | 0.00 | 1,113.00 | 0.00 | 0.00 | 0.00 |
| 09-672-615040 | Chemicals | 25,732.24 | 0.00 | 109.96 | 17,087.54 | 1,100.00 | 12,414.07 | 0.00 | 17,636.26 | 27,462.64 | 0.00 | 0.00 | 0.00 |
| 09-672-615042 | SEED/SOD | 605.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-672-620001 | training | 50.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-672-620002 | DUES \& MEMBERSHIPS | 14.99 | 14.99 | 14.99 | 14.99 | 14.99 | 14.99 | 679.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-672-625001 | NEW EQUIPMENT | 86.31 | 117.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-672-625002 | Equipment Repair | 198.22 | 1,214.40 | 488.61 | 1,238.85 | 24.69 | 1,493.47 | 1,163.49 | 4,164.47 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-672-625003 | Equipment Lease | 2,998.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-672-625004 | Equipment Maintenance | 647.95 | 642.98 | 95.19 | 21.08 | 182.93 | 60.00 | 318.99 | 25.26 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-672-625007 | Small Tools | 205.99 | 1,877.73 | 2,586.57 | 832.95 | 1,774.99 | 38.96 | 171.02 | 4.30 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-672-635001 | Miscellaneous Expense | 0.00 | 0.00 | 267.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-672-635008 | Uniform Expense | 711.61 | 1,109.38 | 1,583.35 | 579.28 | 1,360.90 | 356.87 | 656.15 | 533.46 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-672-640001 | Gasoline/oil | 2,877.51 | 6,301.54 | 2,262.59 | 1,454.78 | 1,598.42 | 4,098.28 | 2,345.22 | 457.50 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-672-645005 | MOBILE EQUIPMENT | 4,271.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-672-645010 | Equipment Insurance | 9,366.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-672-650010 | CAPITAL IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 1,919.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

My Monthly Activity Report

|  |  | October 2022 | November 2022 | December 2022 | January 2023 | February <br> 2023 | $\begin{array}{r} \text { March } \\ 2023 \end{array}$ | $\begin{aligned} & \text { April } \\ & 2023 \end{aligned}$ | $\begin{gathered} \text { May } \\ 2023 \end{gathered}$ | $\begin{aligned} & \text { June } \\ & 2023 \end{aligned}$ | $\begin{array}{r} \text { July } \\ 2023 \end{array}$ | August 2023 | September 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09-672-650011 | CAPITAL REPAIR | 0.00 | 0.00 | 0.00 | 0.00 | 3,075.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 09-672-660004 | Thrid Party Provider | 222.02 | 222.02 | 287.23 | 291.60 | 292.19 | 445.24 | 292.06 | 292.06 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Department 672 -Golf Maintenance Total: | 118,006.62 | 67,708.25 | 73,314.03 | 103,249.00 | 69,120.68 | 58,848.02 | 47,120.34 | 63,194.24 | 49,724.58 | 0.00 | 0.00 | 0.00 |
|  | Expense Total: | 233,665.03 | 141,329.99 | 135,735.44 | 181,473.16 | 137,854.76 | 173,356.50 | 112,358.87 | 155,739.75 | 69,321.30 | 0.00 | 0.00 | 0.00 |
|  | Fund 09 Surplus (Deficit): | -21,712.75 | -20,414.23 | -28,581.06 | -36,186.93 | -28,026.10 | 18,487.84 | 133,141.65 | 95,523.27 | -69,321.30 | 0.00 | 0.00 | 0.00 |
|  | Total Surplus (Deficit): | -31,894.09 | 239,114.51 | 285,023.30 | 507,538.12 | 2,004,770.50 | -1,248,040.84 | 281,697.37 | 171,060.10 | -242,640.20 | 0.00 | 0.00 | 0.00 |


|  |  | October2022 | November 2022 | December 2022 | $\begin{array}{r} \text { January } \\ 2023 \end{array}$ | February 2023 | March 2023 | $\begin{aligned} & \text { April } \\ & 2023 \end{aligned}$ | $\begin{aligned} & \text { May } \\ & 2023 \end{aligned}$ | $\begin{aligned} & \text { June } \\ & 2023 \end{aligned}$ | $\begin{array}{r} \text { July } \\ 2023 \end{array}$ | $\begin{array}{r} \text { August } \\ 2023 \end{array}$ | September 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Departmen... |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fund: 01 - GENERAL FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 500 - Revenue |  | 252,202.93 | 347,007.83 | 776,341.83 | 913,179.40 | 2,244,391.79 | -1,025,846.15 | 264,327.45 | 213,345.68 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Revenue Total: | 252,202.93 | 347,007.83 | 776,341.83 | 913,179.40 | 2,244,391.79 | $-1,025,846.15$ | 264,327.45 | 213,345.68 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 600 - Administration |  | 85,629.93 | 89,231.48 | 93,081.00 | 88,479.26 | 107,611.00 | 93,099.68 | 80,363.51 | 76,400.71 | 28,825.38 | 0.00 | 0.00 | 0.00 |
| 601 - Facilities |  | 41,481.43 | 6,066.33 | 9,015.16 | 15,838.49 | 8,244.21 | 9,491.30 | 9,466.64 | 7,957.29 | 10,467.29 | 0.00 | 0.00 | 0.00 |
| 603 - Police Operations |  | 140,060.28 | 217,375.78 | 116,639.37 | 137,402.23 | 99,167.87 | 167,671.92 | 36,729.90 | 102,160.58 | 38,214.98 | 0.00 | 0.00 | 0.00 |
| 604 - Court |  | 14,401.90 | 12,331.95 | 25,166.13 | 13,712.78 | 11,463.63 | 12,451.78 | 11,333.92 | 7,833.86 | 6,648.17 | 0.00 | 0.00 | 0.00 |
| 605 - Fire Operations |  | 28,410.25 | 28,410.25 | 28,410.25 | 28,410.25 | 0.00 | 56,820.50 | 28,410.25 | 28,410.25 | 0.00 | 0.00 | 0.00 | 0.00 |
| 606 - Street Maintenance |  | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 608 - Library |  | 0.00 | 0.00 | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 165.68 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Expense Total: | 310,983.79 | 353,415.79 | 272,311.91 | 283,893.01 | 226,486.71 | 339,535.18 | 166,304.22 | 222,928.37 | 84,155.82 | 0.00 | 0.00 | 0.00 |
|  | Fund 01 Surplus (Deficit): | -58,780.86 | -6,407.96 | 504,029.92 | 629,286.39 | 2,017,905.08 | $-1,365,381.33$ | 98,023.23 | -9,582.69 | -84,155.82 | 0.00 | 0.00 | 0.00 |
| Fund: 02 - WATER FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 500 - Revenue |  | 162,296.89 | 268,042.12 | 1,408.93 | 618.18 | 133,831.76 | 223,153.31 | 148,112.31 | 152,464.93 | -62.93 | 0.00 | 0.00 | 0.00 |
|  | Revenue Total: | 162,296.89 | 268,042.12 | 1,408.93 | 618.18 | 133,831.76 | 223,153.31 | 148,112.31 | 152,464.93 | -62.93 | 0.00 | 0.00 | 0.00 |
| Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 620 - Water Department |  | 133,476.58 | 46,138.99 | 200,329.36 | 98,087.33 | 58,140.81 | 158,999.39 | 94,557.16 | 120,209.02 | 64,622.64 | 0.00 | 0.00 | 0.00 |
| 621 - Storm Sewer Maintenance |  | 4,497.84 | 3,000.00 | 4,144.14 | 0.00 | 12,450.73 | 5,118.34 | 9,906.50 | 2,429.99 | 2,809.73 | 0.00 | 0.00 | 0.00 |
|  | Expense Total: | 137,974.42 | 49,138.99 | 204,473.50 | 98,087.33 | 70,591.54 | 164,117.73 | 104,463.66 | 122,639.01 | 67,432.37 | 0.00 | 0.00 | 0.00 |
|  | Fund 02 Surplus (Deficit): | 24,322.47 | 218,903.13 | -203,064.57 | -97,469.15 | 63,240.22 | 59,035.58 | 43,648.65 | 29,825.92 | -67,495.30 | 0.00 | 0.00 | 0.00 |
| Fund: 03 - CRIME CONTROL |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 500 - Revenue |  | 54,584.34 | 59,522.48 | 59,977.91 | 60,395.64 | 76,243.99 | 56,577.73 | 56,100.26 | 67,742.09 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Revenue Total: | 54,584.34 | 59,522.48 | 59,977.91 | 60,395.64 | 76,243.99 | 56,577.73 | 56,100.26 | 67,742.09 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 630 - Crime Control |  | 60,731.17 | 36,161.63 | 43,376.63 | 69,001.04 | 59,083.93 | 39,127.44 | 33,354.32 | 32,308.07 | 14,025.13 | 0.00 | 0.00 | 0.00 |
|  | Expense Total: | 60,731.17 | 36,161.63 | 43,376.63 | 69,001.04 | 59,083.93 | 39,127.44 | 33,354.32 | 32,308.07 | 14,025.13 | 0.00 | 0.00 | 0.00 |
|  | Fund 03 Surplus (Deficit): | -6,146.83 | 23,360.85 | 16,601.28 | -8,605.40 | 17,160.06 | 17,450.29 | 22,745.94 | 35,434.02 | -14,025.13 | 0.00 | 0.00 | 0.00 |
| Fund: 04 - CAPITAL PROJECTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 500 - Revenue |  | 62.59 | 74.73 | 85.44 | 837.31 | 853.01 | 971.15 | 981.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Revenue Total: | 62.59 | 74.73 | 85.44 | 837.31 | 853.01 | 971.15 | 981.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 640 - Capital Projects |  | 0.00 | 0.00 | 50,715.00 | 0.00 | 0.00 | 0.00 | 48,045.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


| Departmen |  | October 2022 | November 2022 | December 2022 | January 2023 | February <br> 2023 | $\begin{array}{r} \text { March } \\ 2023 \end{array}$ | $\begin{aligned} & \text { April } \\ & 2023 \end{aligned}$ | $\begin{gathered} \text { May } \\ 2023 \end{gathered}$ | $\begin{aligned} & \text { June } \\ & 2023 \end{aligned}$ | $\begin{gathered} \text { July } \\ 2023 \end{gathered}$ | $\begin{array}{r} \text { August } \\ 2023 \end{array}$ | September 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Expense Total: | 0.00 | 0.00 | 50,715.00 | 0.00 | 0.00 | 0.00 | 48,045.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Fund 04 Surplus (Deficit): | 62.59 | 74.73 | -50,629.56 | 837.31 | 853.01 | 971.15 | -47,064.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Fund: 05 - debt servicing |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 500 - Revenue |  | 1,357.06 | 1,620.51 | 1,851.10 | 1,980.74 | 1,903.30 | 2,167.05 | 2,190.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Revenue Total: | 1,357.06 | 1,620.51 | 1,851.10 | 1,980.74 | 1,903.30 | 2,167.05 | 2,190.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 650 - Debt Servicing |  | 0.00 | 0.00 | 0.00 | 0.00 | 119,567.85 | 0.00 | 2,750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Expense Total: | 0.00 | 0.00 | 0.00 | 0.00 | 119,567.85 | 0.00 | 2,750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Fund 05 Surplus (Deficit): | 1,357.06 | 1,620.51 | 1,851.10 | 1,980.74 | -117,664.55 | 2,167.05 | -559.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Fund: 06 - STREET FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 500 - Revenue |  | 27,291.86 | 29,760.87 | 29,988.49 | 30,197.82 | 38,122.00 | 28,288.86 | 28,050.13 | 33,871.05 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Revenue Total: | 27,291.86 | 29,760.87 | 29,988.49 | 30,197.82 | 38,122.00 | 28,288.86 | 28,050.13 | 33,871.05 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 606 - Street Maintenance |  | 9,643.08 | 10,781.29 | 8,006.07 | 11,656.68 | 9,564.92 | 7,525.18 | 8,934.10 | 30,398.87 | 3,656.70 | 0.00 | 0.00 | 0.00 |
|  | Expense Total: | 9,643.08 | 10,781.29 | 8,006.07 | 11,656.68 | 9,564.92 | 7,525.18 | 8,934.10 | 30,398.87 | 3,656.70 | 0.00 | 0.00 | 0.00 |
|  | Fund 06 Surplus (Deficit): | 17,648.78 | 18,979.58 | 21,982.42 | 18,541.14 | 28,557.08 | 20,763.68 | 19,116.03 | 3,472.18 | -3,656.70 | 0.00 | 0.00 | 0.00 |
| Fund: 08 - WRA FUND |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 500 - Revenue |  | 29,173.16 | 32,007.51 | 32,554.74 | 31,552.68 | 39,333.52 | 29,668.28 | 29,695.70 | 33,871.04 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Revenue Total: | 29,173.16 | 32,007.51 | 32,554.74 | 31,552.68 | 39,333.52 | 29,668.28 | 29,695.70 | 33,871.04 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 607 - Building Parks \& Landscape |  | 15,417.71 | 18,880.88 | 8,520.97 | 18,628.51 | 6,424.32 | 22,254.48 | 11,855.67 | 16,269.64 | 2,785.95 | 0.00 | 0.00 | 0.00 |
| 680 - WRA Admin |  | 2,400.00 | 10,128.73 | 1,200.00 | 13,770.15 | 10,163.50 | 8,948.90 | 5,195.09 | 1,214.00 | 1,200.00 | 0.00 | 0.00 | 0.00 |
|  | Expense Total: | 17,817.71 | 29,009.61 | 9,720.97 | 32,398.66 | 16,587.82 | 31,203.38 | 17,050.76 | 17,483.64 | 3,985.95 | 0.00 | 0.00 | 0.00 |
|  | Fund 08 Surplus (Deficit): | 11,355.45 | 2,997.90 | 22,833.77 | -845.98 | 22,745.70 | -1,535.10 | 12,644.94 | 16,387.40 | -3,985.95 | 0.00 | 0.00 | 0.00 |
| Fund: 09 - HAWKS CREEK GOLF COURSE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 500 - Revenue |  | 211,952.28 | 120,915.76 | 107,154.38 | 145,286.23 | 109,828.66 | 191,844.34 | 245,500.52 | 251,263.02 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Revenue Total: | 211,952.28 | 120,915.76 | 107,154.38 | 145,286.23 | 109,828.66 | 191,844.34 | 245,500.52 | 251,263.02 | 0.00 | 0.00 | 0.00 | 0.00 |
| Expense |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 670-Food \& Beverage |  | 38,852.53 | 29,507.98 | 22,788.97 | 32,275.39 | 25,194.27 | 32,236.08 | 31,970.64 | 32,380.75 | 8,518.14 | 0.00 | 0.00 | 0.00 |
| 671 - Pro Shop |  | 76,805.88 | 44,113.76 | 39,632.44 | 45,948.77 | 43,539.81 | 82,272.40 | 33,267.89 | 60,164.76 | 11,078.58 | 0.00 | 0.00 | 0.00 |
| 672 - Golf Maintenance |  | 118,006.62 | 67,708.25 | 73,314.03 | 103,249.00 | 69,120.68 | 58,848.02 | 47,120.34 | 63,194.24 | 49,724.58 | 0.00 | 0.00 | 0.00 |

## My Monthly Activity Report

## Departmen...

|  | October 2022 | November 2022 | December 2022 | January 2023 | February 2023 | $\begin{array}{r} \text { March } \\ 2023 \end{array}$ | $\begin{aligned} & \text { April } \\ & 2023 \end{aligned}$ | $\begin{gathered} \text { May } \\ 2023 \end{gathered}$ | $\begin{aligned} & \text { June } \\ & 2023 \end{aligned}$ | $\begin{array}{r} \text { July } \\ 2023 \end{array}$ | $\begin{array}{r} \text { August } \\ 2023 \end{array}$ | September 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expense Total: | 233,665.03 | 141,329.99 | 135,735.44 | 181,473.16 | 137,854.76 | 173,356.50 | 112,358.87 | 155,739.75 | 69,321.30 | 0.00 | 0.00 | 0.00 |
| Fund 09 Surplus (Deficit): | -21,712.75 | -20,414.23 | -28,581.06 | -36,186.93 | -28,026.10 | 18,487.84 | 133,141.65 | 95,523.27 | -69,321.30 | 0.00 | 0.00 | 0.00 |
| Total Surplus (Deficit): | -31,894.09 | 239,114.51 | 285,023.30 | 507,538.12 | ,004,770.50 | ,248,040.84 | 281,697.37 | 171,060.10 | -242,640.20 | 0.00 | 0.00 | 0.00 |

01-GENERAL FUND
02 - WATER FUND
03 - CRIME CONTROL
04 - CAPITAL PROJECTS
05- DEBT SERVICING
06 - STREET FUND
06 - STREET FUND
09 - HAWKS CREEK GOLF CO...
Total Surplus (Deficit):

| October | November | December | January | February | March | April 2023 | May 2023 | June 2023 | July 2023 | August 2023 | September 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2022 | 2022 | 2022 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 | 2023 |
| -58,780.86 | -6,407.96 | 504,029.92 | 629,286.39 | 2,017,905.08 | -1,365,381.33 | 98,023.23 | -9,582.69 | -84,155.82 | 0.00 | 0.00 | 0.00 |
| 24,322.47 | 218,903.13 | -203,064.57 | -97,469.15 | 63,240.22 | 59,035.58 | 43,648.65 | 29,825.92 | -67,495.30 | 0.00 | 0.00 | 0.00 |
| -6,146.83 | 23,360.85 | 16,601.28 | -8,605.40 | 17,160.06 | 17,450.29 | 22,745.94 | 35,434.02 | -14,025.13 | 0.00 | 0.00 | 0.00 |
| 62.59 | 74.73 | -50,629.56 | 837.31 | 853.01 | 971.15 | -47,064.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1,357.06 | 1,620.51 | 1,851.10 | 1,980.74 | -117,664.55 | 2,167.05 | -559.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 17,648.78 | 18,979.58 | 21,982.42 | 18,541.14 | 28,557.08 | 20,763.68 | 19,116.03 | 3,472.18 | -3,656.70 | 0.00 | 0.00 | 0.00 |
| 11,355.45 | 2,997.90 | 22,833.77 | -845.98 | 22,745.70 | -1,535.10 | 12,644.94 | 16,387.40 | -3,985.95 | 0.00 | 0.00 | 0.00 |
| -21,712.75 | -20,414.23 | -28,581.06 | -36,186.93 | -28,026.10 | 18,487.84 | 133,141.65 | 95,523.27 | -69,321.30 | 0.00 | 0.00 | 0.00 |
| -31,894.09 | 239,114.51 | 285,023.30 | 507,538.12 | 2,004,770.50 | -1,248,040.84 | 281,697.37 | 171,060.10 | -242,640.20 | 0.00 | 0.00 | 0.00 |

## Westworth Village Police Department <br> Monthly Calls-For-Service Report By Call-Type

May-23

| Priority 1 Calls for Service | 2023 | 2022 | 2021 | Priority 2 \& 3 Calls for Service | 2023 | 2022 | 2021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 911 HANG UP |  | 1 | 6 | ACCIDENT - MINOR | 7 | 5 | 12 |
| ACCIDENT - HIT \& RUN | 2 | 2 | 1 | ANIMAL COMPLAINT | 8 | 13 | 16 |
| ACCIDENT - MAJOR | 1 | 1 | 1 | ASSIGNED ENFORCEMENT | 71 | 94 | 162 |
| ALARM - BUSINESS | 4 | 4 | 9 | CITIZEN ASSIST | 12 | 1 | 5 |
| ALARM - RESIDENTIAL | 4 | 2 | 5 | CIVIL STANDBY |  | 2 |  |
| ASSAULT | 2 | 3 |  | CLOSE PATROL / HOUSE WATCH | 3 | 20 | 45 |
| ASSIST OTHER AGENCY | 14 | 22 | 14 | ESCORT |  | 1 |  |
| ATTEMPTED SUICIDE | 1 | 1 |  | FORGERY/FRAUD/COUNTERFEITING |  | 4 | 4 |
| BURGLARY |  | 1 |  | GRAFFITI | 3 | 1 |  |
| BURGLARY BUSINESS |  | 2 |  | FOUND PROPERTY |  | 3 | 2 |
| BURGLARY HAB |  |  | 1 | HARASSMENT |  | 1 | 1 |
| BURGLARY MOTOR VEHICLE |  | 1 | 1 | IDENTITY THEFT |  |  | 1 |
| CRIMINAL MISCHIEF | 4 | 1 | 3 | LIFT ASSIST |  | 1 | 1 |
| DECEASED PERSON | 1 |  |  | LOCK OUT |  | 3 | 2 |
| DISTURBANCE | 6 | 8 | 18 | LOST/STOLEN PROPERTY |  |  |  |
| DOMESTIC | 3 |  | 2 | MEET COMPLAINANT | 14 | 10 | 10 |
| FIRE CALL |  | 2 |  | SCHOOL ZONE | 47 | 36 | 27 |
| INDECENCY/SEX CRIMES |  |  |  | TRAFFIC CONTROL |  |  | 3 |
| INMATE MEDICAL CALL |  |  |  |  |  |  |  |
| MEDICAL CALL | 35 | 20 | 13 |  |  |  |  |
| MENTAL PERSON | 1 | 1 | 1 |  |  |  |  |
| MISSING PERSON |  |  |  |  |  |  |  |
| NOISE COMPLAINT |  | 7 | 7 |  |  |  |  |
| PUBLIC INTOXICATION |  | 1 | 1 |  |  |  |  |
| RECKLESS DRIVER |  | 1 | 2 |  |  |  |  |
| ROAD RAGE |  |  |  |  |  |  |  |
| ROBBERY |  |  |  |  |  |  |  |
| RUNAWAY |  | 1 |  |  |  |  |  |
| SHOTS HEARD/FIRED |  | 1 |  |  |  |  |  |
| STOLEN VEHICLE | 4 | 1 |  |  |  |  |  |
| SUSPICIOUS PERSON | 7 | 10 | 11 |  |  |  |  |
| TERRORISTIC THREAT |  |  | 3 |  |  |  |  |
| THEFT | 12 | 6 | 20 |  |  |  |  |
| TRESPASSING |  | 7 | 2 |  |  |  |  |
| WEAPONS OFFENSE | 1 | 1 | 1 |  |  |  |  |
| WELFARE CONCERN |  | 6 | 10 |  |  |  |  |
| Priority 1 Calls for Service | 102 | 114 | 132 | Priority 2 \& 3 Calls for Service | 165 | 195 | 291 |



## Westworth Village Police Department

Monthly Calls-For-Service Report By Call-Type
May-23

| Self Initiated | 2023 | 2022 | 2021 | Other Time | 2023 | 2022 | 2021 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ABANDONED VEHICLE |  | 2 |  | ADMINISTRATIVE DETAIL | 274 | 101 | 184 |
| ARREST - NOT TRAFFIC |  |  | 1 | CODE ENFORCEMENT - FOLLOW-UP |  |  |  |
| BUILDING INSPECTION |  |  |  | COURT |  | 5 | 6 |
| BUSINESS CHECK | 152 | 120 | 188 | FTO TRAINING ACTIVITIES |  |  |  |
| BUSINESS PATROL | 314 | 266 | 243 | IN-SERVICE TRAINING |  | 28 | 14 |
| CODE ENFORCEMENT - VIOLATION |  |  | 1 | JAIL DETAIL | 1 | 52 | 77 |
| COMM ORIENTED POLICING PROGRAM | 28 | 7 | 3 | OTHER |  | 3 | 11 |
| CRIME PREVENTION OPERATION |  | 7 | 20 | PAPERWORK |  | 89 | 161 |
| DRUGS/NARCOTICS |  | 6 | 5 | PRISONER BOOKING |  | 10 | 29 |
| DWI / DUI | 4 | 5 | 3 | PRISONER DETAIL |  | 6 | 17 |
| DWLI |  |  | 1 | PRISONER RELEASE |  | 7 | 21 |
| FOLLOWUP INVESTIGATION | 18 | 31 | 19 | PUBLIC WORKS ASSISTANCE |  | 1 | 1 |
| INVESTIGATION | 42 | 10 | 22 | REPO |  |  | 3 |
| MOTORIST ASSIST |  | 10 | 8 | VEHICLE MAINTENANCE |  | 145 | 247 |
| OPEN DOOR |  | 3 | 4 |  |  |  |  |
| ORDINANCE VIOLATION | 8 | 8 | 5 |  |  |  |  |
| PARK PATROL | 133 | 131 | 84 |  |  |  |  |
| PARKING VIOLATION |  | 7 | 16 |  |  |  |  |
| PEDESTRIAN STOP |  | 3 | 3 |  |  |  |  |
| RESIDENTIAL PATROL | 330 | 280 | 417 |  |  |  |  |
| SUSPICIOUS VEHICLE | 7 | 11 | 18 |  |  |  |  |
| TRAFFIC | 356 | 182 | 351 |  |  |  |  |
| TRAFFIC HAZARD | 1 | 4 | 3 |  |  |  |  |
| WARRANT SERVICE | 1 | 1 | 1 |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Self Initiated | 1394 | 1094 | 1416 | Other Time | 275 | 447 | 771 |

Traffic Stops, Cited Violations, and Warnings per Month

|  | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | Totals | 5000 | Traffic Stops Calendar Year to Date |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2021 Traffic Stops | 491 | 316 | 281 | 89 | 430 | 358 | 209 | 621 | 430 | 534 | 264 | 181 | 4204 |  |  |
| 2021 Cited Violations | 350 | 203 | 203 | 98 | 308 | 228 | 172 | 377 | 370 | 383 | 197 | 148 | 3037 |  | $4204 \quad 4471$ |
| 2021 Warnings | 395 | 287 | 239 | 60 | 308 | 265 | 148 | 531 | 420 | 416 | 194 | 151 | 3414 | 4000 |  |
| 2022 Traffic Stops | 291 | 187 | 343 | 303 | 351 | 403 | 493 | 582 | 453 | 441 | 391 | 233 | 4471 | 3000 |  |
| 2022 Cited Violations | 139 | 139 | 316 | 233 | 292 | 338 | 329 | 434 | 365 | 382 | 311 | 233 | 3511 | 2000 |  |
| 2022 Warnings | 215 | 145 | 241 | 227 | 290 | 364 | 436 | 480 | 367 | 404 | 360 | 205 | 3734 | 2000 | $1522$ |
| 2023 Traffic Stops | 300 | 243 | 215 | 408 | 356 |  |  |  |  |  |  |  | 1522 | 1000 |  |
| 2023 Cited Violations | 209 | 159 | 126 | 307 | 190 |  |  |  |  |  |  |  | 991 | 0 |  |
| 2023 Warnings | 273 | 254 | 198 | 394 | 342 |  |  |  |  |  |  |  | 1461 |  | ■ 2021 - 2022 - 2023 |

Total Violations and Warning Cited Per Month


The Hidden Jewel of the Metroplex.

## PUBLIC WORKS REPORT MAY 2023

Water

* All bacteriological water samples passed
* Continued monthly dead-end flushing
* Continued water sampling for Nitrification Action Plan for TCEQ
* Performed construction and alleyway inspections
* Performed Line Locates for utility services
* Completed meter replacement project


## Sewer

* Performed weekly sewer line flushes on Pecan Drive
* Performed preventative maintenance on sewer residential area


## Stormwater

* Cleaned storm drains on Pumphreys, White Settlement Road, and Casstevens
* Performed stormwater inspection
* Performed Park maintenance and cleaning
* Replaced broken sewer service at Wyndham Crest


## AMA-Beacon Alerts 2023:

Objective- Notify residents at first alert of a water leak through phone call, email, and face to face notification.

Goal- Provide proactive customer service.


## Leak Alert

Notified Customer within 24 hours of $1^{\text {st }}$ alert

- Leak detected

6

- No Leak Detected 0

Calls from Residents

- Leak Detected 1
- No Leak Detected 0
Grand Totals ..... 120

[^1]
## Street Maintenance 2022:

Objective- Develop a Crack Sealing Program and Street Sign/Light Maintenance Program throughout the City.

Goal- Extend the longevity of City streets while implementing a quarterly inspection procedure.


## Street Repair

## Total Completed

Clear Roadway 354

- Trash

6

- Dead Animals 5
- Tree Limbs/Debris 1

Street Signs/Lights

- Street Signs

142

- Street Lights

0

## Street Maintenance

261

- Potholes/Street

0

- Manhole Maintenance 0
- Graffiti 1
- Alleyway 10


## Grand Total:

## Westworth Village

MAY 2023
Service Order Report

| Group Summary |  | Total New | Total Void | Total Open |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Group | Total Completed |  |  |  |  |
| Mobile Service Orders | 195 | 0 | 0 | 0 |  |
| Grand Totals | 195 | 0 | 0 | 0 |  |
| Job Code Summary |  |  |  |  |  |
| Job Code |  | Total Completed | Total New | Total Void | Total Open |
| AMA - Beacon Leak Alert |  | 6 | 0 | 0 | 0 |
| BRR - Billing Re-Read |  | 1 | 0 | 0 | 0 |
| CFL - Customer- Leak Investigation |  | 1 | 0 | 0 | 0 |
| CUT - Cutoff- Delinquent Acct. |  | 11 | 0 | 0 | 0 |
| MISC - Miscellaneous |  | 4 | 0 | 0 | 0 |
| MRR - Meter Re-Read |  | 123 | 0 | 0 | 0 |
| OCC - Read and Leave On |  | 15 | 0 | 0 | 0 |
| OFF - Turn Off Service |  | 3 | 0 | 0 | 0 |
| ON - Turn On Service |  | 1 | 0 | 0 | 0 |
| PRESS - Water Pressure |  | 2 | 0 | 0 | 0 |
| REINS - Turn Back on Service |  | 9 | 0 | 0 | 0 |
| SEWER - Check Sewer Lines |  | 1 | 0 | 0 | 0 |
| TRASH - Replace Trash/Recycle Bin |  | 18 | 0 | 0 | 0 |
| Grand Totals |  | 195 | 0 | 0 | 0 |

May 2023
Work Order Report

| Job Code | Total Completed | Total New | Total Void |
| :--- | :---: | :---: | :---: |
| CITY HALL | 1 | 0 | Total Open |
| HCGC | 0 | 0 | 0 |
| POLICE DEPARTMENT | 0 | 0 | 0 |
| COURT | 0 | 0 | 0 |
| PUBLIC WORKS BUILDING | 1 | 0 | 0 |
| ROADWAY | 11 | 0 | 0 |
| PARK | 65 | 0 | 0 |
| ALLEYWAY | 10 | 0 | 0 |
| EASEMENT | 0 | 0 | 0 |
| INTERSECTION | 0 | 0 | 0 |
| SCHOOL ZONE | 1 | 0 | 0 |
| STORMWATER | 0 | 0 | 0 |
| WATER LINES | 0 | 0 | 0 |
| SEWER LINES | 1 | 0 | 0 |
| VACANT LOT | 0 | 0 | 0 |


| Monthly Overview |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Rounds | Total: $4,064$ | Daily Fee Paid: $3,910$ | Price Per Player \$61.65 |  |
| Revenue | $\begin{gathered} \text { Total: } \\ \$ 250,554.09 \end{gathered}$ | Per Round: \$61.65 | D/F G/F Revenue: \$177,974.82 | Avg. \$ per Round G/F: \$43.79 |
| Closures | 2 Days Closed |  |  |  |


| Category | Revenue | \$ Per Round |
| :---: | :---: | :---: |
| Green Fees | $\$ 177,974.82$ | $\$ 43.79$ |
| Pro-Shop Merchandise | $\$ 20,121.71$ | $\$ 4.95$ |
| Range | $\$ 10,058.96$ | $\$ 2.48$ |
| Food | $\$ 6,319.07$ | $\$ 1.55$ |
| Beer | $\$ 14,568.17$ | $\$ 3.58$ |
| Beverages | $\$ 4,598.10$ | $\$ 1.13$ |
| Liquor | $\$ 5,320.54$ | $\$ 1.31$ |




Food and Beverage Monthly Promotions

- Monthly Westworth Village Resident discount coupon: We had 0 special redeemed in the month of May.


## Summary/Overview

- WEATHER: The weather for the month of May was extremely good we were closed the first 2 days of the month for maintenance and that was it.
- TOURNAMENTS: We conducted only 3 Tournaments in May contributing 258 Rounds.
- FINANCE: 4,064 Rounds were played last month equating to a total revenue of $\$ 250,554$. Last month was an all-time facility record for not only the month of May but out of any month in general.
- Golf Course Update: The golf course is continuing to experience extreme benefits from the new software program as well as the fee structure implemented on December $1^{\text {st, }}, 2023$. We had $39 \%$ of the rounds booked online and 23 Total Rounds played by Westworth Village Residents. Hawks Creek is now ahead of last year's revenue by $\$ 136,154$ and with 564 less rounds played then last year.


## Code Enforcement

Code Enforcement took action on 282 violations, all but six were resolved and given court appearance dates. In addition, during the month of May two stop work orders were issued to construction sites, all were corrected and released. As always Code will continue to focus on citizen complaints, the majority of which remain the alley overgrowth and high weeds/grass. As always, the goal is to gain compliance therefore, Code Enforcement continues to take a pro-active approach and we appreciate the positive response by all our citizens.

## Community Development

Residential Projects in progress: 33

## Commercial Projects in progress:

1. Surf $n$ Fries (inside Walmart) - 95\% complete

## Finance:

The monthly sales tax numbers on the charts show a quarterly increase in sales taxes revenue over last year. The monthly chart below shows our sales are still above prior years. The state comptroller produces detailed monthly reports, which are available on their website at: https://mycpa.cpa.state.tx.us/allocation/AllocDetail



Overall, the financial stability of the city continues to remain positive. The following should be noted:

| Funds held by institution |  |
| :--- | ---: |
| Wells Fargo | $\$ 1,872,497$ |
| TexPool | $\$ 4,879,140$ |
| TexStar | $\$ 5,945,965$ |
| $5 / 31 / 2023$ |  |
| Dedicated Grant Fund | $\$ 12,697,602$ |
|  | $\$ 683,146$ |

- The budget process for the coming fiscal year is being prepared using the prior rolling 12 months of sales tax, less $10 \%$ for calculation purposes.
- The golf course continues to break revenue records; May was the highest revenue for any month in the history of the course.
- The dedicated grant funds must be spent by the end of 2025.


## PUBLIC HEARING, BRIEFINGS AND ACTION ITEMS ON THE AGENDA:

7A, \& B: A public hearing will be held for citizens to provide input on adding a second pickle ball court at Melva Campbell Park. The cost is estimated to be $\$ 27,000$. The second court would be located perpendicular to the existing court and a fence would be placed between the two for player safety.


7C \& D: Appointment of Mayor Pro-tem, boards, commissions and committees.
The Mayor Pro-tem position is appointed annual by the council in the month following the election. At the same time the council meets in executive session to consider various boards, commissions and committees and the applications for appointment/reappointment.

|  | Expired Terms (May 2023) | Other members: |
| :--- | :--- | :--- |
| Golf \& Parks Committee | Halden Griffith, Immy Khan, Matt <br> Norris, \& Adam Pennington | David Tierney, Sharon Schmitz <br> and Heather White |
| Planning and Zoning Commission | Margaret Worthington, Darla <br> Thornton, Nyles Nielsen, \& Dani <br> Briones |  <br> Anita Gray <br> Becky Boorbolla, |

Terms for members of the CCPD Board and WRA Board do not expire until September.

7E \& F: Follow up to the ongoing discussion regarding rental and vacant properties. Several citizens have expressed concerns about rental properties and vacant lots. In March the council asked the city attorney and staff to drafted ordinances to help the citizens. The council held a public hearing at the April \& May council meetings and following expressed concerns, directed staff to collect landlord suggestions and modify the proposed ordinance. Those modifications included the following from original proposed ordinance:

1. Separate Short- and Long-term requirements.
2. Remove Insurance requirements if not required by State Law.
3. Remove Parking restrictions that cannot be enforced.
4. Remove the Revocation and Appeal of Revocation process - daily citations can be issued for non-compliance.
5. Review the fees and consider a fee discount, offered to landlords who maintain landlord or equivalent business insurance on their properties or multiple rental properties a discount.
6. Long-term rental registration must be renewed every other year starting in 2024.
7. Short-term rental registration expires annually, starting in 2024.
8. The requirement for a property owner or their designated representative to arrive on scene within one hour if contact by the police department, was modified to allow video teleconference with the owner or designee.

The proposed fee schedule is as follows:

## Certificate of occupancy (Sec. 3.05.002):

1. Inspection per residential property: $\$ 75.00$.
2. Reinspection for a not keeping a scheduled inspection or failing more than one inspection: $\$ 100.00$
3. Inspection per commercial location: $\$ 125.00$
4. Reinspection for a not keeping a scheduled inspection or failing more than one inspection: $\$ 150.00$

## Long-Term Rentals (Sec. 3.09.010):

| Registration Type | Single rental | 2-5 rentals | $6-10$ rentals | $10-15$ rentals | $15+$ rentals |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Initial without proof of insurance | $\$ 75.00$ | $\$ 350.00$ | $\$ 725.00$ | $\$ 1100.00$ | $\$ 1500.00$ |
| Initial with proof of insurance $*$ | $\$ 50.00$ | $\$ 225.00$ | $\$ 475.00$ | $\$ 725.00$ | $\$ 1000.00$ |
| Renewal without proof of insurance | $\$ 50.00$ | $\$ 225.00$ | $\$ 475.00$ | $\$ 725.00$ | $\$ 1000.00$ |
| Renewal with proof of insurance $*$ | $\$ 25.00$ | $\$ 100.00$ | $\$ 225.00$ | $\$ 350.00$ | $\$ 500.00$ |

## Short-Term Rentals (Sec. 3.09.017):

| Registration Type | Single rental | $1-5$ rentals | 6 -10 rentals | $10-15$ rentals | $15+$ rentals |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Initial without proof of insurance | $\$ 100.00$ | $\$ 450.00$ | $\$ 900.00$ | $\$ 1400.00$ | $\$ 2000.00$ |
| Initial with proof of insurance $*$ | $\$ 75.00$ | $\$ 350.00$ | $\$ 725.00$ | $\$ 1100.00$ | $\$ 1500.00$ |
| Renewal without proof of insurance | $\$ 75.00$ | $\$ 350.00$ | $\$ 725.00$ | $\$ 1100.00$ | $\$ 1500.00$ |
| Renewal with proof of insurance ${ }^{*}$ | $\$ 50.00$ | $\$ 225.00$ | $\$ 475.00$ | $\$ 725.00$ | $\$ 1000.00$ |

Note: if a certificate of occupancy inspection is required those fees are collected separately.
*Valid Insurance means the owner shall procure, prior to registration, and keep in full force and effect at all times during the registration term, a liability insurance policy covering the rental premises and the property on which it is located. The insurance policy must be written by an insurance company approved by the State of Texas and issued in a standard form approved by the Texas Department of Insurance. The policy must include a written notice of cancellation to the Fire Marshal, or the City Secretary of cancellation, non-renewal, or material change to the insurance policy.

## Vacant Buildings (Sec. 3.09.005)

1. Initial registration: $\$ 100.00$.
2. Annual renewal registration: $\$ 75.00$ "

## 7G: Review of CCPD, WRA and Hawks Creek Budgets

Items of note across all budgets:

- Budget are being projected out for a 10-year period. The Long-Range Planning committee is prioritizing the capital expenditures, and we are financially planning for them. This includes, streets, infrastructure and the storm water drainage system.
- Sales Tax: The budget is conservative when calculating revenue, this year the mayor has proposed using the prior 12 months of actual sales tax receipts less $10 \%$. This is a change from prior year calculations. Eventually the sales tax revenue will even out and based on the trend line over the past several years, the financial growth has slowed year over year. Therefore the 10 -year projections have little variance.
- A cost-of-living increase of $5 \%$ across the board for employee salaries has been included, with no change in benefits and up to $2 \%$ merit pay for the police officers.


## CCPD Budget:

- CCPD is funded with a $1 / 2$ sales tax and is dedicated funds for the police department. That sales tax dedication is authorized by the citizen every 20 years. It is scheduled to expire on September 30, 2024 and will be on the May 2024 ballot.
- CCPD funds are used for 5 police officers, police vehicles, uniforms, community relation events and police equipment and maintenance contracts for to the police department.


## WRA Budget:

- WRA is funded with a $1 / 4$ sales tax and is dedicated funds for economic development, including parks, city beautification and land.
- WRA funds cover the salary and benefits for one full-time and one part-time employee.
- WRA covers any losses by Hawks Creek Golf Course (no funds have been needed for this in the last two years.)


## Hawks Creek Golf Course

- HCGC is an enterprise fund, meaning it is structured to make money.
- The 10 -year project is missing from this fund, as there are several major projects that will have a dramatic impact on the course and the projections. That includes the FW water and sewer lines that serve NASJRB, that run under White Settlement Road, they are planning to upgrade them in 2026-27. There is also the pending condemnation of the "donut hole" and the associated project.
- The course currently averages $\$ 58$ per round and this budget includes a sales revenue of $\$ 45$ per round, estimating 36 K rounds per year.


## 7H: Hawks Creek Golf Course sewer line replacement

There is a sewer line that runs from the clubhouse to the just past the first tee box that has collapsed in multiple places. The Public Works staff has been able to clean up and repair the old pipe several times, however that practice can't continue. We have sought several quotes and the have determined it is in best interest financially to replace the pipe before an emergency call out and sewer clean up is needed. In addition, being able to schedule the "inconvenience" at the course would be less impactful to our customers.

It is staff's recommended that the council approve up to $\$ 60,000$ in funds to replace the 275 feet of failing pipe before another collapse that would cost over $\$ 100,000$ for an emergency repair and clean up and course revenue.

## 71: Spending $\$ 330,000$ of the $\mathbf{\$ 6 4 1 , 0 0 0}$ of CLFRF (COVID) grant funds

These grant funds are restricted but can be used for water, sewer and storm sewer infrastructure design and construction. The Long-Range Planning Committee has prioritized Kay Lane, twice in the last two years, and it has taken the top place on their priority schedule. These grant funds must be spent by 12/2025 or we must return them to the state.

It is staff's recommended that the council approve up to $\$ 330 \mathrm{~K}$ for the design and planning of Kay Lane.

## 7J: Spending $\$ \mathbf{5 0 , 0 0 0}$ to clean out the storm drainage ditch and replace the fence at Ansley drive by Burton Hill Elem.

The storm drain was last clean out over 5 years ago, and the fence line was not included in that clean out. We have received quotes from $\$ 50,000$ to $\$ 78,000$ to clean out ditch, removing living materials, and replacing the chain link safety fence. The fence has a large hole in it with temporary orange fencing. If approved this project would be completed while school was not in session over summer break and would improve the flow of water during a storm.

It is staff's recommended that the council approve up to $\$ 50 \mathrm{~K}$ to clean out the ditch and replace the safety fencing.

I can be contacted at 817-710-2526 or via email at bbarrett@cityofwestworth.com to discuss the above or any other city issue. I look forward to seeing everyone on Tuesday evening. Remember, if you can't attend the meeting, but would like a comment read aloud at citizen comments or during a public hearing, you can submit it to my no later than noon on Tuesday.

Brandy Barrett

| CODE COMPLIANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  | 2023 |  |  |  |  |  |
|  | MAY | JUNE | JULY | AUG. | SEPT. | OCT. | NOV. | DEC. | JAN | FEB | MAR. | APR. | MAY | TOTAL |
| STOP WORK ORDER/CONSTRUCTION RELATED ISSUES | 4 |  | 1 |  |  |  | 14 | 9 |  | 6 | 4 | 7 |  | 45 |
| FENCE REPAIR ISSUES |  | 2 |  |  | 5 |  |  |  |  | 2 | 2 | 3 | 2 | 16 |
| SUB-STANDORD ISSUES |  |  |  |  |  |  |  |  |  |  |  | 3 |  | 3 |
| TRASH BINS LEFT AT CURB |  |  |  |  |  | 3 | 1 | 2 | 4 | 1 |  | 1 |  | 12 |
| WORKING WITHOUT PERMIT | 4 | 5 | 2 |  |  | 4 | 2 | 2 | 3 | 1 | 1 | 2 | 1 | 27 |
| OUTSIDE STORAGE OF INDOOR ITEMS |  |  |  |  | 10 | 1 | 1 |  | 3 | 1 |  |  | 2 | 18 |
| PARKING OVER SIDEWALK |  | 2 |  |  |  |  |  |  | 1 |  | 1 |  |  | 4 |
| MISCELLANEOUS |  | 1 |  |  |  |  |  |  |  |  | 2 |  |  | 3 |
| PARKING UNAPPROVED SURFACE |  |  |  |  | 5 | 2 |  | 1 | 1 | 2 | 1 | 8 | 5 | 25 |
| ALLEYWAY MAINTENANCE |  |  |  |  | 41 | 2 | 5 | 3 |  |  |  | 5 | 256 | 312 |
| OVERGROWN TREES/SHRUBS |  | 2 |  |  | 8 | 18 | 7 |  | 2 |  |  | 5 | 2 | 44 |
| HIGH GRASS AND WEEDS | 13 | 27 | 9 |  | 15 | 5 | 4 | 1 |  |  | 7 | 32 | 6 | 119 |
| POOL MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| UNSIGHTLY CONDITIONS | 2 | 4 |  |  | 12 | 5 | 11 | 3 |  | 11 | 6 | 3 | 3 | 60 |
| IMPROPER SIGNS REMOVED |  |  | 3 |  | 4 | 2 | 17 | 4 | 7 | 9 | 6 | 9 | 4 | 65 |
| STORM WATER VIOLATIONS |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| WATER RUN OFF/SCHEDULE |  | 1 |  |  |  |  |  |  |  |  |  | 2 | 1 | 4 |
| TOTAL WARNINGS ISSUED | 23 | 44 | 15 | 0 | 100 | 42 | 45 | 26 | 14 | 24 | 24 | 80 | 282 | 719 |
| CITATIONS ISSUED | 11 | 17 | 2 | 12 | 29 | 2 | 13 | 4 | 4 | 25 | 6 | 22 | 6 | 153 |
| TOTAL | 34 | 61 | 17 | 12 | 129 | 44 | 58 | 30 | 18 | 49 | 30 | 102 | 288 | 872 |

## INSPECTIONS

| 2022 |  |  |  |  |  |  |  |  | 2023 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | May | June | July | Aug. | Sep. | Oct. | Nov. | Dec. | Jan. | Feb. | Mar. | Apr. | May |
| Building | 16 | 21 | 15 | 19 | 20 | 26 | 24 | 29 | 46 | 27 | 45 | 28 | 32 |
| Mech. | 12 | 14 | 7 | 3 | 6 | 6 | 13 | 9 | 12 | 12 | 15 | 9 | 10 |
| Elect. | 18 | 14 | 19 | 13 | 12 | 14 | 23 | 17 | 26 | 20 | 23 | 21 | 30 |
| Plumb. | 7 | 22 | 18 | 15 | 23 | 12 | 20 | 20 | 40 | 31 | 27 | 34 | 47 |
| CO | 6 | 12 | 9 | 11 | 9 | 5 | 7 | 10 | 15 | 9 | 15 | 7 | 11 |
| Total | 59 | 83 | 68 | 61 | 70 | 63 | 87 | 85 | 139 | 99 | 125 | 99 | 130 |

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF WESTWORTH VILLAGE, TEXAS, AMENDING CHAPTER 3 BUILDING REGULATIONS BY ADDING ARTICLE 3.09, ENTITLED "REGISTRATION OF SHORT-TERM RENTALS AND LONG-TERM RENTALS"; ESTABLISHING GENERAL STANDARDS AND A REGISTRATION PROCESS FOR SHORT-TERM RENTALS AND LONG-TERM RENTALS; AND ADDING ARTICLE 3.10, ENTITLED "VACANT BUILDINGS"; ESTABLISHING A REGISTRATION AND INSPECTION PROCESS FOR VACANT BUILDINGS; AMENDING THE FEE SCHEDULE ARTICLE A3.000 BUILDING REGULATIONS AND ESTABLISHING FEES; PROVIDING DEFINITIONS, PROVIDING THAT THIS ORDINANCE SHALL BE CUMULATIVE OF ALL ORDINANCES; PROVIDING A SAVINGS CLAUSE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING A PENALTY CLAUSE; PROVIDING FOR PUBLICATION; AND ESTABLISHING AN EFFECTIVE DATE.

WHEREAS, the City of Westworth Village is a Type A General Law city located in Tarrant County, Texas; and

WHEREAS, the City Council of the City of Westworth Village has obtained public input at public meetings regarding the impact of short-term rentals ("STRs") on neighborhoods in the City; and

WHEREAS, the City has received numerous complaints about STRs from citizens who have contacted code enforcement, police and city councilmembers about STRs; and

WHEREAS, when investigating complaints, the City does not have adequate contact information for owners of STRs, which would be beneficial in timely responding to complaints and in the event of life, health or safety emergencies; and

WHEREAS, the City Council desires to ensure the health and safety of guests and residents, but also support tourism in a balanced way; and

WHEREAS, the City wishes to adopt regulations requiring the registration of STRs and Long-Term Rentals ("LTRs") in Westworth Village, which will allow the City to properly identify the location of STRs and LTRs, to ensure that the STRs and LTRs are paying all required taxes to the City, and to provide contact information for owners and agents of STRs and LTRs to aid in responding to complaints and emergencies; and

WHEREAS, vacant buildings in populated areas can quickly become dilapidated, unsafe and act as magnets for illegal and unsafe activity which threatens public health and safety; and

WHEREAS, the City wishes to protect both property owners and citizens by requiring registration, maintenance, and inspection of vacant buildings within the City; and

WHEREAS, the City believes that such requirements will be beneficial both to the vacant properties and to surrounding properties and the population at large; and

WHEREAS, the City Council of the City of Westworth Village finds that the provisions adopted herein are in the best interest of the health, safety and general welfare of the citizens of the City of Westworth Village, Texas; and

## NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WESTWORTH VILLAGE, TEXAS:

SECTION 1. The Code of Ordinances of the City of Westworth Village, Texas is hereby amended by adding a new article, entitled Article 3.09 "Short-Term and Long-Term Rental Registration" to Chapter 3 "Building Regulations", comprised of Sections 3.09.001 through 3.09.028 which read as follows:

## "ARTICLE 3.09: SHORT-TERM AND LONG-TERM RENTAL REGISTRATION

## DIVISION I: GENERAL PROVISIONS

## Sec. 3.09.001 Title

This Article of the Code of Ordinances of the City of Westworth Village is hereby designated and shall be known and referred to as the "Short-Term and Long-Term Rental Registration" Article of the Code of Ordinances.

## Sec. 3.09.002 Purpose

The purpose of this Article is to safeguard the life, health, safety, welfare, and property of the occupants of shortterm rentals and long-term rentals, the neighbors of said occupants, and the general public, through the regulation of short-term and long-term rental property.

## Sec. 3.09.003 Applicability

The provisions of this Article shall apply to all existing and future properties, both primary and accessory structures, and any portions thereof where allowed in accordance with the City's Zoning Ordinance.

## Sec. 3.09.004 Definitions

Administrator means the City Administrator of the City of Westworth Village, Texas, or the City Administrator's designee.

Advertise means the act of drawing the public's attention to a short-term or long-term rental in order to promote the availability of the residence for use as a short-term rental or long-term rental. Said advertising may be found in any medium, including but not limited to, newspaper, magazine, brochure, website, or mobile application.

Bedroom means the living area(s) of the dwelling unit that is designed and furnished for sleeping and which has proper egress as required by the International Residential Code.

Booking Service means any reservation and/or payment service provided by a person or entity that facilitates a short-term or long-term rental transaction between an Owner and a prospective Occupant, and for which the person or entity collects or receives, directly or indirectly through an agent or intermediary, a fee in connection with the reservation and/or payment services provided for the short-term rental or long-term rental transaction.

Hosting Platform means a person or entity that participates in the short-term rental business or long-term rental business by providing, and collecting or receiving a fee for, Booking Services through which an Owner may offer premises for an occupant on a short-term or long-term basis. Hosting Platforms usually, though not necessarily, provide Booking Services through an online platform that allows an Owner to advertise the premises through a website provided by the Hosting Platform and the Hosting Platform conducts a transaction by which potential occupants arrange their use and their payment, whether the would-be occupant pays rent directly to the Owner or to the Hosting Platform.

Long-term rental (LTR) means the rental for compensation of dwellings or portions thereof for the purpose of overnight lodging for a period of not less than 30 consecutive days. This includes rent-to-own dwellings, until the title is transferred to the new owner. This is not applicable to hotels or motels.

Occupant means any individual person living, sleeping or possessing a building, or portion thereof. A person is not required to be paying rent, providing in-kind services, or named in any lease, contract or other legal document to be considered an occupant.

Owner means any person, agent, operator, firm, trust, corporation, partnership, or any other legal entity who has a legal or equitable interest in the property; or who is recorded in the official records of the county as holding title to the property; or who otherwise has control of the property, including the guardian of the estate of any such person, and the executor of the estate of such person if ordered to take possession of real property by a court.

Premises means for the purposes of this article, property, a lot, plot or parcel of land, including any structures or portions of structures thereon.

Short-term rental (STR) means the rental for compensation of dwellings or or portions thereof for the purpose of overnight lodging for a period of not less than one night and not more than 29 consecutive days other than ongoing month-to-month tenancy granted to the same renter for the same unit as their primary residence. This is not applicable to hotels, motels, or rentals made for less than thirty days upon the sale of a dwelling when the tenancy is by the former owner.

## DIVISION II: LONG-TERM RENTALS

## Sec. 3.09.005 Unregistered long-term rentals prohibited

It shall be unlawful for any owner or person to rent, lease, advertise, or otherwise permit or allow any premises to be operated or used as an unregistered long-term rental in accordance with this Article.

## Sec. 3.09.006 Long-term rental registration required

An owner who desires to use its premises a long-term rental must have a valid, active long-term rental registration, from the city prior to using, allowing the use of, or advertising the use of said premises as a long-term rental. Upon application to the City, a long-term rental permit, may only be approved by the Administrator, or designee, if the application satisfies all the conditions of this Article.

## Sec. 3.09.007 Expiration of registration; renewals

Once issued, long-term rental registrations shall be valid for up to 2 years and expire on January $15^{\text {th }}$ of each even numbered year. Renewals may be filed beginning thirty (30) days prior to expiration of a current registration. The owner or authorized agent of record must renew the registration by payment of the renewal fee and submitting a renewal application to the Permits Department. Long-term rental registrations and renewals will be approved by the Administrator, or designee, if the renewal application satisfies all the conditions of this Article and all other applicable city ordinance provisions, including the Zoning Ordinance.

## Sec. 3.09.008 Requirements of registration application.

a) Except as provided in this Section, every complete application for initial long-term rental registration and registration renewal shall include the following information:

1. The physical/street address of the dwelling;
2. The name, address, email address(es), phone number(s) and signature for the owner(s) of the premises and the corporation owner's representative;
3. The name, address, email address and phone number(s) of the operator(s), agent(s) if any, and designated responsible party as required in Section 3.09.009;
4. A Certificate of Occupancy as described in Article 3.05 of the Code of Ordinances under certain conditions related to the City utility account servicing the subject property as follows:
i. If the City utility account servicing the subject property is in the name of the owner or management company of the property, a Certificate of Occupancy is required with the initial application and each renewal application as described in Article 3.05 of the Code of Ordinances; and
ii. If the City utility account servicing the subject property is in the name of the tenant occupying the property, a Certificate of Occupancy is required as described in Article 3.05 of the Code of Ordinances between every change in tenants.
Proof of compliance with this requirement is required as part of the long-term rental registration or renewal application.
b) Applications shall not be considered complete until all documentation required under this Article is submitted, and until the full application and registration fees have been paid. Incomplete applications will not be accepted.

## Sec. 3.09.009 Designation of local responsible party required

An owner must designate the name(s) and contact information of at least one other responsible party who can be contacted regarding immediate concerns and complaints from the public, if the owner cannot be reached. The person(s) designated may be the owner or another individual(s). They must be able to and shall be present at the premises within one (1) hour of call from the police department or city administrator, either in person or via video teleconference. The responding party must be authorized to make decisions regarding the premises and its occupants.

## Sec. 3.09.010 Registration and Renewal Fees

a) Registration and renewal fees in accordance with the Fee Schedule will be charged. The applicable fee shall be paid at the time the initial application is filed and at the time each renewal application is filed with the City of Westworth Village.
b) If this Article requires a Certificate of Occupancy inspection before an initial or renewal registration for a long-term rental, the fee for the Certificate of Occupancy inspection must be paid prior to or at the time the initial application or renewal application is filed with the City of Westworth Village.

## Sec. 3.09.011 Registration nontransferable

Rental registrations are non-transferable and shall not be assigned nor transferred to another person or entity.

## DIVISION III: SHORT-TERM RENTALS

## Sec. 3.09.012 Unregistered short-term rentals prohibited

It shall be unlawful for any owner or person to rent, lease, advertise, or otherwise permit or allow any premises to be operated or used as an unregistered short-term rental or long-term rental in accordance with this Article.

## Sec. 3.09.013 Short-term rental registration required

An owner who desires to use its premises as a short-term rental must have a valid, active short-term rental registration permit, from the city prior to using, allowing the use of, or advertising the use of said premises as a short-term rental. Upon application to the city, a short-term rental permit may be approved by the Administrator, or designee, if the application satisfies all the conditions of this Article, the "Taxation" Chapter, and the "Zoning Ordinance" of the Code of Ordinances of the City of Westworth Village.

## Sec. 3.09.014 Expiration of registration; renewals

All short-term rental registrations shall expire annually on January $15^{\text {th }}$. No short-term rental registration may be renewed without a completed renewal application submitted by the owner and payment of the renewal fee. Renewals may be filed beginning thirty (30) days prior to expiration of a current registration. An application for
the renewal of a short-term rental registration may only be approved if all the conditions of this Article and all other applicable city ordinance provisions, including the Zoning Ordinance are satisfied.

## Sec. 3.09.015 Requirements of registration application.

a) Except as provided in this Section, every complete application for initial short-term or long-term rental registration and registration renewal shall include the following information with such detail and in a form approved by the Administrator:

1) The physical/street address of the short-term rental;
2) The name, address, email address(es), phone number(s) and authenticated signature for the owner(s) of the premises and the corporation owner's representative as applicable;
3) The name, address, email address and phone number(s) of the operator(s), agent(s) if any, and designated local responsible party as required in Section 3.09.009;
4) A Certificate of Occupancy as described in Article 3.05 of the Code of Ordinances annually prior to obtaining the initial or any renewal registration. Proof of compliance with this requirement is required as part of the short-term rental registration or renewal application;
b) An application for a short-term rental renewal registration submitted after the expiration of the most immediate registration for the premises shall be treated as an application for a new registration as described in subsection (a) of this Section.
c) Applications shall not be considered complete until all documentation required under this Article is submitted, and until the full application and registration fees have been paid. Incomplete applications will not be accepted.

## Sec. 3.09.016 Designation of local responsible party required

An owner must designate the name(s) and contact information of at least one other responsible party who can be contacted regarding immediate concerns and complaints from the public, if the owner cannot be reached. The person(s) designated may be the owner or another individual(s). They must be able to and shall be present at the premises within one (1) hour of call from the police department or city administrator either in person or via video teleconference. The responding party must be authorized to make decisions regarding the premises and its occupants.

## Sec. 3.09.017 Registration and Renewal Fees

a) Registration and renewal fees in accordance with the Fee Schedule will be charged. The applicable fee shall be paid at the time the initial application is filed and at the time each renewal application is filed with the City of Westworth Village.
b) This Article requires a Certificate of Occupancy inspection before an initial or renewal registration for a short-term rental, the fee for the Certificate of Occupancy inspection must be paid prior to or at the time the initial application or renewal application is filed with the City of Westworth Village.

## Sec. 3.09.018 Short-term rental registration nontransferable

Short-term rental registrations are non-transferable and shall not be assigned nor transferred to another person or entity.

Sec. 3.09.019 Restrictions on number of occupants and reservations for short-term rentals
a) It shall be unlawful for an owner or person to rent, allow, provide, or advertise for more than two (2) persons per bedroom, plus two (2) additional persons, when using the premises as a short-term rental.
b) Regardless of the number of bedrooms at the premises, it shall be unlawful:

1. for more than twelve (12) persons (including children), to occupy a short-term rental at any one time; or
2. for the owner or operator to allow, suffer, or permit the number of occupants living, sleeping or possessing a short-term rental to exceed the maximum occupancy shown on the short-term rental permit or renewal permit.
c) It shall be unlawful for an owner or person to rent or allow more than one group at a time.
d) A visual inspection of more than twelve (12) persons by a city employee at the premises is prima facie evidence of and shall be probable cause to issue a citation for a violation of this section.

## Sec 3.09.020 Parking restrictions for short-term rentals

It shall be unlawful for an owner or person to permit, allow or advise occupants to park more vehicles on the premises than the available off-street parking spaces, or permit parking of vehicles on an unapproved surface.

## Sec. 3.09.021 Minimum stay required for short-term rentals

It shall be unlawful for an owner to rent or lease a short-term rental for a period of less than one night.

## Sec. 3.09.022 Advertising, promoting or allowing of special events prohibited at short-term rentals

a) It shall be unlawful for an owner or occupant to advertise or promote a special event, or allow the advertising and promotion of a special event (e.g. event center, banquet, wedding, reception, reunion, bachelor or bachelorette party, concert, or any similar activity that would assemble large numbers of invitees) to be held on the premises of a short-term rental.
b) It shall be unlawful for an owner or occupant to allow, suffer or permit a special event as described to be held on the premises.

## Sec. 3.09.023 Notice to occupants of short-term rentals

An owner or person operating a short-term rental shall provide a notice of instructions (also known as "host rules") to occupants staying at the premises. The notice shall instruct the occupants as to all applicable City regulations pertaining to short-term rentals. These include, but are not limited to, occupancy restrictions, parking, trash pickup, prohibitions on special events, limits on noise, and curfew times.

## Sec. 3.09.024 Registration to be displayed at short-term rentals

A copy of the approved short-term rental registration shall be posted at a conspicuous location inside the front entrance(s) to the short-term rental.

## Sec. 3.09.025 Use of assigned registration number required for short-term rental

It shall be unlawful for an owner or person to advertise a short-term rental in any medium, including but not limited to Hosting Platforms, newspaper, magazine, brochure, website, or mobile application without including the current assigned permit registration number.

## Sec. 3.09.026 Use of unauthorized registration number prohibited

It shall be unlawful for an owner or person to use, advertise or promote or allow the use, advertisement or promotion of a short-term rental using a registration number not assigned to the owner or person, or to a different address, or to a different dwelling unit.

## Sec. 3.09.027 Miscellaneous Restrictions

a) It shall be unlawful for an owner or occupant of a short-term rental to allow, permit, or make any noise that would be in violation of the city's noise ordinance under Article 8.04 of the Code of Ordinances.
b) The owner shall be responsible for all garbage, rubbish, and recyclables in accordance with Article 13.02 "City Utilities", Division 3 "Refuse Collection and Disposal.
c) The owner of the short-term rental shall maintain the building and the property in a clean, safe, secure, and sanitary condition and to take all necessary actions to keep the building and property in full compliance with all federal, state, and local laws."

## DIVISION IV. ENFORCEMENT

## Sec. 3.09.028 Penalties

a) A person who violates any provision of this Article by performing an act prohibited or by failing to perform an act required is guilty of a misdemeanor. Each day on which a violation exists or continues to exist shall be a separate offense.
b) If the definition of an offense under this Article does not prescribe a culpable mental state, then a culpable mental state is not required. Such offense shall be punishable by a fine not to exceed Five Hundred Dollars and No Cents (\$500.00). Although not required, if a culpable mental state is in fact alleged in the charge of the offense and the offense governs fire safety, zoning, or public health and sanitation, including dumping of refuse, such offense shall be punishable by a fine not to exceed Two Thousand Dollars and No Cents ( $\$ 2,000.00$ ).
c) If the definition of an offense under this Article prescribes a culpable mental state and the offense governs fire safety, zoning, or public health and sanitation, except the dumping of refuse, then a culpable mental state is required and the offense shall be punishable by a fine not to exceed Two Thousand Dollars and No Cents ( $\$ 2,000.00$ ).
d) If the definition of an offense under this Article prescribes a culpable mental state and the offense governs the dumping of refuse, then a culpable mental state is required, and the offense shall be punishable by a fine not to exceed Four Thousand Dollars and No Cents (\$4,000.00).
e) The provisions of this section are in addition to and not in lieu of any criminal prosecution or penalties as provided by other city ordinances, county, or state law."

SECTION 2. The Code of Ordinances of the City of Westworth Village, Texas is hereby amended by adding a new article, entitled Article 3.10 "Vacant Buildings" to Chapter 3 "Building Regulations", comprised of Sections 3.10.001 through 3.10.009 which read as follows:

## "ARTICLE 3.10: VACANT BUILDINGS

## Sec. 3.10.001 Definitions.

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Owner shall mean any person, partnership, association, corporation, fiduciary or other legal entity having legal or equitable title or interest in the real property regulated by this article. There is a rebuttable presumption that the Tarrant County Appraisal District's records identify the owner of the property and the owner's address. The word "owner" applied to a building or property shall include any part owner, joint owner, tenant in common, joint tenant or lessee of the whole or of a part of such building or property. The duties and obligations in this section shall be joint and several among all owners as defined herein and their respective agents.

Properly Maintain means to maintain a vacant building and the property where it is located in a clean, safe, secure, and sanitary condition and to take all necessary actions to keep the building and property in full compliance with
all federal, state, and local laws. It shall also mean that any fire safety system installed in the vacant building shall remain fully operational during vacancy.

Secure shall mean all openings of the building are effectively kept closed to prevent access to the interior by animals, unauthorized persons, and the elements. Measures for securing may include repairing fences and walls, chaining and locking gates, and repairing or boarding doors, windows, or other openings, as required by the city.

Vacant Building shall mean any building or structure that is unoccupied or is occupied by a person without a legal right of occupancy. Multi-tenant buildings will be considered vacant if $75 \%$ or more of the total floor area of the building is unoccupied or occupied by a person without a legal right of occupancy. There is a presumption of vacancy if all lawful uses in the buildings or structures have ceased or reasonably appear to have ceased for more than 90 days.

## Sec. 3.10.002 Purpose.

The purpose of this article is to safeguard life or limb, health, property, and public welfare by regulating and monitoring the status of vacant buildings within this jurisdiction.

## Sec. 3.10.003 Scope.

a) The provisions of this article shall apply to all vacant buildings, except as otherwise stated herein.
b) This ordinance shall not apply to a vacant building that:

1. has a valid open building permit for construction, remodeling, or repair;
2. is being actively marketed for sale or lease for a period of less than six (6) consecutive months following the date that the building became a vacant building by a licensed real estate broker or an owner who is regularly advertising the property for sale; or
3. is under a contract for sale or lease for a period of less than six (6) months following the date that the building became a vacant building; or
4. is considered an accessory building less than 120 square feet as defined by the Zoning Ordinance of the City of Westworth Village without water and electricity.

## Sec. 3.10.004 Construction.

Nothing contained herein shall limit the City's authority to enforce its ordinances. Submittal or acceptance of an application hereunder shall not be considered evidence of or authorization of continued nonconformity in conflict with the city's zoning regulations.

## Sec. 3.10.005 Registration.

a) Within thirty (30) days after the time that the building becomes a vacant building, the owner shall register that building by completing and filing with the city a registration form and remitting to the city the required registration fee as set forth in the currently adopted City Fee Schedule. Thereafter, the owner of the vacant building shall annually re-register their vacant building using the process outlined in this section.
b) The registration form shall include:

1. the street address of each vacant building;
2. the floor plan;
3. the name and address of each owner;
4. the name and contact information of a designated local agent who can provide access to the building upon request;
5. a plan of action for the structure, including:
I. a narrative that describes the plans that the owner has for the current and future use of the building/property; and
II. a narrative of the owner's ongoing maintenance schedule for the building and the property where it is located.
c) The Fire Marshal or the city official designated by the Mayor shall have the authority to deny a registration or a reregistration if he determines that all requirements for registration have not been met, that the owner has made a false statement as to a material matter in the registration, or if the owner has outstanding fees assessed under this article. Upon such denial, the Fire Marshal or the city official designated by the Mayor shall deliver written notice of the denial to the owner including the basis for the denial and a statement informing the owner of the right to appeal. Such denial does not extend the deadline set out in this section for registration of a vacant building.
d) If the Fire Marshal or the city official designated by the Mayor denies a registration or re-registration, the owner may either rectify the issues causing denial and attempt to register again, or the owner may file an appeal with the office of the City Secretary, within thirty (30) days of the owner's receipt of the written notice of denial. Such appeal shall be heard by the Zoning Board of Adjustment.
e) A registration of a vacant building issued pursuant to this section is not transferrable. New owners shall submit a new registration upon transfer of ownership.

## Sec. 3.10.007 Property Maintenance.

a) The owner of a vacant building shall maintain the building and the property where it is located in a clean, safe, secure, and sanitary condition and to take all necessary actions to keep the building and property in full compliance with all federal, state, and local laws.
b) Any fire safety system installed in the vacant building shall remain fully operational during the period of vacancy. Proof of annual riser/flow inspections must be submitted at the time of registration.
c) The owner shall secure the vacant building at all times by keeping all openings of the building effectively closed to prevent access to the interior by animals, unauthorized persons, and the elements. Measures for securing include but are not limited to: erecting and/or maintaining fences and walls, chaining and locking gates, and repairing or boarding doors, windows, or other openings, as required by the City.

## Sec. 3.10.008 Property Inspections.

a) For the purpose of ascertaining whether the vacant building is being maintained in compliance with this ordinance and any other applicable law, the Fire Marshal or the city official designated by the Mayor is authorized at a reasonable time to inspect:

1. the exterior of a vacant building;
2. the interior of a vacant building, if the permission of the owner, operator, or other person in control of the building is given or a search warrant is obtained; and
3. the property upon which a vacant building is located.
b) At the time of registration, the owner shall schedule an inspection of the vacant building by the City, to be executed within sixty (60) days after registration. The Fire Marshal or the city official designated by the Mayor shall inspect said vacant building and the property where it is located to determine if it is maintained in compliance with this ordinance and any other applicable law. If the owner fails or refuses to schedule an inspection, the City shall schedule an inspection window of up to three consecutive business days, beginning not sooner than one (1) week following the date of registration, and provide written notice of the scheduled inspection window to the owner. The inspection shall be performed during regular business hours.
c) After the initial inspection, the Fire Marshal or the city official designated by the Mayor shall inspect a vacant building and the property upon which it is located at least once during each twelve-month period that the building remains vacant.
d) An owner of a vacant building shall permit the Fire Marshal or the city official designated by the Mayor to perform a lawful inspection of the interior and exterior of a vacant building and the property upon which it is located, for the purpose of ensuring compliance with this ordinance and any other applicable law, at reasonable times upon request. The owner commits an offense if he, either personally or through an agent or employee, refuses to permit a lawful inspection of the vacant building as required by this subsection.
e) If the vacant building or property where the vacant building is located is not maintained in compliance with this ordinance or any other applicable law, the Fire Marshal or the city official designated by the Mayor shall issue a written notice of non-compliance to the owner giving them a specific amount of time to resolve the identified violations and schedule a reinspection. If the owner fails or refuses to schedule a reinspection by the resolution date given in the notice of non-compliance, the Fire Marshal or the city official designated by the Mayor may perform a lawful inspection of the property and vacant building at any time following the resolution date, during regular business hours. If entry to the interior of the building for reinspection purposes is refused, the Fire Marshal or his designee will obtain a search warrant to perform an interior reinspection. A separate fee shall be charged for reinspection. If violations are not resolved by the time of reinspection, the City may seek any remedy provided by law.
f) Nothing herein shall limit the City's authority to request additional inspections, pursue other enforcement measures, or take immediate abatement measures as otherwise allowed pursuant to city ordinances and state law.

## Sec. 3.10.009 Violations; penalty.

a) A person who violates any provision of this Article by performing an act prohibited or by failing to perform an act required is guilty of a misdemeanor. Each day on which a violation exists or continues to exist shall be a separate offense.
b) If the definition of an offense under this Article does not prescribe a culpable mental state, then a culpable mental state is not required. Such offense shall be punishable by a fine not to exceed Five Hundred Dollars and No Cents (\$500.00). Although not required, if a culpable mental state is in fact alleged in the charge of the offense and the offense governs fire safety, zoning, or public health and sanitation, including dumping of refuse, such offense shall be punishable by a fine not to exceed Two Thousand Dollars and No Cents ( $\$ 2,000.00$ ).
c) If the definition of an offense under this Article prescribes a culpable mental state and the offense governs fire safety, zoning, or public health and sanitation, except the dumping of refuse, then a culpable mental state is required and the offense shall be punishable by a fine not to exceed Two Thousand Dollars and No Cents ( $\$ 2,000.00$ ).
d) If the definition of an offense under this Article prescribes a culpable mental state and the offense governs the dumping of refuse, then a culpable mental state is required, and the offense shall be punishable by a fine not to exceed Four Thousand Dollars and No Cents (\$4,000.00).
e) The provisions of this section are in addition to and not in lieu of any criminal prosecution or penalties as provided by other city ordinances, county, or state law."

SECTION 3. The Code of Ordinances of the City of Westworth Village, Texas is hereby amended by amending the Fee Schedule, Article A3.000 Building Regulations adding a new articles, entitled

A3.009 "Short and Long Term Rental Registration" and A3.010 "Vacant Building Registration" and amending A3.003 Certificate of Occupancy to read as follows:

## "Sec. A3.003 Certificate of Occupancy (Sec. 3.05.002)

Certificate of occupancy:

1. Inspection per residential property: $\$ 75.00$.
2. Reinspection for a not keeping a scheduled inspection or failing more than one inspection: $\$ 100.00$
3. Inspection per commercial location: $\$ 125.00$
4. Reinspection for a not keeping a scheduled inspection or failing more than one inspection: $\$ 150.00$

## Sec. A3.009 Short and Long Term Rental Registration and renewal fees

Long-Term Rentals (Sec. 3.09.010):

| Registration Type | Single rental | 2-5 rentals | 6-10 rentals | $10-15$ rentals | $15+$ rentals |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Initial without proof of insurance | $\$ 75.00$ | $\$ 350.00$ | $\$ 725.00$ | $\$ 1100.00$ | $\$ 1500.00$ |
| Initial with proof of insurance | $\$ 50.00$ | $\$ 225.00$ | $\$ 475.00$ | $\$ 725.00$ | $\$ 1000.00$ |
| Renewal without proof of insurance | $\$ 50.00$ | $\$ 225.00$ | $\$ 475.00$ | $\$ 725.00$ | $\$ 1000.00$ |
| Renewal with proof of insurance * | $\$ 25.00$ | $\$ 100.00$ | $\$ 225.00$ | $\$ 350.00$ | $\$ 500.00$ |

Short-Term Rentals (Sec. 3.09.017):

| Registration Type | Single rental | $1-5$ rentals | 6 -10 rentals | $10-15$ rentals | $15+$ rentals |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Initial without proof of insurance | $\$ 100.00$ | $\$ 450.00$ | $\$ 900.00$ | $\$ 1400.00$ | $\$ 2000.00$ |
| Initial with proof of insurance * | $\$ 75.00$ | $\$ 350.00$ | $\$ 725.00$ | $\$ 1100.00$ | $\$ 1500.00$ |
| Renewal without proof of insurance | $\$ 75.00$ | $\$ 350.00$ | $\$ 725.00$ | $\$ 1100.00$ | $\$ 1500.00$ |
| Renewal with proof of insurance * | $\$ 50.00$ | $\$ 225.00$ | $\$ 475.00$ | $\$ 725.00$ | $\$ 1000.00$ |

Note: if a certificate of occupancy inspection is required those fees are collected separately, see A3.003
*Valid Insurance means the owner shall procure, prior to registration, and keep in full force and effect at all times during the registration term, a liability insurance policy covering the rental premises and the property on which it is located. The insurance policy must be written by an insurance company approved by the State of Texas and issued in a standard form approved by the Texas Department of Insurance. The policy must include a written notice of cancellation to the Fire Marshal, or the City Secretary of cancellation, non-renewal, or material change to the insurance policy.

## Sec. A3.010 Vacant Buildings (Sec. 3.09.005)

1. Initial registration: $\$ 100.00$.
2. Annual renewal registration: $\$ 75.00$ "

SECTION 4. That this ordinance shall be cumulative of all other ordinances of the City of Westworth Village, Texas, and shall not repeal any of the provisions of such ordinances, except in those instances where provisions of such ordinances are in direct conflict with the provisions of this ordinance.

SECTION 5. That all rights or remedies of the City of Westworth Village, Texas, are expressly saved as to any and all violations of the Code of Ordinances, or any amendments thereto that have accrued at the time of the effective date of this ordinance; and as to such accrued violations, and all pending litigation, both civil and criminal, same shall not be affected by this ordinance but may be prosecuted until final disposition by the courts.

SECTION 6. That it is hereby declared to be the intention of the City Council that the sections, paragraphs, sentences, clauses and phrases of this ordinance are severable, and if any phrase, clause, sentence, paragraph or section of this ordinance shall be declared void, ineffective or unconstitutional by the valid judgment or decree of any court of competent jurisdiction, such voidness, ineffectiveness or unconstitutionality shall not affect any of the remaining phrases, clauses, sentences, paragraphs or sections of this ordinance, since the same would have been enacted by the City Council without the incorporation herein of any such void, ineffective or unconstitutional phrase, clause, sentence, paragraph or section.

SECTION 7. That any person, firm or corporation who violates, disobeys, omits, neglects or refuses to comply with or who resists the enforcement of any of the provisions of this ordinance shall be to the maximum amount allowed by law as provided in section 1.01.009 of the Code of Ordinances. Each day that a violation exists shall constitute a separate offense.

SECTION 8. The City Secretary of the City of Westworth Village is hereby directed to publish the caption, penalty sections and effective date clause in the official newspaper of the City of Westworth Village as authorized by Section 52.011 of the Texas Local Government Code.

SECTION 9. This ordinance shall take effect after adoption and publication as required by law.

## AND IT IS SO ORDERED.

PASSED, APPROVED, AND ADOPTED on this, the $13^{\text {th }}$ day of June 2023.

## CITY OF WESTWORTH VILLAGE

## L. Kelly Jones, Mayor

## ATTEST:

Brandy G. Barrett, TRMC<br>City Administrator/City Secretary

## APPROVED AS TO FORM AND LEGALITY:

## Will Pruitt, City Attorney

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF WESTWORTH VILLAGE, TEXAS AMENDING ARTICLE 3.05, "OCCUPANCY STANDARDS" BY AMENDING SECTION 3.05.002, "INSPECTION OF VACANT BUILDINGS; CERTIFICATE OF OCCUPANCY"; AMENDING SECTION 3.05.003, "ANNUAL INSPECTION OF CERTAIN BUILDINGS"; PROVIDING THAT THIS ORDINANCE IS CUMULATIVE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING A PENALTY FOR VIOLATION; PROVIDING A SAVINGS CLAUSE; PROVIDING FOR PUBLICATION; AND ESTABLISHING THE EFFECTIVE DATE.

WHEREAS, the City of Westworth Village is a Type A General Law city located in Tarrant County, Texas; and
WHEREAS, the City Council has previously adopted rules regulating certificate of occupancy and vacant building inspections; and

WHEREAS, the City Council finds that the provisions adopted herein are in the best interest of the health, safety, and general welfare of the citizens of the City of Westworth Village; and

## NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WESTWORTH VILLAGE, TEXAS:

SECTION 1: That Chapter 3, "Building Regulations," Article 3.05, "Occupancy Standards" of the Code of Ordinances, City of Westworth Village, Texas, is hereby amended by amending Section 3.05.002, "Inspection of vacant buildings; certificate of occupancy" to read as follows:

## "Sec. 3.05.002 Certificate of occupancy; inspections.

(a) Definitions.

1. Building. A structure intended for human habitation or other occupancy and includes, but is not limited to, a mobile home, a manufactured home, and a travel trailer.
2. City official. The fire marshal and person designated by the mayor to enforce compliance with building, plumbing, and electrical requirements in section 3.05.001.
3. Commercial building.
a. A building that contains three or more dwelling units;
b. A building used in conducting or as part of a business; or
c. Any other nonresidential building, including but not limited to schools and churches.
4. Travel trailer. A structure, having no foundation other than a permanent chassis with wheels, which is 12 body feet or less in width, and is less than 40 body feet in length, and is designed to be used as a dwelling with or without a permanent foundation. The term "travel trailer" includes folding, hardtop campers transported behind a motor vehicle, truck-mounted campers attached to and transported behind a motor vehicle or pickup, recreational vehicles, campers, converted buses, tent trailers, tents or similar devices used for temporary, portable housing, or similar types of temporary dwellings intended for short-term occupancy, travel, and/or recreation.
(b) Certificate of occupancy required. Whether the building is owner-occupied or rented, the owner of an existing building must obtain a certificate of occupancy:
(1) Before the building may again be occupied after the building has become vacant;
(2) When ownership of the building changes-;
(3) Annually prior to registering or renewing the registration of the building as a short-term rental under Article 3.09 of the Code of Ordinances.
(4) Annually prior to registering or renewing the registration of the building as a long-term rental under Article 3.09 of the Code of Ordinances, if the City utility account servicing the building is in the name of the owner or management company of the property; and
(5) When there is a change in tenants of a building required to be registered as a long-term rental under Article 3.09 of the Code of Ordinances, if the City utility account servicing the building is in the name of the tenant occupying the property.
(c) Utilities. Without a current certificate of occupancy, no permanent electric, gas, cable television, or water utility service may be obtained for a building that is vacant.
(d) Requirements for certificate of occupancy. Before the city will issue a certificate of occupancy required under this section, the building must:
(1) Be inspected by the city official; and
(2) Be found in compliance with the minimum standards in section 3.05.001.
(e) Presence of owner for inspection of vacant building. The owner or the owner's representative need not be present during the inspection of an unoccupied building if the owner or owner's representative provides a building key to the city official. If the building is occupied, the occupant, the owner, or the owner's representative must be present for the inspection. If a key is not provided to a vacant building, the owner or owner's representative must be present for the inspection.
(f) Enforcement.
(1) If the initial inspection by the city official reveals that the building is not in compliance with section 3.05.001, the owner shall:
(A) Bring the building into compliance within 30 days of the date of the inspection, if in the judgment of the city official repairs are capable of being made within 30 days; or
(B) Apply for a building permit and complete the repairs before the building permit expires, if in the judgment of the city official repairs are not capable of being made within 30 days of the date of the inspection. If repairs are not made within the 30 days or before the building permit expires, as applicable, the city official shall pursue enforcement in accordance with the substandard building ordinance.
(2) The owner must obtain all permits required for the work needed to bring the building into compliance with section 3.05.001.
(3) Before a company or other entity that provides electricity, natural gas, water, cable television, or other utility to a building that has been vacant, the company or other entity must obtain approval in writing from the city. A company or other entity that provides service to a building that has previously been vacated without obtaining written city approval commits an offense. An offense under this subsection is punishable by a fine as provided in section 1.01.009 of this code.
(4) If the owner of a building fails to bring the building into compliance with section 3.05 .001 , the city official may pursue enforcement by issuance of municipal court citations until compliance is obtained.
(g) Temporary utilities. Upon request by the owner, the city official may authorize temporary electric utility service for a period not to exceed 30 days while repairs are underway.
(h) Fees.
(1) When a building is inspected under the provisions of this section, the owner of the property shall pay an inspection fee to the city. The owner must pay an additional inspection fee for each time the city official is not met by the owner or the owner's representative at the building at the agreed appointed time or is prevented from inspecting the building and for each additional visit required through no fault of the building official.
(2) Fees will be charged for inspections as listed on the fee schedule."

SECTION 2: That Chapter 3, "Building Regulations," Article 3.05, "Occupancy Standards" of the Code of Ordinances, City of Westworth Village, Texas, is hereby amended by amending Section 3.05.003, "Annual inspection of certain buildings" to read as follows:

## "Sec. 3.05.003 Annual inspection of certain buildings.

(a) Required. In addition to other inspections required by this article, the city official shall conduct an annual inspection of each commercial building, travel trailer, and other residential building intended for occupancy by more than two families, to assure compliance with section 3.05.001. If the initial annual inspection by the city official reveals the building is not in compliance with section 3.05.001, the owner shall bring the building into compliance within 30 days of the date of the inspection. If the owner does not make the required corrections within the 30 days, the city official shall pursue correction by issuance of citations until the building is in compliance with section 3.05.001."

SECTION 3: CUMULATIVE. This Ordinance shall be cumulative of all provisions of ordinances of the City of Westworth Village, Texas, except where the provisions of this ordinance are in direct conflict with the provisions of such ordinances, in which event the conflicting ordinances are hereby repealed.

SECTION 4: SEVERABILITY. It is hereby declared to be the intention of the City Council of the City of Westworth Village, Texas, that the terms and conditions of this ordinance are severable, and if any phrase, clause, sentence, paragraph, or section of this ordinance should be declared unconstitutional by the valid judgement or decree of any court of competent jurisdiction, such unconstitutionality shall not affect any of the remaining phrases, clauses, sentences, paragraphs, or sections of this ordinance.

SECTION 5: VIOLATIONS AND PENALTIES. Any person violating any provision of this ordinance shall be fined for each and every day during which any violation of any provision of this ordinance is committed, continued, or permitted in the maximum amount allowed by law as provided in section 1.01.009 of the City Code.

SECTION 6: SAVINGS. All rights and remedies of the City of Westworth Village, Texas, are expressly saved as to any and all violations of the provisions of any ordinances affecting contractors within the City which have accrued at the time of the effective date of this ordinance; and, as to such accrued violations and all pending litigation, both civil and criminal, whether pending in court or not, under such ordinances, same shall not be affected by this ordinance but may be prosecuted until final disposition by the courts.

SECTION 7: PUBLICATION. The City Secretary is hereby authorized and directed to cause the publication of the descriptive caption and penalty clause of this ordinance as an alternative method of publication provided by law.

SECTION 8: EFFECTIVE DATE. This ordinance shall be in full force and effect from and after its passage and publication as provided by law.

PASSED, APPROVED, AND ADOPTED on this, the $9^{\text {th }}$ day of May 2023.

## CITY OF WESTWORTH VILLAGE

## ATTEST:

Brandy G. Barrett, TRMC<br>City Administrator/Secretary

## APPROVED AS TO FORM AND LEGALITY:

## Will Pruitt, Attorney



## Crime Control and Prevention

## District Budget Proposal FY23-24



## Crime Control and Prevention District Fund

Crime Control and Prevention District (CCPD) is funded by a $1 / 2$ cent citizen authorized sales tax. The current sales tax is scheduled to expire on September $30^{\text {th }}, 2024$, and must be placed on the ballot for a reauthorization vote every 20 years. It will be on the May 2024 ballot.

The expenses in this fund are restricted and this account typically funds (5) five-full time police positions, police vehicle purchases, uniforms, community related activities and various equipment maintenance contracts.

The CCPD budget is an integral part of the overall Police Department goal-based, operating budget. The goals for FY23-24 CCPD budget are the same as the Police Departments General Fund budget goals.

Payroll expenses includes a $5 \%$ cost of living adjustment as well as merit pay for FY 23-24, the existing $12.49 \%$ TMRS rate and $\$ 1000 /$ month city paid insurance benefit.

## Crime Control and Prevention District Fund Overview

|  | Adopted <br> $\mathbf{2 0 2 3}$ | Projected <br> $\mathbf{2 0 2 3}$ | Proposed <br> $\mathbf{2 0 2 4}$ |
| :--- | ---: | ---: | ---: |
| Revenue | $\$ 652,333$ | $\$ 680,000$ | $\$ 652,333$ |
| Additional Revenue | $\$ 5$ | $\$$ |  |
| Total Revenue | $\$ 652,333$ | $\$ 680,000$ | $\$ 652,333$ |
|  |  |  |  |
|  | $\$ 486,935$ | $\$ 449,297$ | $\$ 499,877$ |
| Payroll | $\$ 68,400$ | $\$ 68,400$ | $\$ 78,400$ |
| Equipment | $\$ 15,000$ | $\$ 15,000$ | $\$ 15,000$ |
| Professional Service | $\$ 26,000$ | $\$ 26,000$ | $\$ 26,400$ |
| Misc. | - | - | - |
| Capital Expense | $\$ 68,900$ | $\$ 72,163$ | $\$ 68,400$ |
| Information Tech | $\$ 665,235$ | $\$ 613,323$ | $\$ 686,677$ |
| Total Expenses |  |  |  |

## PAYROLL EXPENSE FY 22-23 Proposed FY 23-24 Increase

| $03-630-610001$ | Salaries | $\$ 297,980$ | $\$ 330,391$ | $\$ 32,411$ |
| :--- | :--- | ---: | ---: | ---: |
| $03-630-610002$ | TMRS | $\$ 45,601$ | $\$ 46,985$ | $\$ 1,384$ |
| $03-630-610003$ | Workers Comp | $\$ 10,223$ | $\$ 10,533$ | $\$ 310$ |
| $03-630-610004$ | Unemployment | $\$ 720$ | $\$ 720$ | $\$ 0$ |
| $03-630-610005$ | Health Insurance | $\$ 60,000$ | $\$ 60,000$ | $\$ 0$ |
| $03-630-610006$ | Medicare | $\$ 5,294$ | $\$ 5,455$ | $\$ 161$ |
| $03-630-610008$ | Overtime $(C C P D)$ | $\$ 17,191$ | $\$ 19,061$ | $\$ 1,870$ |
| $03-630-610009$ | Cell Phone | $\$ 2,220$ | $\$ 2,220$ | $\$ 0$ |
| $\mathbf{0 3 - 6 3 0 - 6 1 0 0 1 1}$ | Certification Pay | $\$ 35,700$ | $\$ 11,200$ | $-\$ 24,500$ |
| $03-630-610012$ | Holiday Pay | $\$ 12,007$ | $\$ 13,312$ | $\$ 1,305$ |

The current projected FY 2022-23 includes 5 officers at an average salary of $\$ 59,596$. The proposed $23-24$ budget includes 5 officers at an average salary of $\$ 66,078$. The FY 2023-2024 budget includes funds for a $5 \%(\$ 13,916)$ cost of living pay increase as well as a merit raise for employees who received an exceeds expectations evaluation rating. The increase in the remaining accounts is a result of the base salary increases. The proposed total payroll portion for the FY22-23 CCPD budget is \$499,877.

| Equipment Expense |  | FY22-23 | FY23-24 | Increase |
| :---: | :---: | :---: | :---: | :---: |
| 03-630-625046 | Technology Replacement | 5,400 | 5,400 | 0 |
| 03-630-625045 | Tasers | 0 | 0 | 0 |
| 03-630-625049 | Police Unit | 63,000 | 73,000 | 10,000 |
| 03-630-635008 | Uniforms | 7,000 | 7,000 | 0 |
| 03-630-650028 | Weapons Cleaning Sys. | 0 | 0 | 0 |

The CCPD budget is used to replace aging police technology such as the police handheld and vehicle radio systems. The Police Departments radios are reaching the end of life and replacement parts are no longer available for our existing models. Currently, the plan is to purchase two radios per year at a cost of approx. 5,400 per year until all of radios have been upgraded. This account also covers the cost of purchasing a new police unit and purchasing/ upgrading the equipment contained in the vehicle for officers to perform their duties. The life span of the vehicles is approx. 10 years of service to the city.

Community Relations
FY22-23 FY 23-24
Increase

| $03-630-635103$ | Community Relations | 13,000 | 13,000 | 0 |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |

In FY2023-24, the Police Department will continue to support the Christmas in the Village event as well as a citywide picnics throughout the year.

Administration Services
FY 22-23 FY 23-24
Increase

| $\mathbf{0 3 - 6 3 0 - 6 3 0 0 1 4}$ | Administration Services | $\mathbf{1 5 , 0 0 0}$ | $\mathbf{1 5 , 0 0 0}$ | $\mathbf{0}$ |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |

Admin Services is a fee paid by CCPD to the city for services provided such as accounts payable and budgetary assistance.
Service Fees
FY 22-23 FY 23-24 Increase

| 03-630-635123 | Data Cards | $\mathbf{6 , 0 0 0}$ | $\mathbf{6 , 0 0 0}$ | $\mathbf{0}$ |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |

The data card is used to provide cell service in police Mobile Data terminals. The third-party provider fees are the CCPD share of the IT support for the Police Department.
Maintenance Contracts

|  | FY 22-23 | FY 23-24 | Increase |  |
| :--- | :--- | :---: | :---: | :---: |
| $\mathbf{0 3 - 6 3 0 - 6 6 0 0 0 4}$ | Third-Party Provider | $\mathbf{7 , 4 0 0}$ | $\mathbf{7 , 4 0 0}$ | $\mathbf{0}$ |
| $\mathbf{0 3 - 6 3 0 - 6 6 0 0 0 5}$ | Maint. Contracts | $\mathbf{6 1 , 5 0 0}$ | $\mathbf{6 0 , 0 0 0}$ | $\mathbf{0}$ |

This section covers all the technology maintenance contracts and technology services for the police department. There is a minor increase with several of the vendors. Below is the breakdown of the services covered by this account:
FY 22-23
FY-23-24

| Leads online | \$2,150 |  | Leads online | \$3,000 |
| :---: | :---: | :---: | :---: | :---: |
| CRIMES | \$18,000 |  | Motorola FLEX | \$17,902 |
| Ricoh | \$3,500 | Copier in Dispatch | Ricoh | \$3,500 |
| FW Radio Contract | \$18,000 |  | FW Radio Contract | \$20,000 |
| TSM Consulting | \$2,033 | Net Motion | TSM Consulting | \$2,750 |
| All Traffic Solutions | \$3,000 |  | All Traffic Solutions | \$3,000 |
| Mentalix | \$4,890 |  | Mentalix | 0 |
| PMAM | \$927 |  | PMAM | \$1000 |
| Background Solutions | \$195 |  | Background Solutions | 0 |
| TKM | \$5,000 | Panasonic Updates | TKM | \$5,000 |
| Vista Com | \$2,729 | Dispatch Voice Recorder | Vista Com | \$2,729 |
| Total | \$58,924 |  | Total | \$58,881 |




| CITY OF WESTWORTH VILLAGE FY 2023-2024 BUDGET DETAIL (PROPOSED) |  | $\begin{gathered} \text { Budget } \\ 2023 \\ \hline \end{gathered}$ |  | $\begin{aligned} & \text { FYTD } \\ & 2023 \end{aligned}$ |  | budget notes | Proposed <br> 2024 |  | $\begin{aligned} & \text { Proposed } \\ & 2025 \end{aligned}$ |  | $\begin{aligned} & \text { Proposed } \\ & 2026 \end{aligned}$ |  | Proposed2027 |  | $\begin{aligned} & \text { Proposed } \\ & 2028 \end{aligned}$ |  | $\begin{aligned} & \text { Proposed } \\ & 2029 \end{aligned}$ |  | $\begin{aligned} & \text { Proposed } \\ & 2030 \end{aligned}$ |  | Proposed |  | $\underset{ }{\substack{\text { Proposed } \\ 2032}}$ |  | $\underset{\substack{\text { Proposed } \\ 2033}}{ }$ |  | Proposed2034 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Acct |  |  |  | Long Term Budget Notes |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Professional Services |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| O8-680-630002O-88008-680-6000 | Legal P Professional | \$ | 50,000 |  | 52,580 |  |  | 50,000 | s | 50,000 |  | 50,000 | \$ | 50,000 6,000 | \$ | 25,000 | \$ | 25,000 6,000 | \$ | 25,000 6,000 | S | 25,000 6,000 | \$ | 25,000 6,000 | \$ | 25,000 | $\begin{array}{lr}\text { \$ } & 25,000 \\ \text { S } & 6,000\end{array}$ |  |
|  | Audit xxpense Bank fees | 5 |  | s | - |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ | 6,000 | 5 | 6,000 | \$ |  | \$ |  | \$ |  | 5 0,000 |  |
|  | Total Professional Services | s | 56,00 |  | 52,580 |  |  | 56,00 | \$ | 56,000 | \$ | 56,000 | \$ | 56,000 | \$ | 31,000 | \$ | 31,000 | \$ | 31,000 | s | 31,000 | \$ | 31,000 | \$ | 31,000 | \$ 31,000 |  |
| 08-680-635001 08-680-635022 08-680-635026 | Miscellaneous |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Miscellaneous Expense | 5 | 30,00 | \$ | 441 |  | \$ | 30,000 | \$ | 30,000 | s | 30,000 | s | 30,000 | s | 30,000 | s | 30,000 | \$ | 30,000 | s | 30,000 | \$ | 30,000 | s | 30,000 | \$ 30,000 |  |
|  | Transer to the city | \$ |  | S |  |  | s |  | s |  | s |  | s |  | s |  | s |  | \$ |  | s |  | s |  | s |  |  |  |
|  | Transer to HCGC | \$ | - | s | . |  | s | - | s | - | s | - | s | - | s | - | s | - | \$ | - | s | - | s | - | s | - | \$ |  |
|  | Total Miscellaneous | \$ | 30,000 | \$ | 441 |  |  | 30,000 | \$ | 30,000 | \$ | 30,000 | \$ | 30,000 | \$ | 30,000 | \$ | 30,00 | \$ | 30,000 | \$ | 30,000 |  | 30,000 | \$ | 30,00 | \$ 30,000 |  |
| 08-680-655001$08-680-655002$ | Debt Service |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Principal Expense (CO's) | \$ | . | \$ | . |  | \$ | - | \$ | - | \$ | - | \$ | . | \$ | - | s | . | \$ | - | s | . | s | - | s | - | \$ . |  |
|  | Interest Expense (CO's) | 5 | - | s | - |  | s | - | s | - | s | - | s | . | s | . | s | - | s | - | \$ | - | s | . | s | . | . |  |
|  | Total Debt Service | s | . | \$ | . |  | s | 5. | \$ | - | \$ | - | \$ | - | \$ | - | s | - | \$ | - | s | - | \$ | - | s | - | \$ |  |
| Total WRA Admin Expenses |  |  | 106,000 |  | 53,220 |  |  | 106,000 | s | 106,000 | s | 106,000 | s | 106,000 |  | 81,000 | s | 81,000 | s | 81,000 |  | 81,000 |  | 81,000 | s | 81,000 | \$ 81,000 |  |
| Total WRA Expenses |  |  | 291,049 |  | 132,373 |  |  | 209,325 | s | 259,128 | s | 263,989 | s | 267,232 | 5 | 246,604 | 5 | 249,235 | 5 | 252,944 | s | 255,735 |  | 258,610 |  | 261,570 | \$ 264,620 |  |
| Net Total WRA |  |  | 36,117 |  | 125,484 |  |  | 127,630 | s | 81,146 | s | 76,286 | s | 77,396 |  | 98,023 | s | 98,779 |  | 98,489 |  | 95,699 |  | 96,278 | s | 93,318 | \$ 93,757 |  |
| Projected Running total of Reseve Funding |  |  |  |  | \$574,625 |  |  | 702,255 |  | 783,401 |  | 859,687 |  | 937,083 |  | 1,035,106 |  | 1,133,884 |  | 1,232,374 |  | 1,328,072 |  | 1,424,351 |  | 1,517,669 | \$ 1,611,426 | Will depend on Under Par Life Project and Clubhouse |

## CITY OF WESTWORTH VILLAGE

FY 2023-2024 BUDGET DETAIL (PROPOSED)


## CITY OF WESTWORTH VILLAGE

FY 2023-2024 BUDGET DETAIL (PROPOSED)

## ACC

09-670-615002 09-670-615021 09-670-615022 09-670-615023 09-670-615024 09-670-615025 09-670-615026

09-670-625000 09-670-625003 9-670-625004 09-670-625020 09-670-625021
Supplies
Supplies
Wine
Bar Supplies
Beer
Beverages
Food
Liquor
Total Supplies
Equipment
New Equipment
Equipment Lease
Equipment Maintenance
Equipment Repair
Computer Repairs

Total Equipment
Miscellaneous
Miscellaneous Expense
Sales \& Use Tax
Mixed Beverage Tax
Liquor Tax 6.7\% Gross Sales
Waste Disposal
Licenses \& Permits
Total Miscellaneous

## Total Food \& Beverages Expenses



## CITY OF WESTWORTH VILLAGE

## FY 2023-2024 BUDGET DETAIL (PROPOSED)

| ACCT |  |
| :---: | :---: |
| Pro Shop Expenses |  |
|  | Payroll |
| 09-671-610001 | Salaries |
| 09-671-610002 | TMRS Retirement |
| 09-671-610003 | Workers' Compensation |
| 09-671-610004 | Unemployment Comp |
| 06-671-610005 | Group Health Insurance |
| 09-671-610006 | Medicare |
| 09-671-610007 | FICA Social Security |
| 09-671-610008 | Over Time Pay |
| 09-671-610009 | Cell Phone Allowance |
| 09-671-610025 | Retirement Stipend |
| 09-671-610030 | Tips Earned |
| 09-672-610013 | Holiday Pay |
|  | Total Payroll |
|  | Supplies |
| 09-671-615002 | Supplies |
| 09-671-615003 | Printing |
| 09-671-615004 | Postage |
| 09-671-615005 | Electric |
| 09-671-615006 | Water |
| 09-671-615007 | Natural Gas |
| 09-671-615008 | Telephone \& Cable |
| 09-671-615020 | Tournament Supplies |
| 09-671-615030 | Merchandise |
|  | Total Supplies |
|  | Training |
| 09-671-620001 | Training |
| 09-671-620002 | Dues \& Memberships |
|  | Total Supplies |
|  | Equipment |
| 09-671-625000 | New Equipment |
| 09-671-625003 | Equipment Lease |
| 09-671-625004 | Carts Repair \& Maint |
| 09-671-625014 | Building Maintenance |
| 09-671-625021 | Computer Repairs |
| 09-671-625025 | Range Ball/Club Rentals |
| 09-671-625030 | Cart Lease |
|  | Total Equipment |
|  | Professional Services |

## CITY OF WESTWORTH VILLAGE

## FY 2023-2024 BUDGET DETAIL (PROPOSED)

| ACCT |  |
| :--- | :--- |
|  | Total Professional Services |
|  | Miscellaneous |
| 09-671-635001 | Miscllaneous Expense |
| $09-671-635008$ | Uniform Expense |
| $09-671-635023$ | Sales \& Use Tax |
| $09-671-635025$ | Advertising |
| $09-671-635031$ | Credit Card Fees |
| $09-671-635040$ | Licenses \& Permits |
|  | Total Miscellaneous |
|  | Insurance |
| $09-671-645001$ | Error/Omission Insurance |
| $09-671-645002$ | General Liability |
| $09-671-645004$ | Property Insurance |
| $09-671-645010$ | Real Property |
|  | Total Insurance |
|  | Capital Expense |
| $09-671-650010$ | Capital Improvements |
| $09-671-650011$ | Capital Repair |
|  | Total Capital Expense |
|  | Information Tech |
| $09-671-660004$ | Third Party Provider |
| $09-671-660006$ | Equip/Software Purch/Maint |
|  | Total Information Tech |

## Total Pro Shop/Carts Expenses



## CITY OF WESTWORTH VILLAGE

## FY 2023-2024 BUDGET DETAIL (PROPOSED)



## CITY OF WESTWORTH VILLAGE

 FY 2023-2024 BUDGET DETAIL (PROPOSED)| ACCT |  |
| :---: | :--- |
| 09-672-635008 | Uniform Expense |
| $09-672-635040$ | Licenses \& Permit |


|  | Vehicle Expense |
| :--- | :--- |
| $09-672-640001$ | Gasoline/Oil |
| $09-672-640002$ | Vehicle/Equip Maint |


| 09-672-645005 | Mobile Equipment |
| :--- | :--- |

Total Insurance
Capital Expense
Equipment Rental Equipment Rental
Capital Improvements Capital Repair
Total Capital Expense
Debt Service
09-672-655023 Bond Series 17 Pymnt to Debt

## Total Debt Service

Information Technology Equip/Software Purchase/Maint
Total Information Technology
Total Golf Maintenance Expenses

## TOTAL EXPENSE FOR HCGC

Projected Running total of Reserve Funding


[^0]:    12,070.73 1,307.07 \%
    $-760,000.00 \quad 100.00 \%$
    $-25,382.00 \quad 100.00 \%$

[^1]:    *Residents who called in were alerted through their Eye on Water account*

